

STATE OF ALABAMA  
SHELBY COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned First American Bank, an Alabama banking corporation, acknowledges full payment of the indebtedness secured by that certain (Real Property) Accommodation Future Advance Mortgage executed by Chesser Plantation, Inc. for and in consideration of the indebtedness of Thornton Construction Company, Inc. which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in Mortgage Book No. 20070809000373830 (and assigned to \_\_\_\_\_ in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release and satisfy said mortgage.

Lot 45, according to the Amended Survey of Chesser Plantation, Phase I, Sector I,  
as recorded in Map Book 31, Page 21 A & B, in the Probate Office of Shelby  
County, Alabama; being situated in Shelby County, Alabama.

In Witness Where of, the undersigned has caused these presents to be executed this 24<sup>th</sup> day of April, 2008.

FIRST AMERICAN BANK, an Alabama  
banking corporation

By:   
Its: Chris Cotton-Sr. Vice President

STATE OF ALABAMA  
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Chris Cotton whose name as Sr. Vice President of First American Bank, an Alabama banking corporation (as successor-in-interest to National Bank of Commerce of Birmingham) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said banking corporation).

Given under my hand and Official seal this 24<sup>th</sup> of April, 2008.

  
Notary Public

This Instrument was prepared  
Nancy Aliano  
First American Bank  
P.O. Box 10686  
Birmingham Al 35202-0686

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: May 16, 2011  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

  
Loan # 3422