

STATE OF ALABAMA  
COUNTY OF JEFFERSON

WE #61730-00-00488

70204584

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, BellSouth Telecommunications, Inc., d/b/a AT&T Alabama ("BellSouth"), for and in consideration of the sum of One and No/100 Dollar (\$1.00), to it in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, does, to the extent of BellSouth's rights in the property described herein, hereby grant to said Alabama Power Company, its successors and assigns, the right from time to time to construct, install, operate and maintain, upon, over, under and across a route as indicated on Alabama Power Company Drawing #61730-00-00488, Exhibit "A", attached hereto and made a part hereof, all poles, wires, guy wires and anchors, fiber optics, and other Facilities useful or necessary in connection therewith (collectively, "Facilities"), and also the right to clear and keep clear a strip of land fifteen feet (15') to either side of the center line of overhead Facilities and five feet (5') either side of the centerline of underground facilities; further the right in the future to install and utilize intermediate poles in line for overhead Facilities and the right to trim and cut and keep trimmed and cut all dead weak, leaning or dangerous trees or limbs outside of the thirty foot (30') strip for overhead Facilities that, in the sole opinion of Alabama Power Company, might now or may hereafter endanger, interfere with or fall upon any of the overhead Facilities across the following described property:

**A parcel of land being situated in fractional NW1/4 of the SE1/4 of the SW1/4 of Section 2, Township 19 South, Range 3 West in Jefferson County, Alabama.**

Alabama Power Company shall defend, indemnify, and hold harmless the owner of the property herein described and BellSouth Telecommunications, Inc., d/b/a AT&T Alabama its directors, officers, employees, and agents, from and against any and all liabilities, lawsuits, claims, or demands ("liabilities") arising out of or relating to Alabama Power's construction, operation, or maintenance of its facilities or otherwise arising out of or relating to this agreement. Liabilities and defense costs arising out of or relating to the joint or concurrent negligence of BellSouth Telecommunications, Inc., d/b/a AT&T Alabama and Alabama Power Company shall be shared according to the relative responsibilities of the parties. Alabama Power Company shall not be obligated to defend and indemnify BellSouth Telecommunications, Inc., d/b/a AT&T Alabama for liabilities arising out of or relating to the sole negligence of BellSouth Telecommunications, Inc., d/b/a AT&T Alabama

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said BellSouth Telecommunications, Inc., d/b/a AT&T Alabama has caused this instrument to be executed by Sunlink Corporation, its Agent, in its name by Robert M. Webber as its President on this, the 14<sup>th</sup> day of April, 2008.

WITNESS

BELLSOUTH TELECOMMUNICATIONS, INC.

d/b/a AT&T Alabama

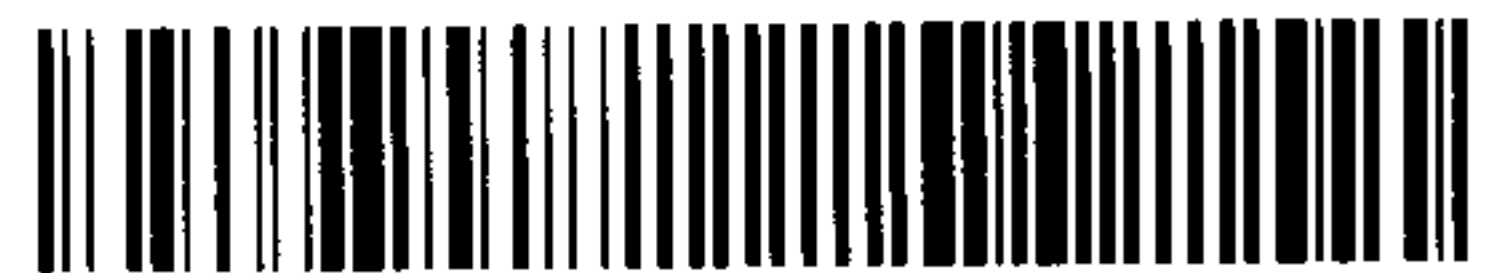
BY: Sunlink Corporation, its Agent

BY: [Signature]

BY: [Signature]  
Robert M. Webber - President

BY: Karen M. Pack

STATE OF GEORGIA  
COUNTY OF DEKALB



20080501000177900 1/2 \$14.50  
Shelby Cnty Judge of Probate, AL  
05/01/2008 10:30:01AM FILED/CERT

Before me, JAMES T ELDER, a Notary Public of the State a County aforesaid, personally appeared Robert M. Webber, with whom I am personally acquainted or who proved to me his identify upon the basis of satisfactory evidence, and who, upon oath, acknowledge himself to be President - Sunlink as agent for BellSouth Telecommunications, Inc., d/b/a AT&T Alabama the within named Grantor, a corporation, and that he as such President - Sunlink as agent for BellSouth Telecommunications, Inc., d/b/a AT&T Alabama executed the foregoing instrument for the purpose therein contained, by signing the name of the Corporation by himself as President - Sunlink as agent for BellSouth Telecommunications, Inc., d/b/a AT&T Alabama.

Witness my hand and seal, at office, this 14<sup>th</sup> day of April, 2008.

[Signature]  
Notary Public

My commission expires

**JAMES T ELDER**  
**NOTARY PUBLIC**  
**DEKALB COUNTY, GEORGIA**  
**MY COMMISSION EXPIRES JAN. 28, 2012**



# SKETCH OF PROPOSED WORK SIMPLIFIED W.E.

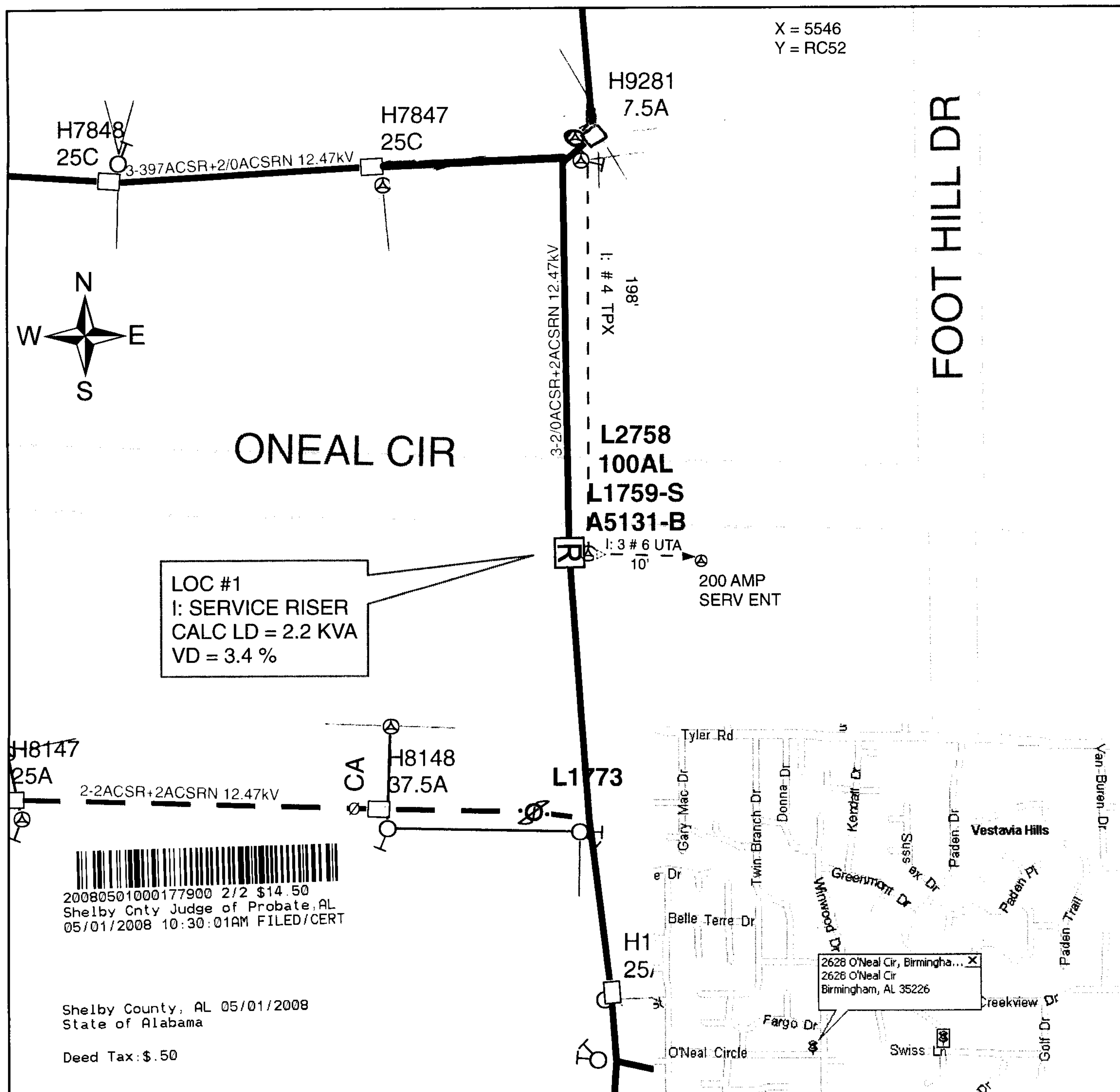
Map Center UTM  
1693549 12126846

70204584

Map Center LatLon  
-86.825836 33.405629



Customer AT&T CORP		Location 2628 ONEAL CIR, U1 GLC 10647				Agreed Serv. Date		Estimate No. 61730-00-00488				
Region P.D. - BIRMINGHAM		Oper. Cntr. B'HAM - SOUTH		Town/City HOOVER		UserID jacofer		Created: 3/27/2008				
County Jefferson	Section 2	Township 19S	Range 03W	Add'l Info SHEET 1 OF 2								
Acquisition Agent		Date R/W Assigned		Date R/W Cleared		Spatial Reference		LOC		Transformer Loading		
Voltage 12KV	Phone Co YES	CATV Co NO	Accessible NO	Tree Crew NO	Rock Hole NO	Permits	R/W NO	City NO	County NO	State NO	Miss All NO	Other



Cnst Completed By:

Date:

Scale: 1 inch equals 80 feet