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Tax Notice:
Deer Ridge Development, LLC
4880 VALLEYDALE RD.
BIHAM, AL 35242


20080512000192710 1/3 \$39.00
Shelby Cnty Judge of Probate, AL
05/12/2008 12:43:06PM FILED/CERT

STATUTORY WARRANTY DEED

STATE OF ALABAMA

COUNTY OF SHELBY

STATUTORY WARRANTY DEED

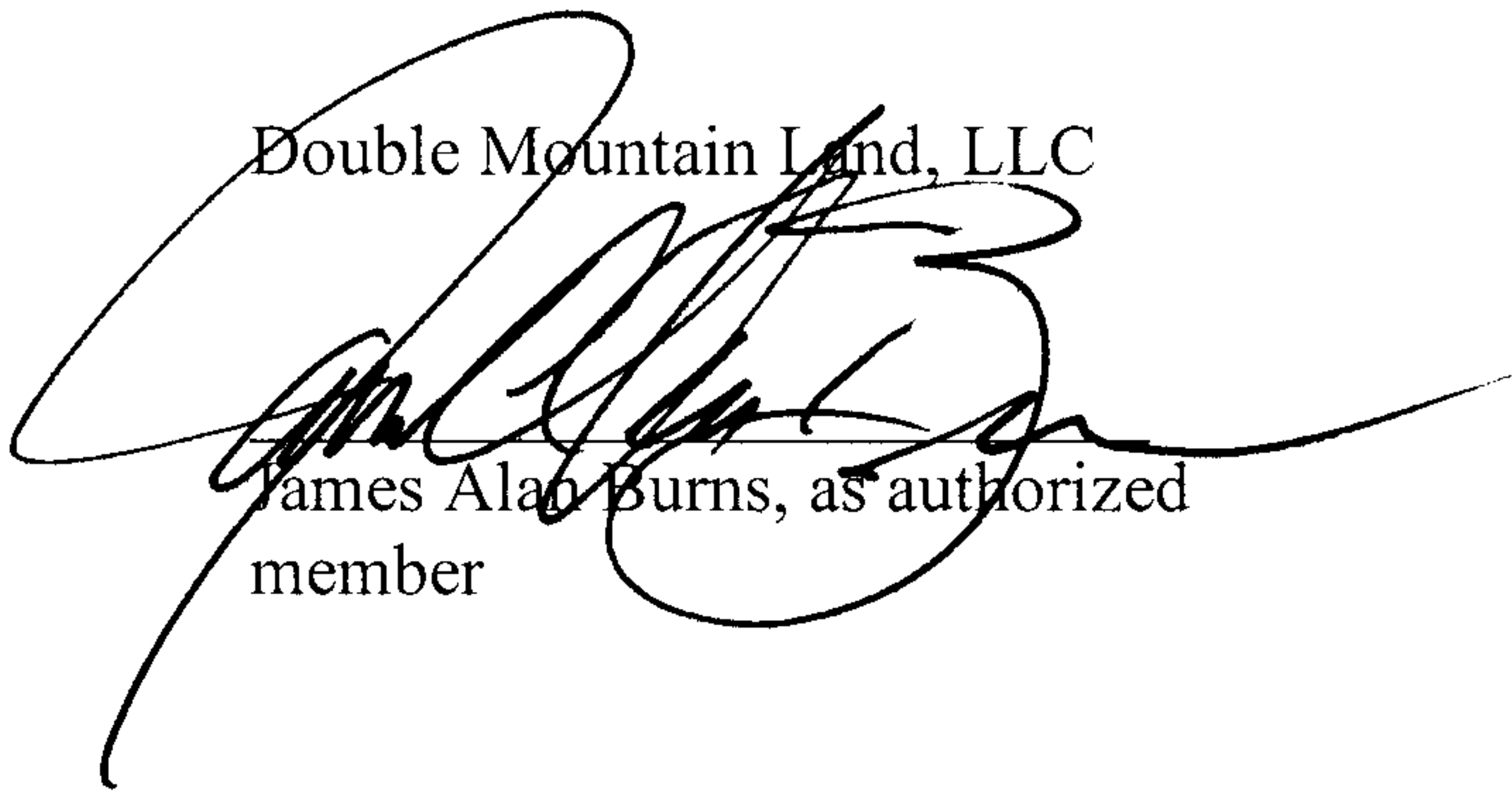
KNOW ALL MEN BY THESE PRESENTS, that inconsideration of Ten Dollars (\$10.00) and other good and valuable consideration to the undersigned Grantor in hand paid by the Grantees herein, the receipt of which is hereby acknowledged, DOUBLE MOUNTAIN LAND, LLC, a limited liability company ("Grantor"), does grant , bargain, sell and convey unto DEER RIDGE DEVELOPMENT, LLC, a limited liability company, (herein referred to as Grantee), the following described real estate situated in Shelby County, State of Alabama, to wit:

See Attached Exhibit "A" for legal description

TO HAVE AND TO HOLD unto the said Grantee and its successors and assigns, forever.

Grantor makes no warranty or covenant respecting the nature of the quality of the title to the property hereby conveyed other than that the Grantor has neither permitted nor suffered any lien, encumbrance or adverse claim to the described herein since the date of acquisition thereof by the Grantor.

IN WITNESS WHEREOF, the said Grantor has hereto set its signature this the 21 day of APRIL, 2008.

Double Mountain Land, LLC

James Alan Burns, as authorized member

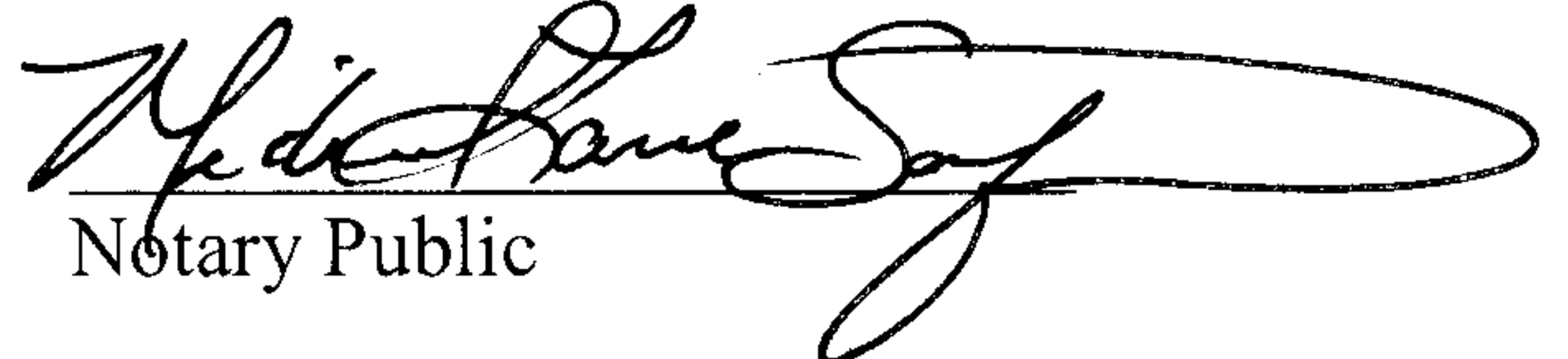
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STATE OF ALABAMA

COUNTY OF Jefferson

I, the undersigned Notary Public in and for said County and State, hereby certify that James Alan Burns, as Authorized Member of Double Mountain LLC, whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he executed the same voluntarily and with full authority.

GIVEN under my hand and seal this the 21st day of April,
20 08.


Notary Public

My Commission Expires:

February 6, 2012.

This instrument prepared by:
Stewart & Associates, P.C.
3595 Grandview Parkway Suite 645
Birmingham, AL 35243



20080512000192710 3/3 \$39.00
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Exhibit "A"

Lots 650, 651, 681, 682, 683, 684, 685, 686, 687, 717 and 718, according to the Map and Survey of Deer Ridge Lakes, Sector 6, Phase 2, as recorded in Map Book 37, Page 59, in the Probate Office of Shelby County, Alabama.