

Prepared by/Record and Return To:

JARLENE SAMALIA
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Monroe, LA 71203
Telephone Nbr: 1-800-836-5656
Min:
MERS Phone, if applicable: 1-888-679-6377

CORPORATE CANCELLATION

State of Alabama
County of SHELBY

The debt made by ALAN R LEE AND ANNA L GIATTINA recorded on June 13, 2006 in Volume/Book NA Page NA Document 2006061300280680 of the Records in the Office of the Judge of Probate of SHELBY County, State of Alabama, to JPMORGAN CHASE BANK NA; having been paid in full, said lien is hereby fully canceled, this 04/01/08.

MODIFICATION AGREEMENT FROM ALAN R LEE AND ANNA L GIATTINA TO JPMORGAN CHASE BANK, N.A. DATED DECEMBER 22, 2006, RECORDED JANUARY 16, 2007, VOLUME/BOOK NA PAGE NA DOCUMENT 200701160000022530 TO FORM A SINGLE LIEN OF 205,000.00.

JPMORGAN CHASE BANK, N.A.

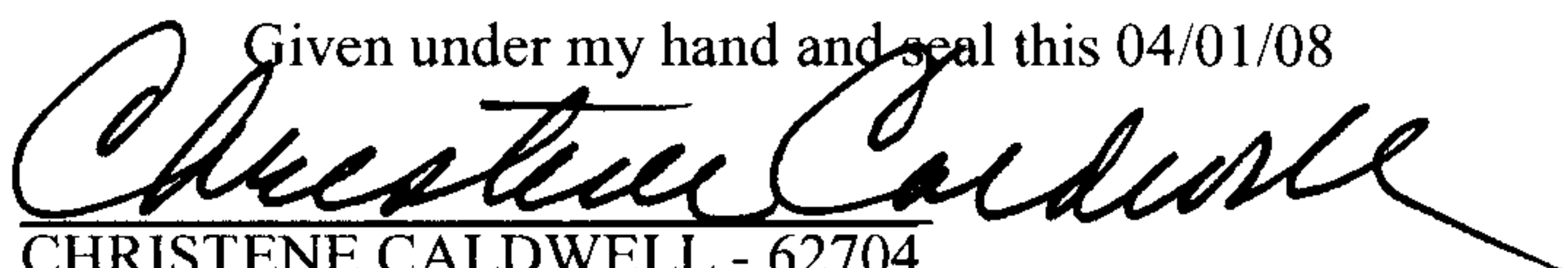
MARQUITA HALL
Vice President

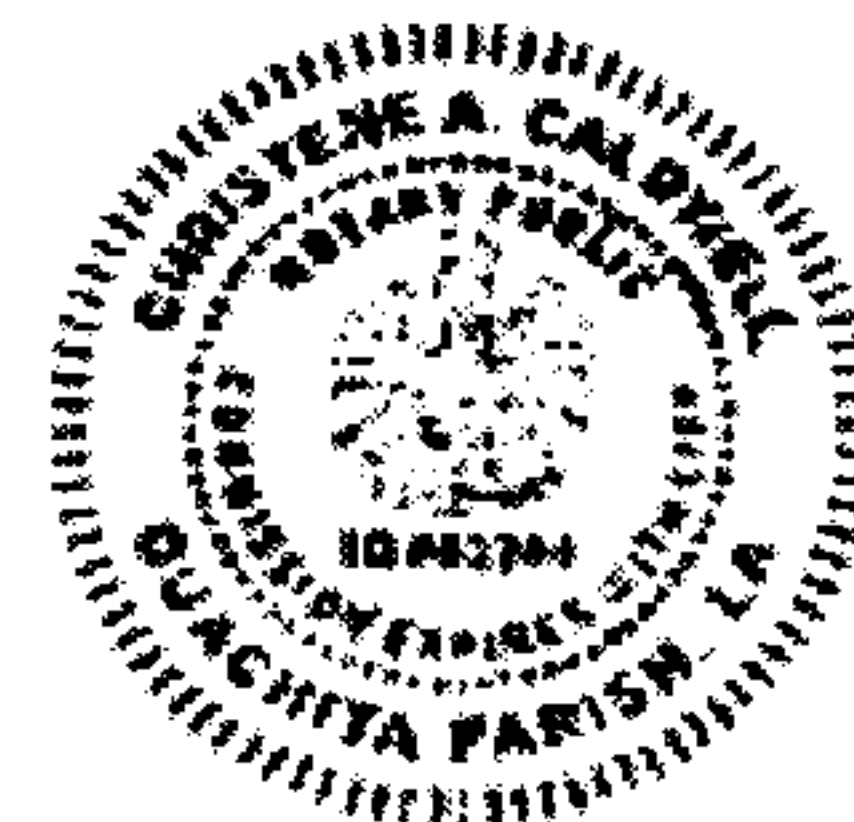
State of: Louisiana
Parish/County of: OUACHITA



I, CHRISTENE CALDWELL - 62704, a notary Public, in and for said Parish/County and State, hereby certify that MARQUITA HALL, whose name as Vice President of JPMORGAN CHASE BANK, N.A., is signed to the foregoing release and cancellation; and who is known to me, acknowledged before me, that, being informed of the contents of said instrument MARQUITA HALL as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date.

Given under my hand and seal this 04/01/08


CHRISTENE CALDWELL - 62704
Notary Public
LIFETIME COMMISSION



00426370417683

Loan Number:

County of: SHELBY
Investor Number:
Investor Loan Number:
Outbound Date: 03/31/08