

**FULL SATISFACTION OF RECORDED LIEN**

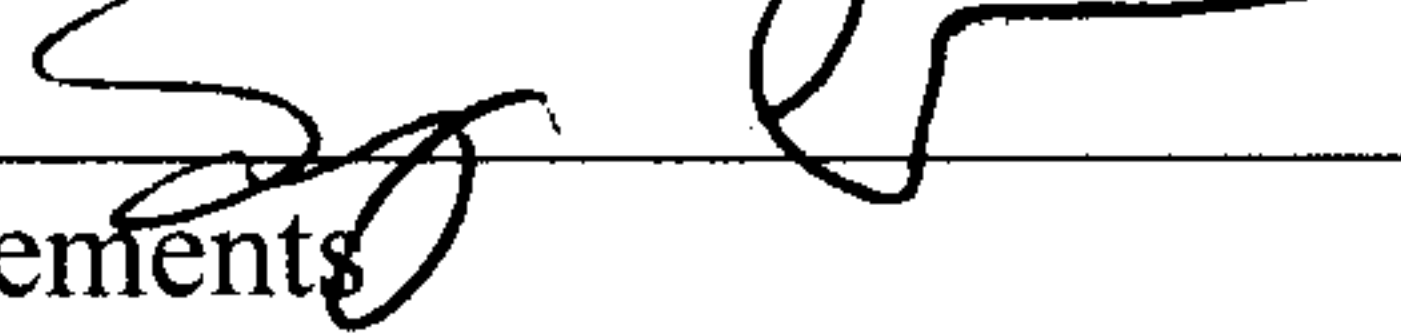
Loan #: 60595-28      Mtg Date: July 12, 2005      Mtg Amount: \$45,000  
Property Address: 29315 Hwy 25, Wilsonville, AL 35186

STATE OF ALABAMA)  
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that, the undersigned MUTUAL SAVINGS CREDIT UNION, acknowledges full payment of the indebtedness secured by that certain Real Property mortgage executed by: **ROBERT MICHAEL SHAW and spouse SHIRELL L. SHAW** which said mortgage was recorded in the Office of the Judge of Probate of SHELBY County, Alabama, in Instrument Number **-20050726000373140** and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned MUTUAL SAVINGS CREDIT UNION has caused these presents to be executed this 5th day of May 2008.

MUTUAL SAVINGS CREDIT UNION

BY:   
Sammy Clements  
AS: SVP of Lending Services

STATE OF ALABAMA)  
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public, in and for said County in Said State, hereby certify that Sammy Clements whose name as SVP of Lending Services of MUTUAL SAVINGS CREDIT UNION, a State Chartered Credit Union, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said credit union.

Given under my hand and Official seal this 5th day of May 2008.

  
NOTARY PUBLIC  
MY COMMISSION EXPIRES: 4-12-2011

THIS INSTRUMENT WAS PREPARED BY: NICOLE DAVIS  
MUTUAL SAVINGS CREDIT UNION  
POST OFFICE BOX 362045  
HOOVER, ALABAMA 35236

