

Shelby



20080429000173940 1/4 \$37.85  
Shelby Cnty Judge of Probate, AL  
04/29/2008 10:50:46AM FILED/CERT

# UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] J. RUFFIN (205) 226-1902
B. SEND ACKNOWLEDGMENT TO: (Name and Address)  ALABAMA POWER COMPANY 600 N. 18TH STREET BIRMINGHAM, AL 35291

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME				
OR				
1b. INDIVIDUAL'S LAST NAME Perkins		FIRST NAME Michael	MIDDLE NAME	SUFFIX
1c. MAILING ADDRESS 43 Anchor Way		CITY Shelby	STATE AL	POSTAL CODE 35143
1d. TAX ID #: SSN OR EIN		1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any
ADD'L INFO RE ORGANIZATION DEBTOR				<input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME				
OR				
2b. INDIVIDUAL'S LAST NAME Perkins		FIRST NAME Kimberly	MIDDLE NAME A.	SUFFIX
2c. MAILING ADDRESS 43 Anchor Way		CITY Shelby	STATE AL	POSTAL CODE 35143
2d. TAX ID #: SSN OR EIN		2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any
ADD'L INFO RE ORGANIZATION DEBTOR				<input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME ALABAMA POWER				
OR				
3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS 600 N. 18TH STREET		CITY BIRMINGHAM	STATE AL	POSTAL CODE 35291
				COUNTRY US

4. This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT:

BRAND: Goodman

M# GP#1336H21

S# 0803012670

\$ 3900.00

5. ALTERNATIVE DESIGNATION [if applicable]:	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional]		<input type="checkbox"/> All Debtors		<input type="checkbox"/> Debtor 1	<input type="checkbox"/> Debtor 2
8. OPTIONAL FILER REFERENCE DATA						

# UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

## 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

20080429000173940 2/4 \$37.85  
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## 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. TAX ID #: SSN OR EIN

ADD'L INFO RE  
ORGANIZATION  
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

☐ NONE

## 12. ☐ ADDITIONAL SECURED PARTY'S ☐ or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

The real property described on the attached deed

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years



THIS INSTRUMENT PREPARED BY  
DANNY C. LOCKHART, ATTORNEY  
1129 Forestdale Blvd  
Birmingham, Alabama, 35214

SEND TAX NOTICE TO:  
Michael Perkins  
43 Anchor Way  
Shelby Al. 35143

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WARRANTY DEED JOINT TENANTS WITH RIGHT OF SURVIVORSHIP  
STATE OF ALABAMA)

KNOW ALL MEN BY THESE PRESENTS

COUNTY OF JEFFERSON)

That in consideration of Seventy-nine thousand three hundred thirty-seven and no/100 Dollars to the undersigned grantor, Mitchell Homes Center, LLC, in hand paid by the grantees herein, the receipt is hereby acknowledged, the said Grantor does by these presents does grant, bargain, sell and convey unto Michael Perkins and Kimberly A. Perkins, herein referred to as GRANTEES, as joint tenants with right of survivorship, the following described real estate, situated in Shelby County, Alabama, to-wit:

Part of the SE $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 14, Township 22 South, Range 1 West and part of Lots 10, 11, 12, 13, 14, 15, 16, 17, and 18, Block 20, according to the survey of Shelby Highlands, as recorded in Map Book 3, page 39, in the Probate Record Room, Shelby County, Alabama, being more particularly described as follows:

Commence at the SE corner of the SE $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 14, Township 22 South, Range 1 West and run North 3 degrees 30 minutes West along the East line of said  $\frac{1}{4}$ - $\frac{1}{4}$  section for 319.24 feet; thence South 85 degrees 47 minutes 10 seconds West for 290.13 feet for the point of beginning; thence continue along the last described course for 115.90 feet to the Easterly right of way line of Anchor Way; thence North 0 degrees 08 minutes 54 seconds West along said right of way for 160.0 feet; thence North 85 degrees 47 minutes 11 seconds East for 104.36 feet; thence South 4 degrees 17 minutes 05 seconds East for 159.60 feet to the point of beginning.

Subject to:

1. Advalorem taxes due and payable October 1, 1996.
2. Easements, exceptions, reservations and restrictions, of record if any.

(\$74,987.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, to the said GRANTEE, as joint tenants with right of survivorship.

And said Grantor does for itself, its successors and

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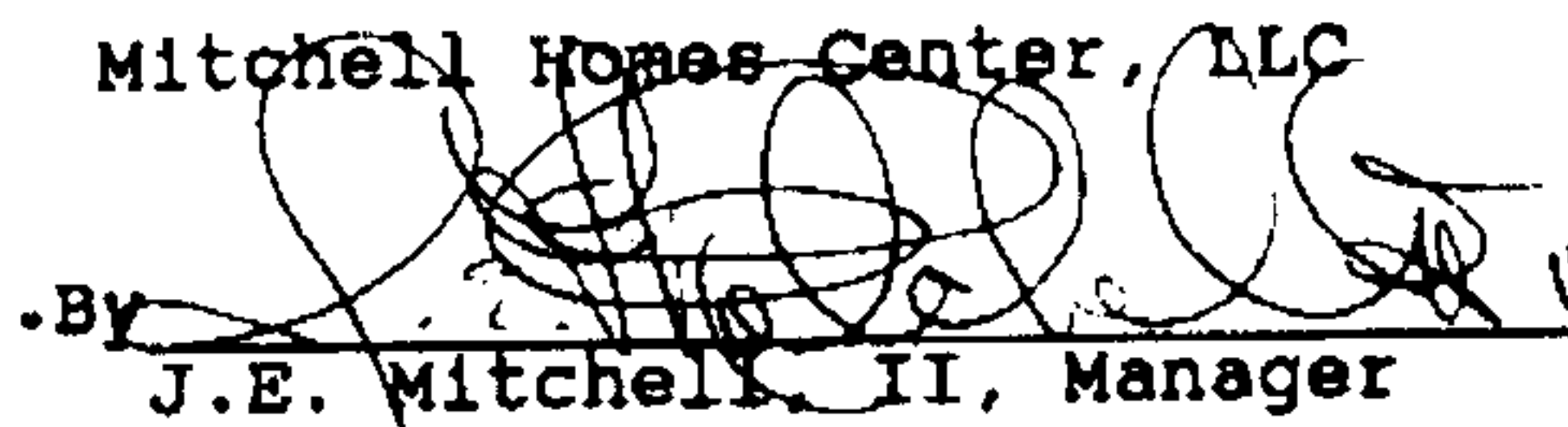
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20080429000173940 4/4 \$37.85  
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assigns, covenant with said Grantees, their heirs and assigns,  
that it is lawfully seized in fee simple of said premises;  
that they are free from all encumbrances (except as above  
noted), that it has a good right to sell and convey the same  
as aforesaid; that it will and its successors and assigns  
shall, warrant and defend the same to the said GRANTEE, its  
heirs, executors and assigns forever, against the lawful  
claims of all persons.

IN WITNESS WHEREOF, the said Grantor by its Manager  
who are authorized to execute this conveyance, hereto set its  
signature and sign, this the 28th. day of June, 1996.

Mitchell Homes Center, LLC  
By   
J.E. Mitchell, II, Manager

STATE OF ALABAMA  
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said  
County in said state, hereby certify that J.E. Mitchell, II  
whose name is signed as Manager of Mitchell Homes Center, LLC  
is signed to the foregoing conveyance and who is known to me,  
acknowledged before me on this day that, being informed of the  
contents of the conveyance, they in their capacity as such  
Manager executed the same voluntarily on the day the same  
bears date.

Given under my hand and seal of office this 28th. day  
of June, 1996.

  
Notary Public

Inst # 1996-22227

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