

EASEMENT - DISTRIBUTION FACILITIES
(Metes and Bounds)

TO BE RECORDED: YES X NO 500.00

This instrument prepared by:

STATE OF ALABAMA }
COUNTY OF Shelby }
TAX ID # _____

W.E. No. 61700-00-0093-800
Parcel No. 70204569
Transformer No. _____

Sam D. Grant
Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291

A. GRANT KNOW ALL MEN BY THESE PRESENTS, That Randall M. Zeegers and wife Melody M. Zeegers

as grantors (s), (the "Grantor", whether one or more) for and in consideration of One and No/100 (\$1.00) and other good and valuable consideration, to Grantor in hand paid by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described and designated in Section B below.

B. RIGHTS The easements, rights and privileges granted hereby are as follows:

- Overhead and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described in Section C below, along a route to be selected by the Company which is generally shown on the Company's final location drawing (which shows the general location of underground Facilities, if any, by indicating an area not greater than ten feet (10') in width), all poles, towers, wires, conduits, fiber optics, cables, trans closures, transformers, anchors, guy wires and other Facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power, and also the right to clear and keep clear a strip of land extending five feet (5') to either side of the center line of underground Facilities and fifteen feet (15') to either side of the center line of overhead Facilities; further, the right in the future to install and utilize intermediate poles in line for overhead Facilities and the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the thirty foot (30') strip for overhead Facilities that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon any of the overhead Facilities.
- Line Clearing.** The right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon the electric transmission or distribution lines, poles, towers or other Facilities now or hereafter located adjacent to the Property described in Section C below along a route to be selected by the Company generally shown on the Company's final location drawing, and also the right to clear and keep clear all trees, undergrowth, and other obstructions on property in which Grantor has an interest within fifteen feet (15') of the center line of the lines of such poles, towers or other Facilities.
- Guy Wires and Anchors.** The right to implant, install and maintain anchor(s) of concrete, metal or other material on and under the Property described in Section C below, and to construct, extend and maintain guy wires from such anchor(s) to structures now or hereafter erected adjacent to such Property or property adjacent thereto (collectively, "Guy Wire Facilities") along a route to be selected by the Company generally shown on the Company's final location drawing; and also the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon any of the Guy Wire Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and Guy Wire Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities and Guy Wire Facilities, as applicable.

C. PROPERTY DESCRIPTION The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"):

See EXHIBIT "A" attached hereto and made a part hereof for a
legal description of the property involved.

D. ADDITIONAL PROVISIONS. In the event it becomes necessary or desirable for the Company to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) ~~has~~ have set ~~his~~ their hand(s) and seal(s) this the 19th day of March, 2008.

Witness

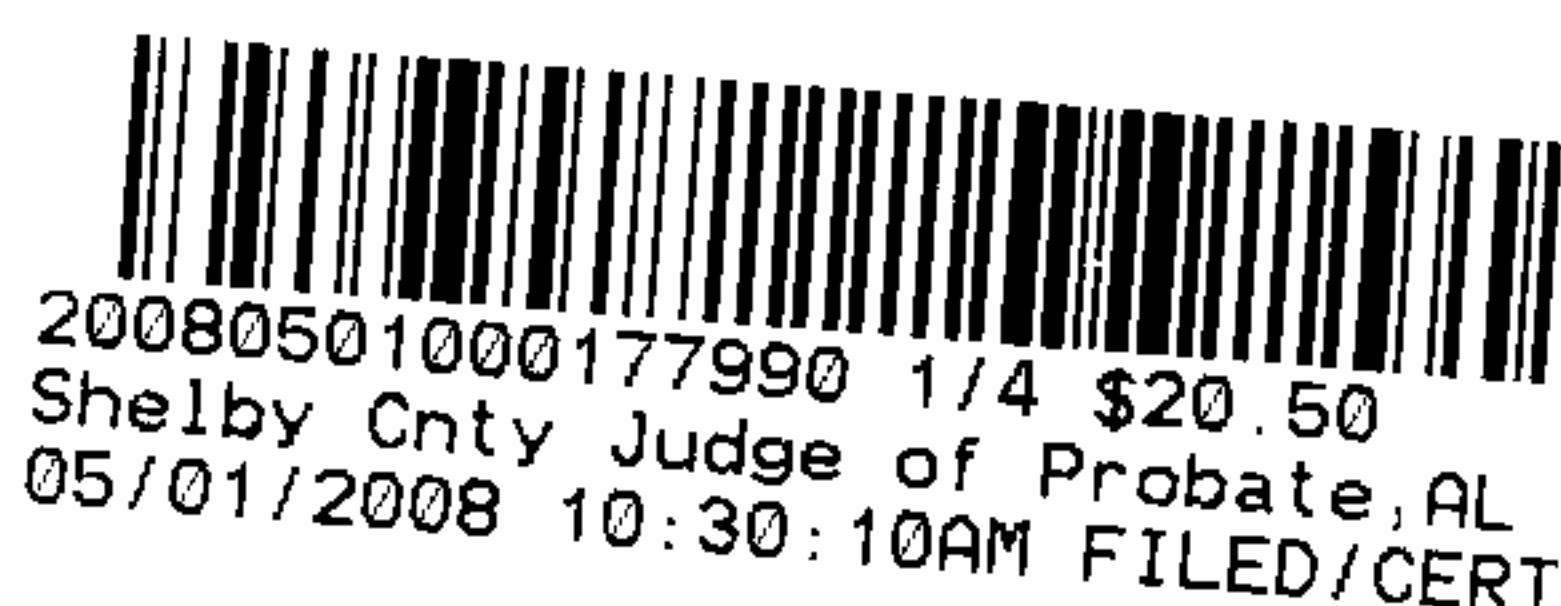
(Grantor) [Signature] (SEAL)

Witness

(Grantor) [Signature] (SEAL)

Witness

By: _____ (SEAL)
As: _____



IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by _____ its authorized representative, as of the _____ day of _____, 20_____.

ATTEST (if corporation) or WITNESS:

(Grantor - Name of Corporation/Partnership/LLC)

By: _____
Its: _____

By: _____ (SEAL)
Its: _____
[indicate President, General Partner, Member, etc.]

INDIVIDUAL NOTARIES

STATE OF ALABAMA }
COUNTY OF Shelby }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Randall M. Zeegers and wife
Melody M. Zeegers whose name(s) ~~is~~ are signed to the foregoing instrument and who ~~is~~ are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the 19th day of March, 2008.

[SEAL]

Larry D. Smith
Notary Public
My commission expires: 2-6-10

STATE OF ALABAMA }
COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____
_____ whose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.


Given under my hand and official seal this the _____ day of _____, _____.

[SEAL]

Notary Public
My commission expires: _____

TRUSTEE/CORPORATION/PARTNERSHIP/LLC NOTARY

STATE OF ALABAMA }
COUNTY OF _____ }


20080501000177990 2/4 \$20.50
Shelby Cnty Judge of Probate, AL
05/01/2008 10:30:10AM FILED/CERT

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____
_____, whose name as _____ of _____
_____ a _____ [as _____
_____] is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she, as such _____ and with full authority, executed the same voluntarily for and as the act of said _____ [acting in such capacity as aforesaid].

Given under my hand and official seal, this the _____ day of _____, _____.

[SEAL]

Notary Public
My commission expires: _____

For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: X Station to Station: _____

20060425000192280 2/2 \$311.00
Shelby Cnty Judge of Probate, AL
04/25/2006 10:03:54AM FILED/CERT

70204569

EXHIBIT "A"
LEGAL DESCRIPTION

PARCEL II:

Begin at the NW corner of the NW 1/4 of the SW 1/4 of Section 8, Township 22 South, Range 1 East; thence run southerly along the West line thereof for 1334.69 feet to the SW corner of said 1/4-1/4 section; thence 88 degrees 53 minutes 33 seconds left run easterly along the South line thereof for 1172.07 feet; thence 90 degrees 19 minutes 26 seconds left, run northerly 466.69 feet; thence 90 degrees 19 minutes 26 seconds right run easterly 186.68 feet to the East line of said 1/4-1/4 section; thence 90 degrees 19 minutes 26 seconds left, run northerly 852.94 feet to the SE corner of the SW 1/4 of the NW 1/4 of said section; thence 1 degree 17 minutes 28 seconds left run northerly along the East line of last said 1/4-1/4 section for 543.50 feet; thence 88 degrees 48 minutes 55 seconds left run westerly 1475.52 feet to the easterly R/W of Shelby County Highway #61 and a curve concaved northwesterly (having a radius of 998.65 feet and a central angle of 43 degrees 15 minutes 37 seconds); thence 44 degrees 08 minutes 01 seconds left to chord of said curve, run along said curve and R/W for 754.01 feet to the South line of the NE 1/4 of the SE 1/4 of Section 7, Township 22 South, Range 1 East; thence 135 degrees 22 minutes 09 seconds left from chord of said curve, run easterly 638.26 feet to the point of beginning.

According to the survey of Thomas Simmons, dated March 7, 2006.

20080501000177990 3/4 \$20.50
Shelby Cnty Judge of Probate, AL
05/01/2008 10:30:10AM FILED/CERT

SKETCH OF PROPOSED WORK
SIMPLIFIED W.E.

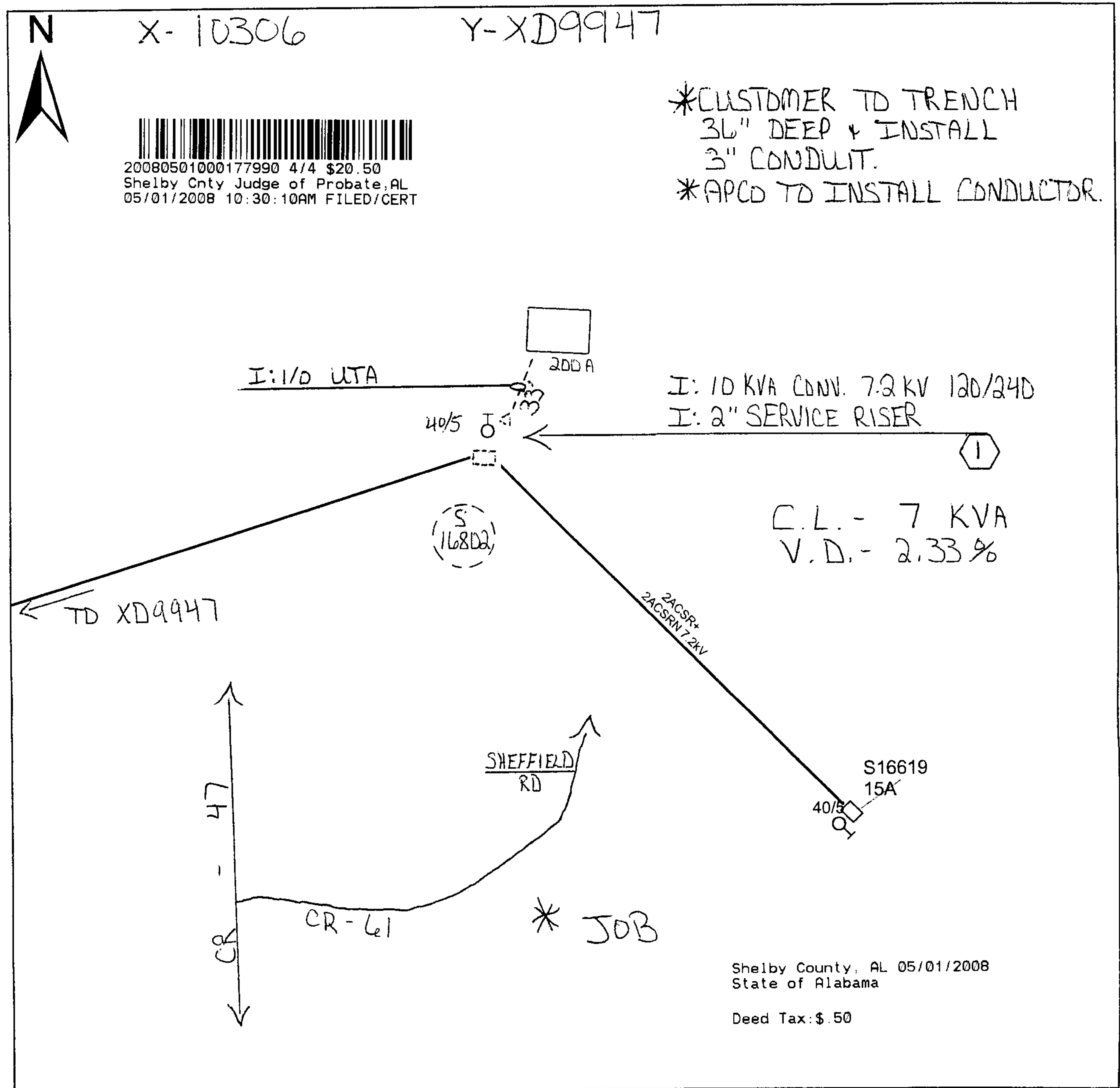
Map Center UTM

Map Center LatLon

70204569



Customer RANDALL ZEEGARS		Location 834 HWY 61			Agreed Serv. Date 3-31-08		Estimate No. 61700-DD-00938					
Region METRO-SOUTH		Oper. Cntr. COLUMBIANA		Town/City COLUMBIANA		UserID wbphilli		Created: 2/29/2008				
County Shelby	Section 8	Township 22S	Range 01E	Add'l Info								
Acquisition Agent GRAVITT		Date R/W Assigned		Date R/W Cleared		Spatial Reference		LOC	Transformer Loading			
Voltage 7.2KV	Phone Co N	CATV Co N	Accessible Y	Tree Crew N	Rock Hole N	Permits	R/W	City	County	State	Miss All	Other



Cnst Completed By:

Date:

Scale: 1 inch equals 100 feet