



20080505000183290 1/2 \$14.00
Shelby Cnty Judge of Probate, AL
05/05/2008 01:36:05PM FILED/CERT

STATE OF **ALABAMA**
TOWN/COUNTY: **SHELBY**
Loan No. **957740**



PREPARED BY KARLEEN MAUGHAN
595 UNIVERSITY BLVD., IDAHO FALLS,
ID 83401, PH: 800-894-0742
WHEN RECORDED MAIL TO :
SECURITY CONNECTIONS INC.
595 UNIVERSITY BLVD.
IDAHO FALLS, ID 83401
ATT: KARLEEN MAUGHAN

RELEASE OF MORTGAGE

Date: **APRIL 29, 2008**

Recorded
THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever discharging the lien from said Mortgage.

Recorded in Mortgage Book _____ at Page _____, Instrument No. **20050406000160040** Parcel ID No. _____ of the record of Mortgages for **SHELBY** County, Alabama, and more particularly described on said Mortgage referred to herein.

Date of Deed: **MARCH 31, 2005**

Grantor: **GREGORY J. BUIE AND CINDIE L. BUIE, HUSBAND AND WIFE**

Grantor's Mailing Address: **1304 DEERHURST CT, BIRMINGHAM, AL 35242**

Grantee: **FIRST FRANKLIN A DIVISION OF NAT. CITY BANK OF IN**

Grantee's Mailing Address: **14523 SW MILLIKAN WAY #200, BEAVERTON, OR 97005**

J=WC8100107RE.013277

MIN NULL

(RAL1)

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Loan No. **957740**

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on
APRIL 29, 2008.

WILSHIRE CREDIT CORPORATION



JOAN COOK

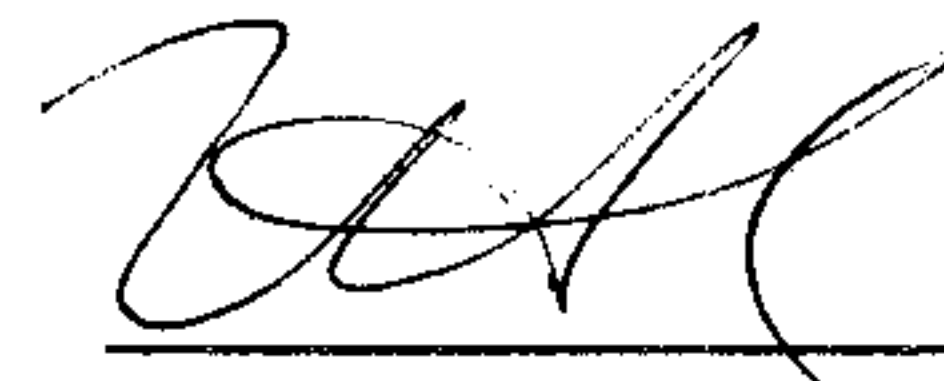
ASSISTANT SECRETARY FOR LIEN RELEASES

STATE OF **IDAHO**)
) ss
COUNTY OF **BONNEVILLE**)

On this **APRIL 29, 2008**, before me, the undersigned, a Notary Public in said State, personally appeared **JOAN COOK** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **ASSISTANT SECRETARY FOR LIEN RELEASES** on behalf of **WILSHIRE CREDIT CORPORATION**

14523 SW MILLIKAN WAY #200, BEAVERTON, OR 97005 and acknowledged to me, that he or she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



KRYSTAL HALL (COMMISSION EXP. 11-14-2011)
NOTARY PUBLIC

