This instrument was prepared by: Dan Head Wallace, Ellis, Fowler & Head P.O. Box 587 Columbiana, AL 35051 Grantee's address:
Paul McCrimon

90 mt. Crimon RJ
Vin Cent ML, 35178

## QUITCLAIM DEED

THE STATE OF ALABAMA, SHELBY COUNTY

20080502000179800 1/2 \$14.00 Shelby Cnty Judge of Probate, AL 05/02/2008 08:26:47AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of TEN AND NO/100 Dollars (\$10.00) in hand paid to **SHONTELL McCRIMON**, unmarried and only child of GLENDA McCRIMON (deceased) and LARRY McCRIMON (hereinafter called GRANTOR, whether one or more), the receipt whereof is hereby acknowledged, GRANTOR hereby releases, quitclaims, grants, sells, and conveys to **PAUL McCRIMON** (hereinafter called GRANTEE, whether one or more), all right, title, interest, and claim in or to the following described real estate, situated in Shelby County, Alabama, to-wit:

## SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.

In addition, any easement rights for ingress and egress to subject real property and as described on the attached Exhibit "A".

This deed is executed for a nominal consideration in order to clear a title defect.

TO HAVE AND TO HOLD to said GRANTEE forever.

Given under the hand and seal of GRANTOR, this \_\_\_\_\_ day of May, 2008.

Shontell McCrimon

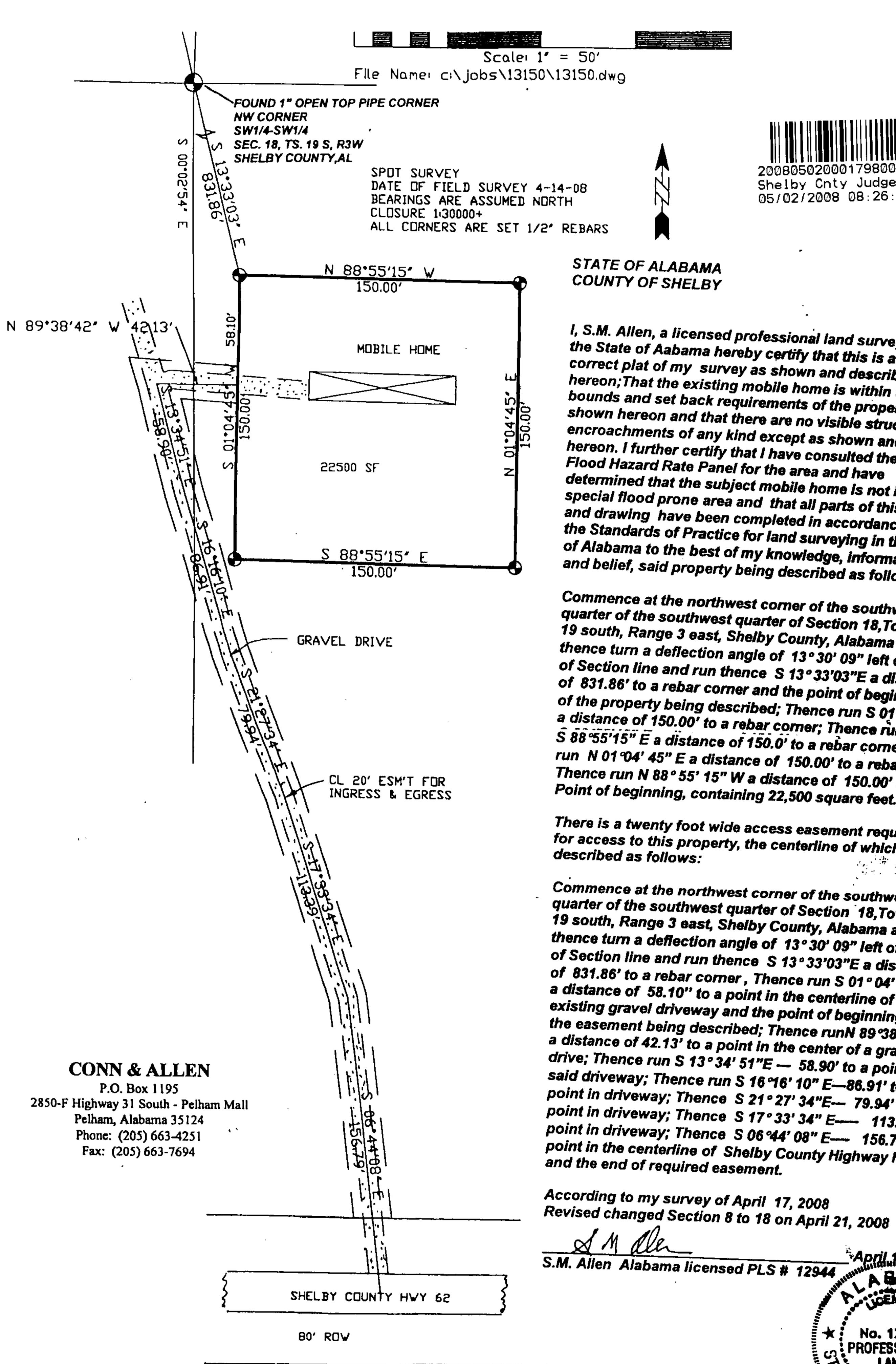
THE STATE OF ALABAMA SHELBY COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Shontell McCrimon, whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this  $22^{t}$  day of May, 2008.

Willie Frances Perkins
Notary Public
Alabama State at Large
My Commission expires March 7, 2010

Willie Hances Geralins
Notary Public



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I, S.M. Allen, a licensed professional land surveyor in the State of Aabama hereby certify that this is a true and correct plat of my survey as shown and described hereon;That the existing mobile home is within the bounds and set back requirements of the property as shown hereon and that there are no visible structural encroachments of any kind except as shown and noted hereon. I further certify that I have consulted the Federal Flood Hazard Rate Panel for the area and have determined that the subject mobile home is not in a special flood prone area and that all parts of this survey and drawing have been completed in accordance with the Standards of Practice for land surveying in the State of Alabama to the best of my knowledge, information and belief, said property being described as follows;

Commence at the northwest comer of the southwest quarter of the southwest quarter of Section 18,Township 19 south, Range 3 east, Shelby County, Alabama and thence turn a deflection angle of 13°30'09" left off of Section line and run thence S 13°33'03"E a distance of 831.86' to a rebar corner and the point of beginning of the property being described; Thence run S 01°04' 45"W a distance of 150.00' to a rebar comer; Thence run S 88°55'15" E a distance of 150.0' to a rebar corner; Thence run N 01 °04' 45" E a distance of 150.00' to a rebar corner; Thence run N 88°55' 15" W a distance of 150.00' to the Point of beginning, containing 22,500 square feet.

There is a twenty foot wide access easement required for access to this property, the centerline of which is

Commence at the northwest corner of the southwest quarter of the southwest quarter of Section 18,Township 19 south, Range 3 east, Shelby County, Alabama and thence turn a deflection angle of 13°30' 09" left off of Section line and run thence \$ 13°33'03"E a distance of 831.86' to a rebar corner, Thence run S 01° 04' 45"W a distance of 58.10" to a point in the centerline of an existing gravel driveway and the point of beginning of the easement being described; Thence runN 89°38' 42"W a distance of 42.13' to a point in the center of a gravel drive; Thence run S 13°34' 51"E --- 58.90' to a point in said driveway; Thence run S 16°16' 10" E-86.91' to a point in driveway; Thence S 21° 27' 34"E-- 79.94' to a point in driveway; Thence S 17°33'34" E---- 113.39' to a point in driveway; Thence S 06°44' 08" E--- 156.79' to a point in the centerline of Shelby County Highway No. 62

S.M. Allen Alabama licensed PLS # 12944

No. 12944