

Right of Way  
EAST PELHAM T.S.-ALABASTER S.S. 115 KV T.L. (TL-27-4-2)  
BIRMINGHAM DIVISION  
37111272-300

70168301

✓ This instrument prepared in the  
Corporate Real Estate Office  
Alabama Power Company  
P.O. Box 2641  
Birmingham, AL 35291  
By: Brasher/Haynie

STATE OF ALABAMA }

COUNTY OF SHELBY }

Michael H. Strong, a married man  
[hereinafter known as Grantor(s)], for and in consideration of the sum of One thousand Five hundred & 00/100 Dollars  
(\$ 1500.00) to him in hand paid by Alabama Power Company, a corporation, (hereinafter known  
as Grantee), the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its  
successors and assigns, the right to construct, operate and maintain electric transmission and  
communication lines and all towers, poles, conduits, conductors, cables, insulators, anchors, guy wires,  
counterpoise conductors, and all other appliances necessary or convenient in connection therewith from  
time to time over, under and across, a strip of land **100** feet in width, as said strip is now located by the  
final location survey thereof heretofore made by said Company, over, under and across the lands of  
which it is hereinafter described as being a part, together with all the rights and privileges necessary or  
convenient for the full enjoyment or use thereof for the purposes above described, including the right of  
ingress and egress to and from said strip and the right to cut, remove, or otherwise kill, and keep clear by  
any means, including chemicals, all trees and undergrowth and all other obstructions under, on or above  
said strip and the right to cut such timber outside of said strip which in falling would come within five (5)  
feet of any conductor on said strip, and the right to install, maintain and use anchors and guy wires on  
land adjacent to said strip, and the right to install grounding devices on grantors' fences now or hereafter  
located on such strip and on fences or other structures of grantors now or hereafter located adjacent to  
such strip, and the right to prevent the use of such strip as a parking area for automobiles or other  
vehicles, as a storage area for machinery or materials, or as a road other than a road crossing such strip  
at a location which does not endanger or interfere with works that have been or may at some future date  
be constructed on such strip, said strip and the lands of which the same is a part being described as  
follows:

**A strip of land 100 feet in width which lies within the West Half of the Northeast  
Quarter (W½ of NE¼) and the Northeast Quarter of the Northeast Quarter (NE¼ of  
NE¼) of Section 35, Township 20 South, Range 02 West, Shelby County, Alabama,  
such strip being more particularly described as follows:**

*WM*  
**To reach the point of beginning, commence at the Southeast Corner of Section 26,  
Township 20 South, Range 02 West; thence run North along the East boundary line of  
said section a distance of 1269.89 feet to a point; thence turn a deflection angle to the  
left of 137°22'41" and run S42°47'20"W a distance of 3377.26 feet to a point, such  
point being the centerline of Highridge Lakes Road; such point also being the point of  
beginning of the right of way herein described; therefrom, the strip is 100 feet in width  
and lies 50 feet each side of a centerline and the continuations thereof which begins  
at such point of beginning and continues S42°47'20"W a distance of 15 feet, more or  
less, to a point, such point being the point of ending of the right of way herein  
described.**

The grantors covenant with the said Grantee, that they are lawfully seized in fee of the above described  
land; that it is free from all encumbrance; that they have a good right to convey the same to the said  
Company, and that they will warrant and defend the said land to the said Company forever.

TO HAVE AND TO HOLD the same to the said Grantee, its successors and assigns, forever.

The grantors shall have the right to cultivate and use said strip of land for any purpose not inconsistent  
with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, \_\_\_\_\_ have hereunto set \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this  
the 8 day of May 2008.

WITNESS:

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Michael H. Strong (SEAL)  
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