

When Recorded Return To:  
CHASE MANHATTAN MORTGAGE CORP  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

20080506000186410 1/1 \$11.00  
Shelby Cnty Judge of Probate, AL  
05/06/2008 03:55:11PM FILED/CERT

Loan no 1968740610

**CORPORATE CANCELLATION AND RELEASE**

**STATE OF ALABAMA COUNTY OF SHELBY**

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 20021209000612700 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **LARRY TODD HILL AND KIMBERLY R HILL** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR WACHOVIA MORTGAGE CORPORATION has caused its name to be signed THIS 25TH DAY OF APRIL IN THE YEAR 2008

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR WACHOVIA MORTGAGE CORPORATION**

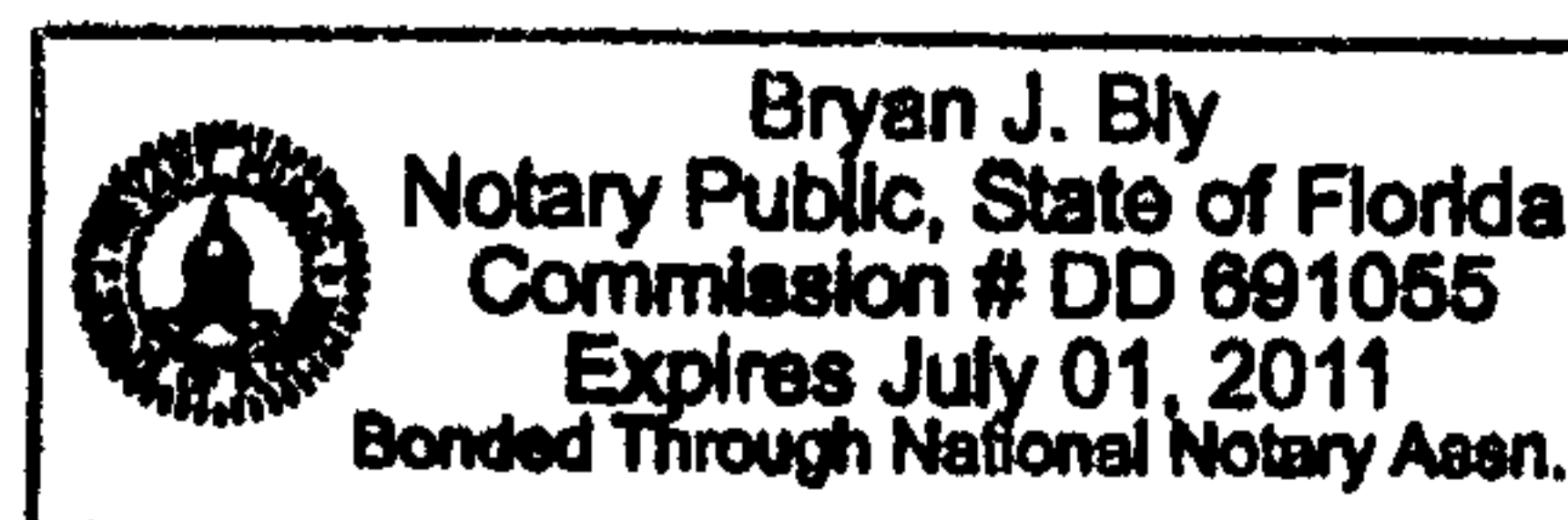
By: \_\_\_\_\_

**CRYSTAL MOORE**  
**VICE PRESIDENT**

The State of FLORIDA County of Pinellas

I, the undersigned authority, a notary public in and for said County & State, hereby certify that CRYSTAL MOORE the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR WACHOVIA MORTGAGE CORPORATION a corporation, is signed to foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this THIS 25TH DAY OF APRIL IN THE YEAR 2008

\_\_\_\_\_  
BRYAN J. BLY  
Notary Public Comm exp: 07/01/2011



Prepared By:  
J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



CHAS6 8567916 PRIME BAU1801375  
100013700074211549 MERS PHONE 1-888-679-MERS

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