

EASEMENT - DISTRIBUTION FACILITIES
(Lot and Block)

500.00
TO BE RECORDED: YES X NO R

500.00 To STA 1+115 4/4
350.00 To STA 1+115 4/4
This instrument prepared by:

STATE OF ALABAMA }

COUNTY OF JEFFERSON }

TAX ID # 39-00-27-3-000-007.015

16730-DD-DD278

W.E. No. 61730-14-00937

Parcel No. 70204575

Transformer No.

Jeff J. Callicott

Alabama Power Company

P. O. Box 2641

Birmingham, Alabama 35291

A. GRANT KNOW ALL MEN BY THESE PRESENTS, That Hunter Trace, LLC

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollars (\$1.00), and other good and valuable consideration, to Grantor in hand paid by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described and designated in Section B below.

B. RIGHTS The easements, rights and privileges granted hereby are as follows:

1. **Overhead and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described in Section C below, along a route to be selected by the Company which is generally shown on the Company's final location drawing (which shows the general location of underground Facilities, if any, indicating an area not greater than ten feet (10') in width), all poles, towers, wires, conduits, fiber optics, cables, trans closures, transformers, anchors, guy wires and other Facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power, and also the right to clear and keep clear a strip of land extending five feet (5') to either side of the center line of underground Facilities and fifteen feet (15') to either side of the center line of overhead Facilities; further, the right in the future to install and utilize intermediate poles in line for overhead Facilities and the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the thirty foot (30') strip for overhead Facilities that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon any of the overhead Facilities.

2. **Line Clearing.** The right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon the electric transmission or distribution lines, poles, towers or other Facilities now or hereafter located adjacent to the Property described in Section C below along a route to be selected by the Company generally shown on the Company's final location drawing, and also the right to clear and keep clear all trees, undergrowth, and other obstructions on property in which Grantor has an interest within fifteen feet (15') of the center line of the lines of such poles, towers or other Facilities.

3. **Guy Wires and Anchors.** The right to implant, install and maintain anchor(s) of concrete, metal or other material on and under the Property described in Section C below, and to construct, extend and maintain guy wires from such anchor(s) to structures now or hereafter erected adjacent to such Property or property adjacent thereto (collectively, "Guy Wire Facilities") along a route to be selected by the Company generally shown on the Company's final location drawing; and also the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon any of the Guy Wire Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and Guy Wire Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities and Guy Wire Facilities, as applicable.

C. **PROPERTY DESCRIPTION** The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Jefferson County, Alabama (the "Property"):

Lot 4 of Block _____ of Trace Crossings Phase 5, 1st Addition Subdivision as recorded in Map Book 1027, page 68
and being located in the NW 1/4 of the SW 1/4 of Section 27, Township 19S, Range 3W
and recorded in Deed Book _____, page _____ all being recorded in the Office of the Judge of Probate in said County.

D. **ADDITIONAL PROVISIONS.** In the event it becomes necessary or desirable for the Company to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) has/have set his/her/their hand(s) and seal(s) this the 11th day of February, 2008.

Witness

Witness

Witness

(Grantor)

Hunter Trace, LLC

(Grantor)

By:

As:

20080501000177860 1/4 \$20.50
Shelby Cnty Judge of Probate, AL
05/01/2008 10:29:57AM FILED/CERT

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by _____
its authorized representative, as of the _____ day of _____, 20_____.

ATTEST (if corporation) or WITNESS:

(Grantor - Name of Corporation/Partnership/LLC)

By: _____
Its: _____

By: _____ (SEAL)
Its: _____

[indicate President, General Partner, Member, etc.]

INDIVIDUAL NOTARIES

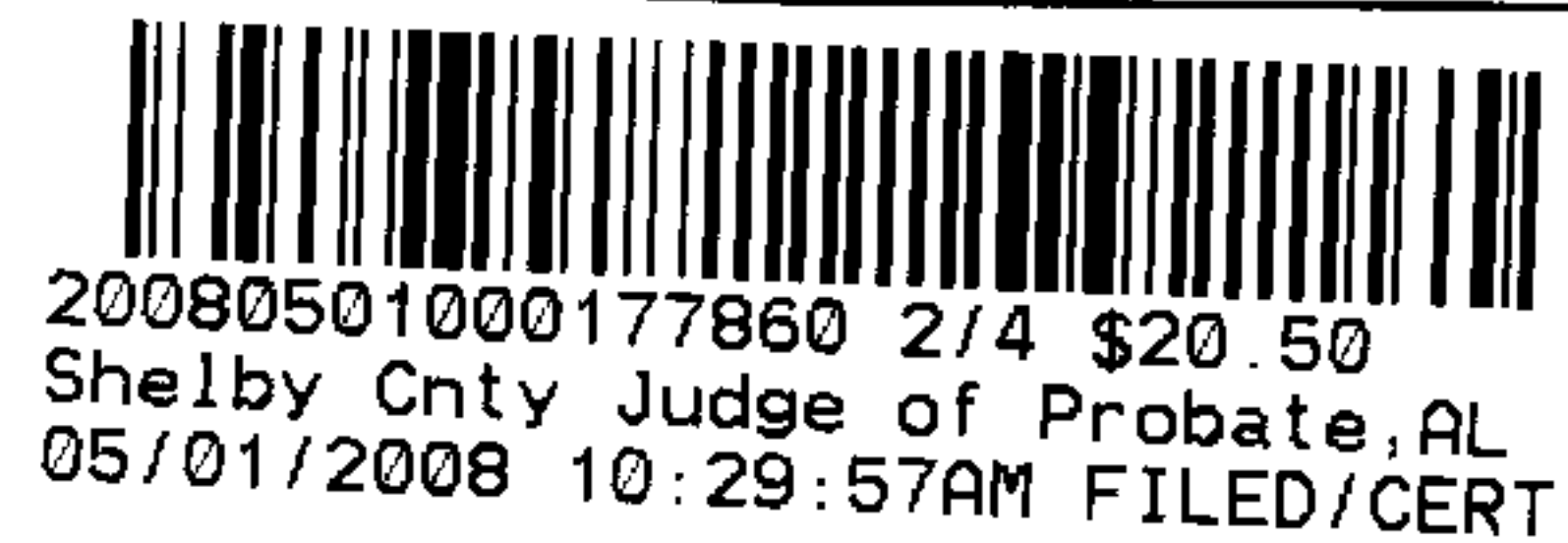
STATE OF ALABAMA }
COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____
_____ whose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on
this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, _____.

[SEAL]

Notary Public
My commission expires: _____



STATE OF ALABAMA }
COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____
_____ whose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on
this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, _____.

[SEAL]

Notary Public
My commission expires: _____

TRUSTEE/CORPORATION/PARTNERSHIP/LLC NOTARY

STATE OF ALABAMA }
COUNTY OF Jefferson }



I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Steve Shaw
_____, whose name as member of Hunter Trace, LLC
_____, a _____ [as _____]
_____, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that
being informed of the contents of the instrument, he/she, as such _____ and with full authority, executed the same voluntarily for and as the
act of said _____ [acting in such capacity as aforesaid].

Given under my hand and official seal, this the 11 day of Feb, 2008.

[SEAL]

Paula B. McElroy
Notary Public
My commission expires: 10-15-2011

For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: _____

Station to Station: STA 1+05 To STA 2+00
Archers AT STA 1+00 & STA 2+00

70204575 70204578 70204577

SKETCH OF PROPOSED WORK
SIMPLIFIED W.E.

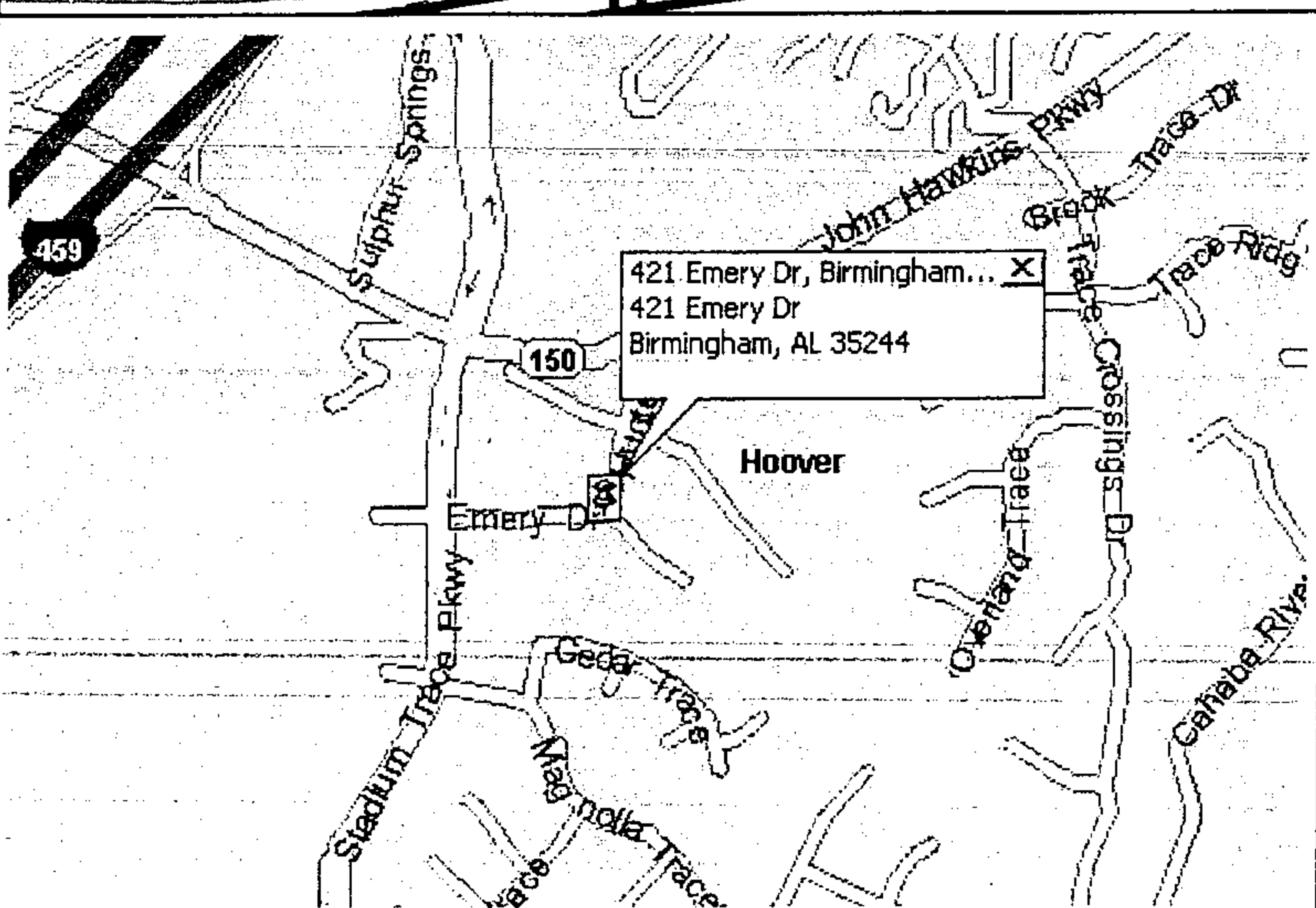
Map Center UTM
1688176 12107544

Map Center LatLon
-86.843544 33.352589



Customer MARTY BYROM		Location EMERY DR				Agreed Serv. Date		Estimate No. 61730-14-00937	
Region BHAM	Oper. Cntr. PELHAM	Town/City HOOVER	County Jefferson	Section 27	Township 19S	Range 03W	Engineer OSBORNE	Created: 1/17/2008	
MISSALL REF. NUMBER		ROW ASSIGNED	ROW CLEAR	Transformer Loading		V _D	F _{VD}		

VALID FROM: THROUGH:		Voltage 35 KV
		Sec. Voltage 120/240
		Phone Co
		CATV Co
		Accessible
		Tree Crew
		Rock Hole
		Permits
		R/W X
		City
		County
		State
		MISSALL X



SUBSTATION :
TRACE XINGS DS #2
X = 39026
Y = X9013

39026

X 9013, 100 A

JOB

Cnst Completed By:	Date:	Scale: 1 inch equals 100 feet
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Foreman: Holding For:

70204575

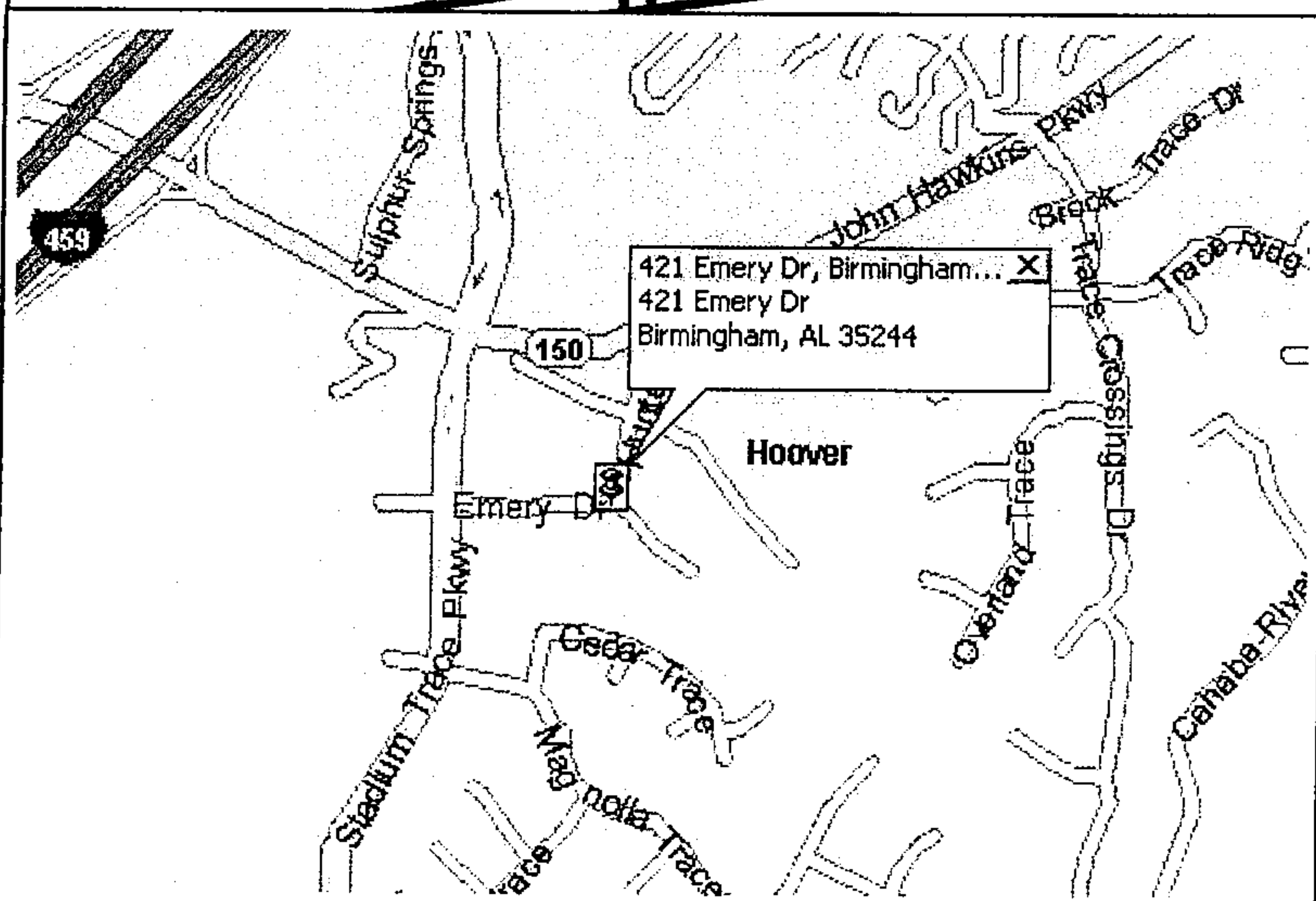
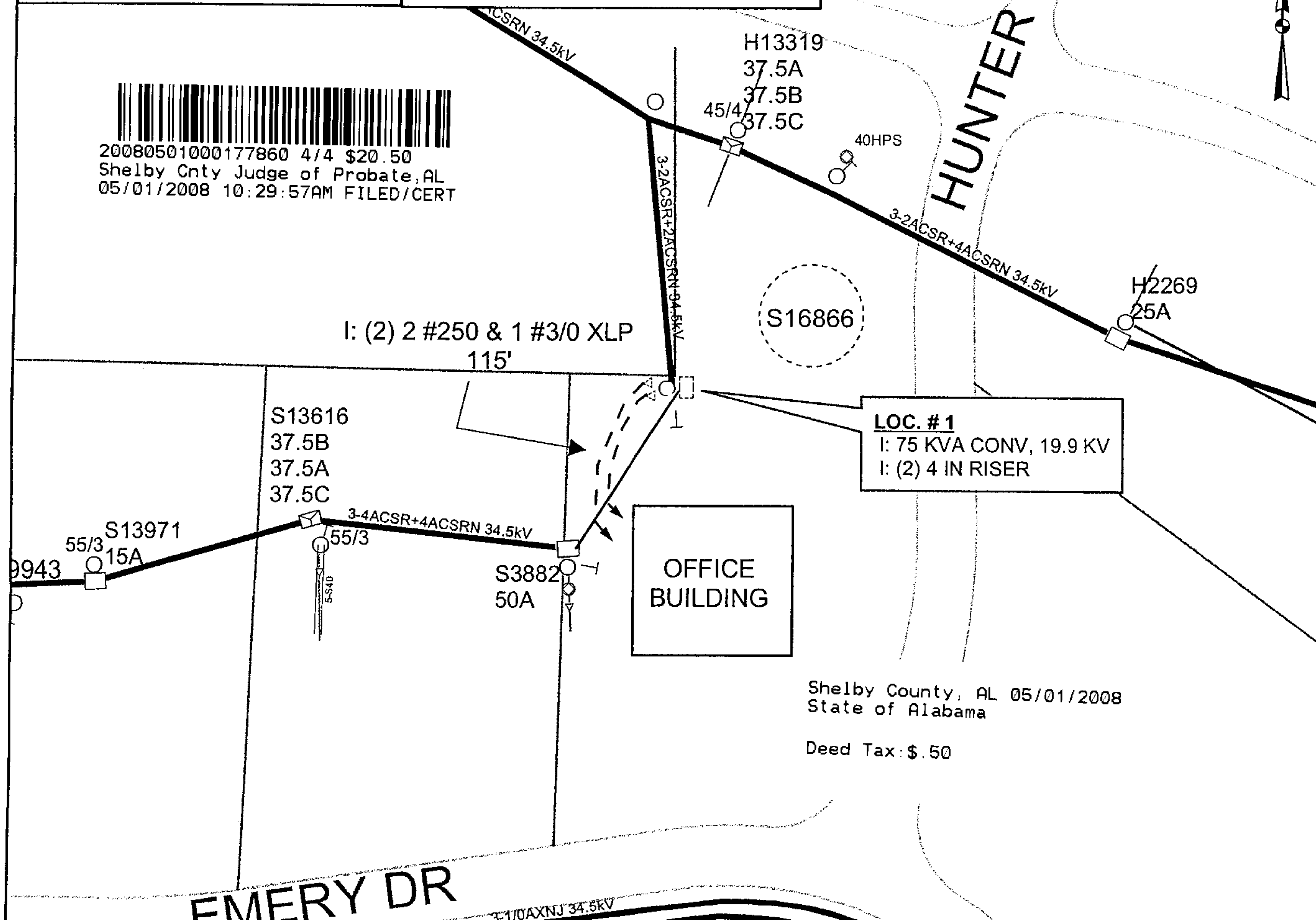
70204578

70204577

SKETCH OF PROPOSED WORK
SIMPLIFIED W.E.Map Center UTM
1688176 12107545Map Center LatLon
-86.843544 33.352589

Customer MARTY BYROM		Location EMERY DR			Agreed Serv. Date		Estimate No. 61730-00-00278	
Region BHAM	Oper. Cntr. PELHAM	Town/City HOOVER	County Jefferson	Section 27	Township 19S	Range 03W	Engineer OSBORNE	Created: 4/7/2008
MISSALL REF. NUMBER		ROW ASSIGNED	ROW CLEAR	Transformer Loading		V _D 3.53 %	F _{VD} 3.04 %	
VALID FROM:		CUSTOMER TO PAY \$315.61						
THROUGH:		OH VS UG BILLING						

Voltage 35 KV
Sec. Voltage 120/240
Phone Co
CATV Co
Accessible
Tree Crew
Rock Hole
Permits
R/W X
City
County
State
MISSALL



FAULT CURRENT:

LLL = 3,935 A

LG = 3,292 A

LG-R = 747 A

SUBSTATION:

TRACE XINGS DS #2

X = 39026

Y = X9013

39026

X 9013, 100 A

JOB

Cnst Completed By:

Date:

Scale: 1 inch equals 100 feet

Foreman:

Holding For: