


When Recorded Return To:
CHASE MANHATTAN MORTGAGE CORP
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683


20080506000186380 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
05/06/2008 03:55:08PM FILED/CERT

Loan no 0909804251

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY


The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 1996-06596 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **CHARLES STEVEN DAUGHTRY** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR CHASE MORTGAGE COMPANY has caused its name to be signed THIS 25TH DAY OF APRIL IN THE YEAR 2008

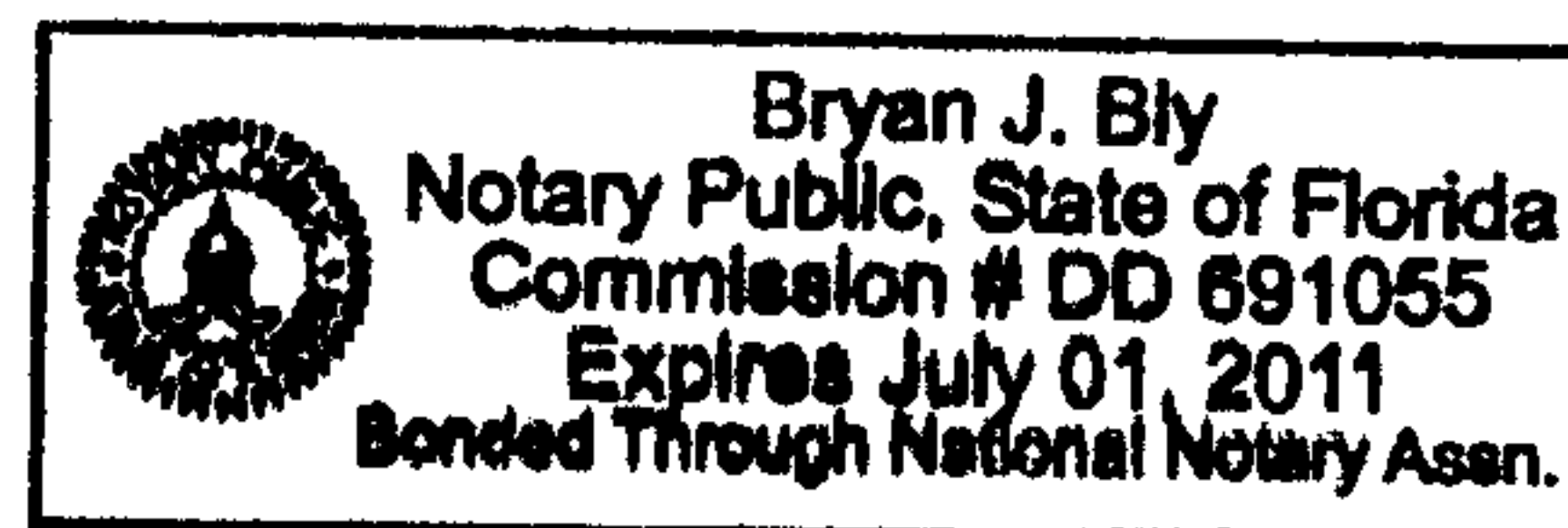
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR CHASE MORTGAGE COMPANY

By: 
CRYSTAL MOORE
VICE PRESIDENT

The State of FLORIDA County of Pinellas
I, the undersigned authority, a notary public in and for said County & State, hereby certify that CRYSTAL MOORE the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR CHASE MORTGAGE COMPANY a corporation, is signed to foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand this THIS 25TH DAY OF APRIL IN THE YEAR 2008


BRYAN J. BLY
Notary Public Comm exp: 07/01/2011

Prepared By:
J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



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