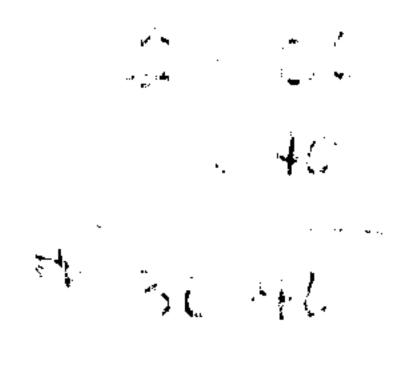
UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] B. SEND ACKNOWLEDGMENT TO: (Name and Address) Alagasco # 20 South 20th Street



Birmingham, AL 35295							
THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY							
1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a	or 1b) - do not abbreviate or combine names						
1a. ORGANIZATION'S NAME							
OR 1b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX				
Perru	Paul	Martin					
10. MAILING ADDRESS 127 Canyon Park Place	CITY Pellman	STATE POSTAL CODE AL 35134	COUNTRY				
1d. TAX ID #: SSN OR EIN ADD'L INFO RE 1e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any	NONE				
2a. ORGANIZATION'S NAME	debtor name (2a or 2b) - do not abbreviate or con	nbine names	· · · · · · · · · · · · · · · · · · ·				
Za. ORGANIZATION S NAIVIL							
OR 2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX				
2c. MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY				
ZC. WAILING ADDINESS							
2d. TAX ID #: SSN OR EIN ADD'L INFO RE 2e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any	NONE				
3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOF	R S/P) - insert only <u>one</u> secured party name (3a o	r 3b)					
3a. ORGANIZATION'S NAME Alabama Gas Corporat	\sim						
OR 3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX				
3c. MAILING ADDRESS # 20 South 20th Street	Birminam	STATE POSTAL CODE AL 35965	COUNTRY				
4. This FINANCING STATEMENT covers the following collateral:	J		•				
Goodman 11/2 To	13 S.E. E. R.	Conclensing	ハハけ				
M# GSC130181							
S# 0712150241			\ \				
		In Dovator	011				
Goodman l'hz	10V 12 2.5.						
M#CAPF1824A							
S# 0802761039		1m+ Fin 3 520.00					
#15a0.CO							
	SIGNEE/CONSIGNOR BAILEE/BAILOR	SELLER/BUYER AG. LIEN	NON-UCC FILING				
	AL 7. Check to REQUEST SEARCH REPOrtable [ADDITIONAL FEE]	ORT(S) on Debtor(s) [optional] All Debtors	Debtor 1 Debtor 2				
8. OPTIONAL FILER REFERENCE DATA							

UCC FINANCING STATEN FOLLOW INSTRUCTIONS (front and back		M			
9. NAME OF FIRST DEBTOR (1a or 1b		STATEMENT			
9a. ORGANIZATION'S NAME					
OR INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME,SUFFIX			
96. INDIVIDUAL'S LAST NAME	On i	MIDDLE NAME, SOFFIX			
10. MISCELLANEOUS:	YUUI	IICHIII			
11. ADDITIONAL DEBTOR'S EXACT F	ULL LEGAL NAME - insert only o	ne name (11a or 11b) - do not abbrevia	THE ABOVE SPACE IS	S FOR FILING OFFIC	E USE ONLY
11a. ORGANIZATION'S NAME					
OR 11b. INDIVIDUAL'S LAST NAME	<u> </u>	FIRST NAME	MIDDLE N	MIDDLE NAME	
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
11d. TAX ID #: SSN OR EIN ADD'L INFO R ORGANIZATIO DEBTOR		11f. JURISDICTION OF ORGANI	IZATION 11g. ORGA	ANIZATIONAL ID #, if any	NONE
12. ADDITIONAL SECURED PAR 12a. ORGANIZATION'S NAME	TY'S or ASSIGNOR S	P'S NAME - insert only <u>one</u> name (12a or 12b)		
T 99///e	och Tro				
OR 12b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE N	AME	SUFFIX
12c. MAILING ADDRESS	-\\\\	CITY Birminana		POSTAL CODE	COUNTRY
13. This FINANCING STATEMENT covers	timber to be cut or as-extrac			30000	
collateral, or is filed as a fixture filing.		TO. Additional conatchastescript	LIÇIT.		
14. Description of real estate:					
Map Book 19	page 19				
104 23					
anyon Park T	ownnomes				
15. Name and address of a RECORD OWNER (if Debtor does not have a record interest):					
		17. Check only if applicable and	•		
			ustee acting with respect to pro	perty held in trust or	Decedent's Estate
		18. Check <u>only</u> if applicable and			
		Debtor is a TRANSMITTING Filed in connection with a M	UTILITY anufactured-Home Transaction -	effective 30 years	
			ublic-Finance Transaction — effe		
		1.3			