

SEND TAX NOTICE TO:
Jamie Cook
56 Valleydale Court
Birmingham, AL 35294

709091

This instrument was prepared by
Shannon E. Price, Esq.
P. O. Box 19144
Birmingham, AL 35219

20080505000182600 1/1 \$13.00
Shelby Cnty Judge of Probate, AL
05/05/2008 11:08:55AM FILED/CERT

WARRANTY DEED

STATE OF Alabama

Jefferson COUNTY

Shelby County, AL 05/05/2008
State of Alabama

Deed Tax: \$2.00

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of **One Hundred Nineteen Thousand dollars & no cents (\$119,000.00)** to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I, **William Michael Alford, Jr., Personal Representative of the Estate of William Michael Alford, Sr.**, (herein referred to as Grantor, whether one or more), do hereby grant, bargain, sell and convey unto **Jamie Cook** (herein referred to as grantee, whether one or more), the following described real estate, situated in Jefferson County, Alabama, to-wit:

LOT 405, ACCORDING TO THE MAP AND SURVEY OF THE VILLAGE AT STONEHAVEN, PHASE FOUR, AS RECORDED IN MAP BOOK 29, PAGE 12, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SITUATED IN SHELBY COUNTY, ALABAMA.

This being that same property conveyed to William Michael Alford, Jr., Personal Representative of the Estate of William Michael Alford, Sr., Probate Case No. PR-2007-000668.

This being that same property conveyed to William M. Alford, by deed dated 4/16/2002, filed 5/9/2002 in Instrument 20020509000218340

Subject to: (1) Taxes for the year 2008 and subsequent years. (2) Easements, restrictions, reservations, rights-of-way, limitations, conditions of record, if any. (3) Mineral and mining rights, if any.

\$ 117161.00 of the purchase price is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said **GRANTEES**, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said **GRANTEES**, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, Grantors have hereunto set his/her/their hand(s) and seal(s), this **April 28, 2008**.

_____(Seal)

_____(Seal)

_____(Seal)
**William Michael Alford, Jr., Personal Representative of the
Estate of William Michael Alford, Sr.**

STATE OF ALABAMA

General Acknowledgement

JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that William Michael Alford, Jr., whose name as Personal Representative of the Estate of William Michael Alford, Sr., is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, in his capacity as such Personal Representative, executed the same voluntarily on the day the same bears date.

Given under my hand this 25th day of April, 2008.

Notary Public

My commission expires: 08-18-10