20080422000163040 1/1 \$11.00 Shelby Cnty Judge of Probate, AL

04/22/2008 11:46:08AM FILED/CERT

## NOTICE OF HOSPITAL LIEN UNIVERSITY OF ALABAMA HOSPITAL

LNB Ste 450, 619 19<sup>th</sup> ST. S., Birmingham, AL 35249-6510 1-888-309-8435 or 934-6405

## STATE OF ALABAMA SHELBY COUNTY

Notice is hereby given, as provided by the laws of the State of Alabama that UNIVERSITY OF ALABAMA HOSPITAL whose address is, LNB 450, 619 19th ST. S., Birmingham, AL 35249-6510, which operates a hospital of the same name, at the same address, claims a lien for the reasonable charges of hospital care, treatment and maintenance received by: Margaret Johnson of 1435 Hendrix Dr, Birmingham, AL 35214, against all causes of action suits claims counter claims and demands accruing to the said Margaret Johnson or her legal

or action, s	suits, Ciaiiiis, Co	uniter claims and t	icilialius acciulity	3 to the said r	viaigalet Johnson of her le	gai
representat	tive, and against	t all judgments, se	ttlements and set	tlement agree	ements entered into by virt	ue thereof and
on account	of such injuries	s giving rise to suc	ch causes of action	on, suits, clair	ms, counter claims, deman	ds, judgments,
settlements	s or settlement a	greements and wl	hich necessitated	such hospita	l care.	
000294195	5 8597					
Amount Claimed:		\$61,736.22	Date of Admission:		04/06/2008	
Date of Injury:		04/06/2008	Date of Discharge:		04/13/2008	
representat		<del>-</del>	_	•	such injured person, or the njuries are, to the best of t	_
Name:	University of M	ontevallo	Name:	US I DO 13	nsurance Services ox 47380	<b>&gt;</b>
Address:			Address:		nville, F-632247	
Name:			Name:			
Address:			Address:			
Alabama, pairs the authorogoing s	Dersonally appearance of lier	ared, <u>Barbara Do</u>	presentative, UAI  a Notary Pu  nahoo who being  ant, and as such  e are true and co	B/PFS  blic in and for the second personal prect.	Hospital Lien Prepared L450, 619 19 <sup>th</sup> S Birmingham, or the County of Jefferson, duly sworn, doth depose a knowledge of the facts set	Street South AL 35249  State of and say that she
			1 Lite	the C.	An-	
		Not	tary Public			

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Jan 22, 2012 RENBER THRU NOTARY PUBLIC UNDERWRITERS