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SATISFACTION OF MORTGAGE

LOAN #: 41881214 **"Srivardhan Ramagopal" Shelby County, Alabama**

Paid in Full Date: **03/21/2008**

Dated: **April 21, 2008**

KNOW ALL MEN BY THESE PRESENTS that the undersigned **FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION** does hereby certify that a certain mortgage from **SRIVARDHAN RAMAGOPAL AND RADHIKA DORAIRAJAN, HUSBAND AND WIFE** to **FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION** dated **JULY 12, 2006**, filed for record **AUGUST 11, 2006** in mortgage volume , page **DOC No. 20060811000390640**, of the **SHELBY COUNTY** County, **ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

IN WITNESS WHEREOF, the undersigned has hereunto set their hand this **21st** day of **APRIL, 2008**.

Loan Amount **\$19,468.39**

Tax Parcel ID: **na**

Property Address: **6080 Mill Creek Dr, Birmingham, AL 35242**

FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION

By:

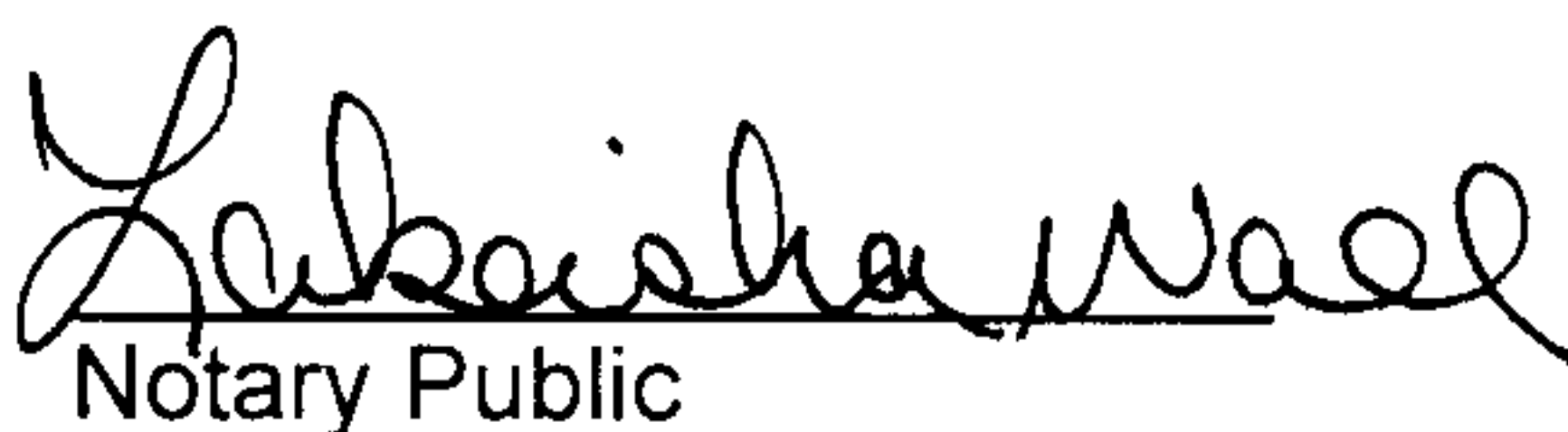

ROMMEL CLARIN
ASSISTANT VICE PRESIDENT

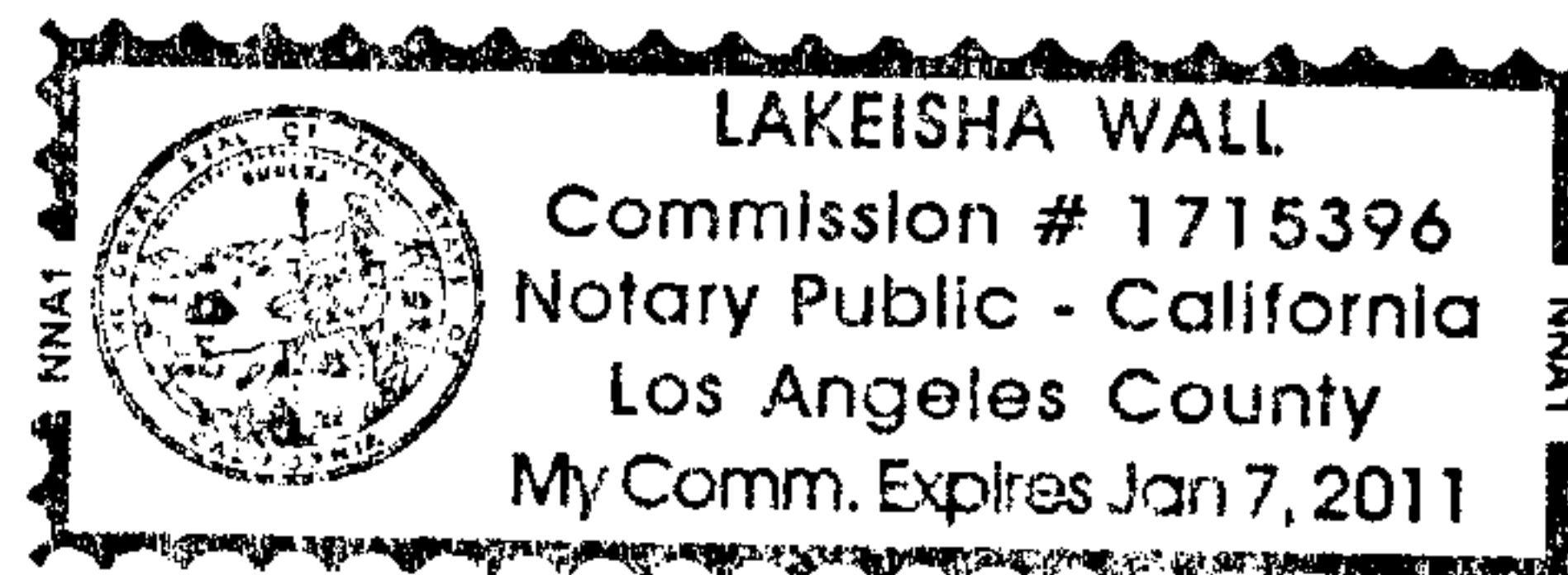
State of **CALIFORNIA**

County of **LOS ANGELES**

On **April 21, 2008**, before me, **Lakeisha Wall** a Notary Public in and for **LOS ANGELES** in the state of **California**, personally appeared **Rommel Clarin, ASSISTANT VICE PRESIDENT of FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public
LAKEISHA WALL



(This area is for notarial seal)