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Shelby Cnty Judge of Probate, AL
05/02/2008 08:59:54AM FILED/CERT

STATE OF ALABAMA
COUNTY OF SHELBY

DURABLE SPECIAL POWER OF ATTORNEY

I, MARSHA REYNOLDS do hereby appoint CLOVENSKI REYNOLDS, II as my true and lawful attorney-in-fact, for me and in my name, place and stead, and for my use and benefit: To execute all documents and instruments, including the HUD1 Closing Statement, IRS 1099 Form and other miscellaneous required documents and should there be any changes to the Deed or Lien Waiver, in connection with the sale of property located at 1497 HIGHWAY 83, VINCENT, AL 35178 and more particularly described as follows, to-wit:

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF SHELBY, STATE OF ALABAMA, BEING KNOWN AND DESIGNATED AS FOLLOWS:

A LOT OR PARCEL OF LAND LOCATED IN THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 19 SOUTH, RANGE 2 EAST, SHELBY COUNTY, ALABAMA, AND BEING MORE PARTICULARLY DESCRIBED AS COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 17; THENCE NORTH 89 DEGREES 58 MINUTES EAST ALONG THE SOUTH LINE OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF SAID SECTION 17, 293.0 FEET TO THE CENTER OF A PAVED ROAD; THENCE NORTH 30 DEGREES 51 MINUTES WEST ALONG THE CENTER OF SAID PAVED ROAD 287.4 FEET TO THE PLACE OF BEGINNING; THENCE FROM THE PLACE OF BEGINNING SOUTH 89 DEGREES 58 MINUTES WEST 225.32 FEET; THENCE NORTH 30 DEGREES 51 MINUTES WEST AND PARALLEL TO THE CENTER OF SAID ROAD 287.4 FEET; THENCE NORTH 89 DEGREES 58 MINUTES EAST AND PARALLEL TO THE SOUTH LINE OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF SAID SECTION 17, 225.32 FEET TO THE CENTER OF SAID PAVED ROAD; THENCE SOUTH 30 DEGREES 51 MINUTES EAST ALONG THE CENTER OF SAID PAVED ROAD 287.4 FEET TO THE PLACE OF BEGINNING.

LESS AND EXCEPT:

A TRACT OF LAND LOCATED IN THE N ½ OF THE SE ¼ OF SECTION 17, TOWNSHIP 19 SOUTH, RANGE 2 EAST, AND BEING MORE PARTICULARLY DESCRIBED AS COMMENCING AT THE SOUTHEAST CORNER OF THE NW ¼ OF THE SE ¼ OF SAID SECTION 17; THENCE SOUTH 89 DEG. 54 MIN. WEST ALONG THE SOUTH LINE OF SAID FORTY, 422.0 FEET; THENCE NORTH 30 DEG. 51 MIN. WEST 287.8 FEET TO THE PLACE OF BEGINNING; THENCE FROM THE PLACE OF BEGINNING AND CONTINUING NORTH 30 DEG. 51 MIN. WEST 287.4 FEET; THENCE NORTH 89 DEGRE. 58 MIN. EAST 489.68 FEET; THENCE SOUTH 30 DEG. 51 MIN. EAST 287.4 FEET; THENCE SOUTH 89 DEG. 58. MIN. WEST 489.68 FEET TO THE PLACE OF BEGINNING.

On such terms and conditions as he may deem necessary and proper, to sign, execute and deliver, in my name or otherwise, such instruments as may be required in connection with selling said property, and to do such other acts as I might do in selling said property.

I further give and grant unto my said attorney-in-fact full power and authority to do and perform every act necessary and fully as I might or could do if personally present, with full power of substitution and revocation, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done by virtue hereof.

This Power of Attorney is granted for a period of 180 days and shall become effective on the 15 day of APRIL, 2008, and shall terminate one hundred eighty (180) days thereafter.

This Power of Attorney shall not be affected by my disability, incompetency or incapacity.

Executed this the 15 day of APRIL, 2008.

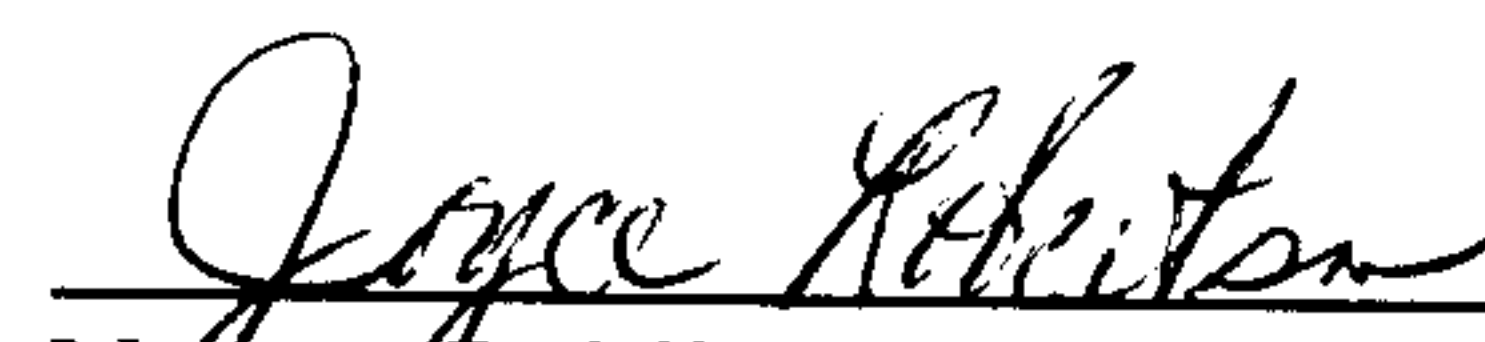

MARSHA REYNOLDS

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that MARSHA REYNOLDS whose name is signed to the foregoing Durable Special Power of Attorney, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the said Durable Special Power of Attorney, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 15th of APRIL, 2008.

MUST AFFIX SEAL


Notary Public
Print Name: Joyce Robertson
Commission Expires: 04-22-2009

THIS INSTRUMENT PREPARED BY:
CHARLES D. STEWART, JR.
ATTORNEY AT LAW
EXECUTIVE REAL ESTATE GROUP, LLC
4898 VALLEYDALE DRIVE, SUITE A-2
BIRMINGHAM, AL 35242