## **UCC FINANCING STATEMENT AMENDMENT** FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional]

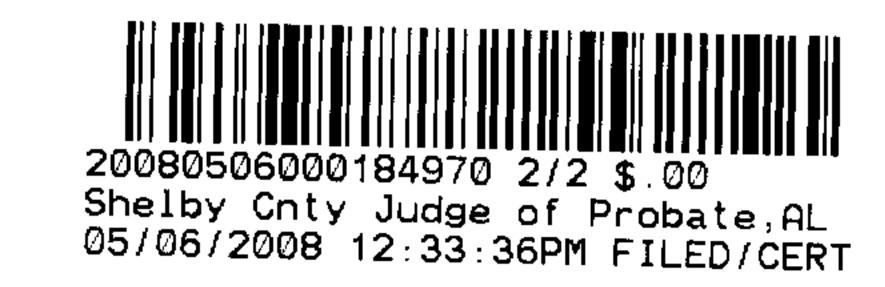
20080506000184970 1/2 \$.00 Shelby Cnty Judge of Probate, AL 05/06/2008 12:33:36PM FILED/CERT

Phone (800) 331-3282 Fax (818) 662-4141 B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 10656 PRIME ACCEPTAN 14279038 **UCC Direct Services** 

BURNETT JAMES  . CHANGED (NEW) OR ADDED INFORMATION:  7a. ORGANIZATION'S NAME  7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFF	Glendale, CA 912	209-9071	ALAL				
INITIAL FINANCING STATEMENT FILE # 20080109000011680 01/09/08 CC AL Shelby    Defiled for record (or recorded) in the REAL ESTATE RECORDS.   X TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is Continuation Statement in Interest and Statement in Interest int							
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ORGANIZATION DEBTOR							NO
MENDMENT (COLLATERAL CHANGE): check only one_ box.					[		

142/9038 Debtor Name: BURNETT, JAMES

6200/123/



	UCC FINANCING STATEMENT AMENDMENT ADDENDUM FOLLOW INSTRUCTIONS (front and back) CAREFULLY							
	11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)							
	200	080109000011680 01/09/	08 CC AL Shelby					
	12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)							
Ä		12a. ORGANIZATION'S NAME Prime Acceptance Corp.						
	OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX				
	13. l	Jse this space for additional info	rmation					

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

Description: LOT 22, IN BLOCK 5, OAK MOUNTAIN ESTATES, THIRD SECTOR, ACCORDING TO MAP AS RECORDED IN MAP BOOK 5, ON PAGE 83, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. SITUATED IN SHELBY COUNTY, ALABAMA. APN: 13-1-11-4-001-016-000 LEGAL LOT: 22 LEGAL BLOCK: 5