

Prepared By: Thiagarajan Sethuraman
Mortgage Service Center
4001 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Mail To:
US Recordings
2925 Country Drive
St. Paul, MN 55117

CORPORATE CANCELLATION AND RELEASE

Loan#: 0015352412
Invoice#: E1015283
CostCenter#: USR

The debt secured by the mortgage , dated **May 29, 2001** and filed for record **June 5, 2001** as Document Number **2001-22815** for Loan Amount of **\$93532.00** and recorded among the records of the Office of the Judge of Probate of **Shelby County, Alabama** , from **CHARLES E LEWIS** to **PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION** ; having been paid in full said lien is hereby fully cancelled, satisfied and released this **22nd day of April, 2008**

***** THIS MORTGAGE WAS ASSIGNED BY CENDANT MORTGAGE CORPORATION TO BISHOPS GATE RESIDENTIAL MORTGAGE TRUST RECORDED 03/06/02 DOC# 2002-10889. IT WAS FURTHER ASSIGNED TO PHH MORTGAGE CORPORATION RECORDED 03/06/02 DOC# 2002-10890.

**PHH MORTGAGE CORPORATION f.k.a.
CENDANT MORTGAGE CORPORATION**

By



Chris Frank, Assistant Secretary

STATE OF **Minnesota**)
COUNTY **Ramsey**) SS


On **April 22, 2008** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Chris Frank** the **Assistant Secretary** , of **PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



U44873424-01GR01

CORP MTG CANCEL

US Recordings



Rosalyn R Larson-McCord, Notary Public
My Commission Expires: **January 31, 2013**

