

STATE OF ALABAMA
TOWN/COUNTY: SHELBY
Loan No. 7604266



PREPARED BY KARLEEN MAUGHAN

595 UNIVERSITY BLVD., IDAHO FALLS,
ID 83401, PH: 800-894-0742

WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
595 UNIVERSITY BLVD.
IDAHO FALLS, ID 83401
ATT: KARLEEN MAUGHAN

RELEASE OF MORTGAGE

Date: MAY 5, 2008

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever discharging the lien from said Mortgage.

Reco	rded in Mortg	age Book	at Page			, Instrument No.		
20040	213000075820	Parcel ID No.			of the re	cord of Mortgages		
for	SHELBY	County,	Alabama,	and more	particularly	described on said		
Mort	gage referred	to herein.						
	-		4					

Date of Deed: FEBRUARY 6, 2004

Grantor: THOMAS C. LUCAS AND ELLEN LUCAS, HUSBAND AND WIFE

Grantor's Mailing Address: 198 STONECLIFF CL , PELHAM, AL 35124

Grantee: OHIO SAVINGS BANK

Grantee's Mailing Address: PARK PLAZA STE 200 1111 CHESTER AVE, CLEVELAND, CH 44114

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(RAL1)

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Loan No. 7604266 IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MAY 5, 2008

AmTrust Bank F/K/A Ohio Savings Bank

JOAN COOK SERVICE PROVIDER

STATE OF	IDAHO)			
~~~~~~~~~~~		) ss			
COUNTY OF.	BONNEVILLE				
	MAY 5, 2008	· <del></del>	, the undersigned	l, a Notary	
said State	e, personally a	ppeared JOAN C	OOK	· · · · · · · · · · · · · · · · · · ·	personally
known to r	ne (or proved t	o me on the basi	s of satisfactory	evidence)	to be the
	<b>—</b>		t as <b>SERVICE P</b>		
on behalf	of AmTrust B	ank F/K/A Ohi	o Savings Bank		

PARK PLAZA STE 200 1111 CHESTER AVE, CLEVELAND, OH 44114 and acknowledged to me, that he or she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

KRYSTAL HALL NOTARY PUBLIC STATE OF IDAHO

KRYSTAL HALL (COMMISSION EXP. 11-14-2011) NOTARY PUBLIC