

Regions No. 0896530923 Chase No. 1881137654 Shelby County, AL

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage, Regions Bank d/b/a Regions Mortgage, whose address is 2050 Parkway Office Circle, Birmingham, AL 35244, does hereby grant, sell, assign, transfer and convey, unto

JPMorgan Chase Bank, N.A. P.O. Box 8000 Monroe, LA 71211

a certain Mortgage dated 6/13/2007, made and executed by J Tucker Wilson and Julie S Wilson, Husband and Wife to and in favor of Regions Bank d/b/a Regions Mortgage given to secure payment of \$360000.00 and maturity date 7/1/2027 of which mortgage is of record in Book, Volume, or Liber No. A at Page of the Official Records of Shelby County, State of AL, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued to or to accrue under such mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, this the undersigned Assignor has executed this Assignment of Mortgage on this day January 25, 2008.

Witness: Rebekah Thompson

Witness: Rebekah Headley

Regions Bank d/b/a Regions Mortgage

Ly Ann Bowman, Vice President

Michael Mettee, Assistant Vice President

STATE OF ALABAMA COUNTY OF SHELBY

I, the undersigned Notary Public in and for said County in said State, hereby certify that LuAnn Bowman and Michael Mettee both of Regions Bank d/b/a Regions Mortgage, are signed to the foregoing conveyance and who are known to me acknowledged before me on this day, that, being informed of the contents of this conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said bank.

Given under my hand and seal this day January 25, 2008.

This instrument prepared by Rebekah Thompson, An Employee of Regions Bank d/b/a Regions Mortgage 2050 Parkway Office Circle Birmingham, AL 35244 (800) 947-9621

Notary Public

CONSTANCE J. NELSON NOTARY PUBLIC STATE OF ALABAMA COMM. EXP. 5-11-2011