

STATE OF ALABAMA
TOWN/COUNTY: SHELBY
Loan No. 969184

PREPARED BY KARLEEN MAUGHAN
595 UNIVERSITY BLVD., IDAHO FALLS,
ID 83401, PH: 800-894-0742
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
595 UNIVERSITY BLVD.

SECURITY CONNECTIONS INC. 595 UNIVERSITY BLVD. IDAHO FALLS, ID 83401 ATT: KARLEEN MAUGHAN

## RELEASE OF MORTGAGE

Record 2nd

Date: MAY 1, 2008

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever discharging the lien from said Mortgage.

Recorded in Mortg	age Book	at Page	, Instrument No.
	Parcel ID No.		of the record of Mortgages
for <b>SHELBY</b>	<del></del>	ama, and more p	particularly described on said
Mortgage referred	to herein.		
Date of Deed: MAY	18, 2005		
Grantor: BLAKE R	EPASS AND ELISHA	REPASS, HUS.	BAND AND WIFE
Grantor's Mailing	Address: 550 CAHA	BA MANOR DR,	PELHAM, AL 35124
Grantee: NEW CEN	TURY MORTGAGE CO	RPORATION	

Grantee's Mailing Address: 14523 SW MILLIKAN WAY #200, BEAVERTON, OR 97005

J=WC8100107RE.013459 MIN (RAL1)

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20080505000184130 2/2 \$14.00 Shelby Cnty Judge of Probate, AL 05/05/2008 04:02:21PM FILED/CERT

Loan No. 969184 IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on  $MAY\ 1,\ 2008$  .

## WILSHIRE CREDIT CORPORATION

M.L. MARCUM

ASSISTANT SECRETARY FOR LIEN RELEASES

STATE OF IDAHO		
	_) ss	
COUNTY OF BONNEVILLE	)	
On this MAY 1, 2008	hoforo mo the undersaters of a re-	- 1 7 <i>1</i>
said State, personally appea	, before me, the undersigned, a Notary	
known to me (or proved to me	e on the basis of satisfactory evidence)	personally
person who executed the with	nin instrument as <u>Assisiani secretary for Lifa</u>	to be the
on behalf of <b>WILSHIRE</b> CRE	THE CODDODATION	RELEASES
OIL DOLLARDITATE CIVE.	DII CORPORALION	
14523 SW MILLIKAN WAY	#200, BEAVERTON, OR 97005	
acknowledged to me, that he	or she, as such officer, being authorize	and
executed the foregoing instr	ument for the purposes therein conta	a so to do,
that such Corporation execut	ted the within instrument pursuant to its	Thea and
a resolution of its Board of	- Directors	by-raws or
WITNESS My hand and official	seal	
	KRYSTAL HALL (COMMISSION EXP. 1	7 74 0077)
	NOTARY PUBLIC	1~14-2011)
KRYSTAL HALL	INCIPAL: FORTIC	
NOTARY PUBLIC		
STATE OF IDAHO		