

20080423000165830 1/3 \$37.65
Shelby Cnty Judge of Probate, AL
04/23/2008 12:19:31PM FILED/CERT

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

| | |
|--|---------------------------------|
| A. NAME & PHONE OF CONTACT AT FILER [optional] Phone:(800) 331-3282 Fax: (818) 662-4141 | |
| B. SEND ACKNOWLEDGEMENT TO: (Name and Address) 17371 SERVICE FINANC | |
| UCC Direct Services P.O. Box 29071 Glendale, CA 91209-9071 | 14148128 ALAL FIXTURE |
| File with: CC AL Shelby, AL | |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

| | | | | | |
|------------------------------------|---|--------------------------|----------------------------------|--|----------------|
| 1a. ORGANIZATION'S NAME | | | | | |
| OR | 1b. INDIVIDUAL'S LAST NAME LANDERS | | FIRST NAME TERRY | MIDDLE NAME D | SUFFIX |
| 1c. MAILING ADDRESS 1478 STARKY | | CITY HELENA | STATE AL | POSTAL CODE 35080 | COUNTRY USA |
| 1d. <u>SEE INSTRUCTIONS</u> | ADD'L INFO RE ORGANIZATION DEBTOR | 1e. TYPE OF ORGANIZATION | 1f. JURISDICTION OF ORGANIZATION | 1g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE | |

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

| | | | | | |
|---------------------------------------|---|--------------------------|----------------------------------|--|----------------|
| 2a. ORGANIZATION'S NAME | | | | | |
| OR | 2b. INDIVIDUAL'S LAST NAME LANDERS | | FIRST NAME HAZEL | MIDDLE NAME E | SUFFIX |
| 2c. MAILING ADDRESS 1478 STARKY ST | | CITY HELENA | STATE AL | POSTAL CODE 35080 | COUNTRY USA |
| 2d. <u>SEE INSTRUCTIONS</u> | ADD'L INFO RE ORGANIZATION DEBTOR | 2e. TYPE OF ORGANIZATION | 2f. JURISDICTION OF ORGANIZATION | 2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE | |

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

| | | | | | |
|--|----------------------------|--------------------|-------------|----------------------|----------------|
| 3a. ORGANIZATION'S NAME DB50 HVAC 2005-1 TRUST C/O SERVICE FINANCE CO | | | | | |
| OR | 3b. INDIVIDUAL'S LAST NAME | | FIRST NAME | MIDDLE NAME | SUFFIX |
| 3c. MAILING ADDRESS 1956 NE 5TH AVE # 8 | | CITY BOCA RATON | STATE FL | POSTAL CODE 33431 | COUNTRY USA |

4. This FINANCING STATEMENT covers the following collateral:

HVAC SYSTEM LOAN AMOUNT: \$5,155.00

Complete only when filing with the Judge of Probate:

The initial indebtedness secured by this financing statement is \$5,095.00

Mortgage tax due (\$.15 per \$100.00 or fraction thereof) \$7.65.

5. ALTERNATIVE DESIGNATION [if applicable] ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING

6. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional] ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2

8. OPTIONAL FILER REFERENCE DATA

14148128

18700512586



20080423000165830 2/3 \$37.65
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FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

| | | |
|-------------------------|---------------------------------------|---|
| 9a. ORGANIZATION'S NAME | | |
| OR | 9b. INDIVIDUAL'S LAST NAME LANDERS | FIRST NAME TERRY MIDDLE NAME, SUFFIX D |

10. MISCELLANEOUS

14148128-AL-117

17371 SERVICE FINANC

File with: CC AL Shelby, AL 18700512586

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

| | | | | |
|-----------------------------|---|---------------------------|-----------------------------------|---|
| 11a. ORGANIZATION'S NAME | | | | |
| OR | 11b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |
| 11c. MAILING ADDRESS | CITY | | STATE | POSTAL CODE COUNTRY |
| 11d. <u>SEE INSTRUCTION</u> | ADD'L INFO RE ORGANIZATION DEBTOR | 11e. TYPE OF ORGANIZATION | 11f. JURISDICTION OF ORGANIZATION | 11g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE |

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P's NAME - insert only one name (12a or 12b)

| | | | | |
|--------------------------|-----------------------------|------------|-------------|------------------------|
| 12a. ORGANIZATION'S NAME | | | | |
| OR | 12b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |
| 12c. MAILING ADDRESS | CITY | | STATE | POSTAL CODE COUNTRY |

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral or is filed as a ☒ fixture filing.

14. Description of real estate:

Description: PARCEL#: 132100000014002 TERRY & HAZEL LANDERS 1478 STARKY ST HELENA, AL 35080 SEC/TWNSHIP/RANGE: SEC 10 TWN 20S RNG 03W PT NE1/4 SW1/4 COM NE COR TH S500' TO BEG TH CONT S 105' TH W 210' TH N 105' TH E TO POB PLEASE SEE ATTACHED FOR LEGAL

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

- ☐ Debtor is a TRANSMITTING UTILITY
☐ Filed in connection with a Manufactured-Home Transaction -- effective 30 years
☐ Filed in connection with a Public-Finance Transaction -- effective 30 years

May. 12. 2006: 8:46

\$2,000

5/11/06

20080423000165830 3/3 \$37.65
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This instrument was prepared by:

Paul P. Meyers, II
Attorney At Law
2841 Montgomery Highway
Post Office Box 643
Dothan, Alabama 36902

STATE OF ALABAMA }
SHELBY COUNTY }

Know all men by these presents: That in consideration of ten dollars and other valuable consideration to the undersigned Grantor, in hand paid by the Grantees herein, the receipt whereof is acknowledged,

WILLIE LANDERS, a widow.

Grantor (herein referred to as Grantor) do grant, bargain, sell, and convey unto

TERRY D. LANDERS and HAZEL E. LANDERS
AKA HAZEL E. HUDSON

(herein referred to as Grantees) for and during their joint lives as joint tenants and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in SHELBY County, Alabama to-wit:

A part of the NE 1/4 of SW 1/4 of Section 10, Township 20 South, Range 3 West, more particularly described as follows: Begin at Northeast corner of NE 1/4 of SW 1/4 of Section 10, Township 20 South, Range 3 West and run in a Southerly direction along the East line of said 1/4 section 499.60 feet to a point of beginning of the land herein conveyed; thence turn an angle of 91°22' to the right in a Westerly direction and run 210 feet; thence run in a Southerly direction 105 feet; thence run in an Easterly direction to the East boundary line of said 1/4 section 210 feet; thence run in a Northerly direction along the East boundary line of said 1/4 section 105 feet to the point of beginning.

PETER H. HODGSON
JIM WALTER & SONS, INC.
P.O. BOX 100
TALLAHASSEE, FL 32301

Inst. # 1996-18534

06/07/1996-18534
11:08 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
J. B. HODGSON