


When Recorded Return To:
CHASE MANHATTAN MORTGAGE CORP
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683


20080506000186390 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
05/06/2008 03:55:09PM FILED/CERT


Loan no 1120475480

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 20060707000326400 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **ERIC V KNOUSE AND STACEY W KNOUSE** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, JPMORGAN CHASE BANK, N.A. has caused its name to be signed THIS 26TH DAY OF APRIL IN THE YEAR 2008
JPMORGAN CHASE BANK, N.A.

By: 
CRYSTAL MOORE
VICE PRESIDENT

The State of FLORIDA County of Pinellas
I, the undersigned authority, a notary public in and for said County & State, hereby certify that CRYSTAL MOORE the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. a corporation, is signed to foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this THIS 26TH DAY OF APRIL IN THE YEAR 2008


BRYAN J. BLY
Notary Public Comm exp: 07/01/2011

Prepared By:
J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



form1/RCNAL1

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PRIME CJ1803793

