20080428000173230 1/1 \$11.00 Shelby Cnty Judge of Probate,AL 04/28/2008 04:08:35PM FILED/CERT

NOTICE OF HOSPITAL LIEN UNIVERSITY OF ALABAMA HOSPITAL

LNB Ste 450, 619 19th ST. S., Birmingham, AL 35249-6510 1-888-309-8435 or 934-6405

STATE OF ALABAMA SHELBY COUNTY

Notice is hereby given, as provided by the laws of the State of Alabama that UNIVERSITY OF ALABAMA HOSPITAL whose address is, LNB 450, 619 19th ST. S., Birmingham, AL 35249-6510, which operates a hospital of the same name, at the same address, claims a lien for the reasonable charges of hospital care, treatment and maintenance received by: Michael Williams of 24 Green Pk South, Pelham, AL 35124, against all causes of action, suits, claims, counter claims and demands accruing to the said Michael Williams or his legal representative, and against all judgments, settlements and settlement agreements entered into by virtue thereof and on account of such injuries giving rise to such causes of action, suits, claims, counter claims, demands, judgments, settlements or

| settlement | agreements and | which necessitated | such hospital care. | | |
|-----------------|-------------------------------------|----------------------------------|---|-------------------|---|
| 06443968 | 5 8100 | | | | |
| Amount Claimed: | | \$20,273.31 | Date of Adm | ission: | 04/19/2008 |
| Da | te of Injury: | 04/19/2008 | Date of Disc | harge: | 04/20/2008 |
| representa | | - | _ | • | such injured person, or the legal njuries are, to the best of the claimant's |
| Name: | | | Name: | | |
| Address: | | | Address: | <u> </u> | |
| Name: | | | Name: | | |
| Address: | | | Address: | | |
| Alabama, | , <u>tose44a</u> personally appe | ared, Barbara Dona | esentative, UAB/PFS a Notary Public in hoo_ who being by | n and forme first | Hospital Lien Prepared by: Nikisha Loftin L450, 619 19 th Street South Birmingham, AL 35249 or the County of Jefferson, State of duly sworn, doth depose and say that she |
| | - | ative for the claiman | | \ | knowledge of the facts set forth in the |
| Subscribe | d and sworn to b | efore me this $\frac{23^{4}}{2}$ | day of | bul | 2008 . |
| | | | Salla (| | nan |
| | | INOTAL | v Public | { / | 3 |

HOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Jan 22, 2012 BONDED THRU NOTARY PUBLIC UNDERWRITERS