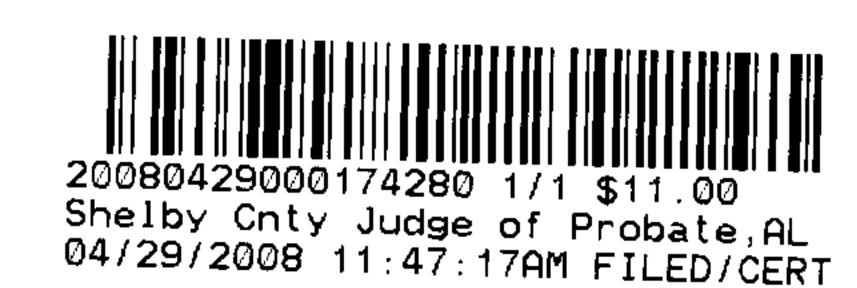
When Recorded Return To: TAYLOR, BEAN & WHITAKER MTG

C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683



Loan no 1461371

## CORPORATE CANCELLATION AND RELEASE

## STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 20061011000503510 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **TIMOTHY M. COOPER AND NANCY E.**COOPER having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR COATS & CO., INC. has caused its name to be signed THIS 15TH DAY OF APRIL IN THE YEAR 2008

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR COATS & CO., INC.

Marisol Silva

VICE PRESIDENT

The State of FLORIDA County of Marion

I, the undersigned authority, a notary public in and for said County & State, hereby certify that Marisol Silva the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR COATS & CO., INC. a corporation, is signed to foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this THIS 15TH DAY OF APRIL IN THE YEAR 2008

Notary Public Comm exp:

Prepared By:

J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

TBWRC 8537337

PW01793902

DEBRA A. JOHNSON

MY COMMISSION # DD 489327

EXPIRES: November 9, 2009

Bonded Thru Notary Public Underwriters

1002596-0000452629-2 MERS PHONE 1-888-679-MERS

form1/RCNAL1