

13397161

20080422000162390 1/1 \$11.00  
Shelby Cnty Judge of Probate, AL  
04/22/2008 09:57:28AM FILED/CERT

EMCA A012: 589-13397161MERSASN1  
Record & Return to: DOCX  
1111 Alderman Dr, Suite 350  
Alpharetta, GA 30005  
MIN#:100022100133971008

Loan No: 003021088806  
JEFFERSON Co., Alabama

4.50

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage, AmSouth Bank, an ALABAMA Bank, whose address is 2050 Parkway Office Circle, Birmingham, AL 35244, does hereby grant, sell, assign, transfer and convey, unto

~~Federal National Mortgage Association~~

Mortgage Electronic Registration Systems, Inc. (MERS)  
1595 Spring Hill Rd. Suite 310, Vienna, VA 22182  
1-888-678-6377

a certain Mortgage dated December 28, 2005, made and executed by **David M. Fuller and Cynthia E Fuller, husband and wife** to and in favor of AmSouth Bank given to secure payment of \$ 296,000.00 and maturity date of January 1, 2036 which mortgage is of record in Book, Volume, or Liber No. at Page (or as No. ) of the Official Records of ~~JEFFERSON~~ County, State of Alabama, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued to or to accrue under such mortgage.

*\*Mortgage recorded 1-9-2006*

*Instrument # 20060109000014120* \*SHELBY COUNTY, ALABAMA

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, this the undersigned Assignor has executed this Assignment of Mortgage on this the Twentieth day of January, 2006.

  
\_\_\_\_\_  
Witness: Chandra Richards

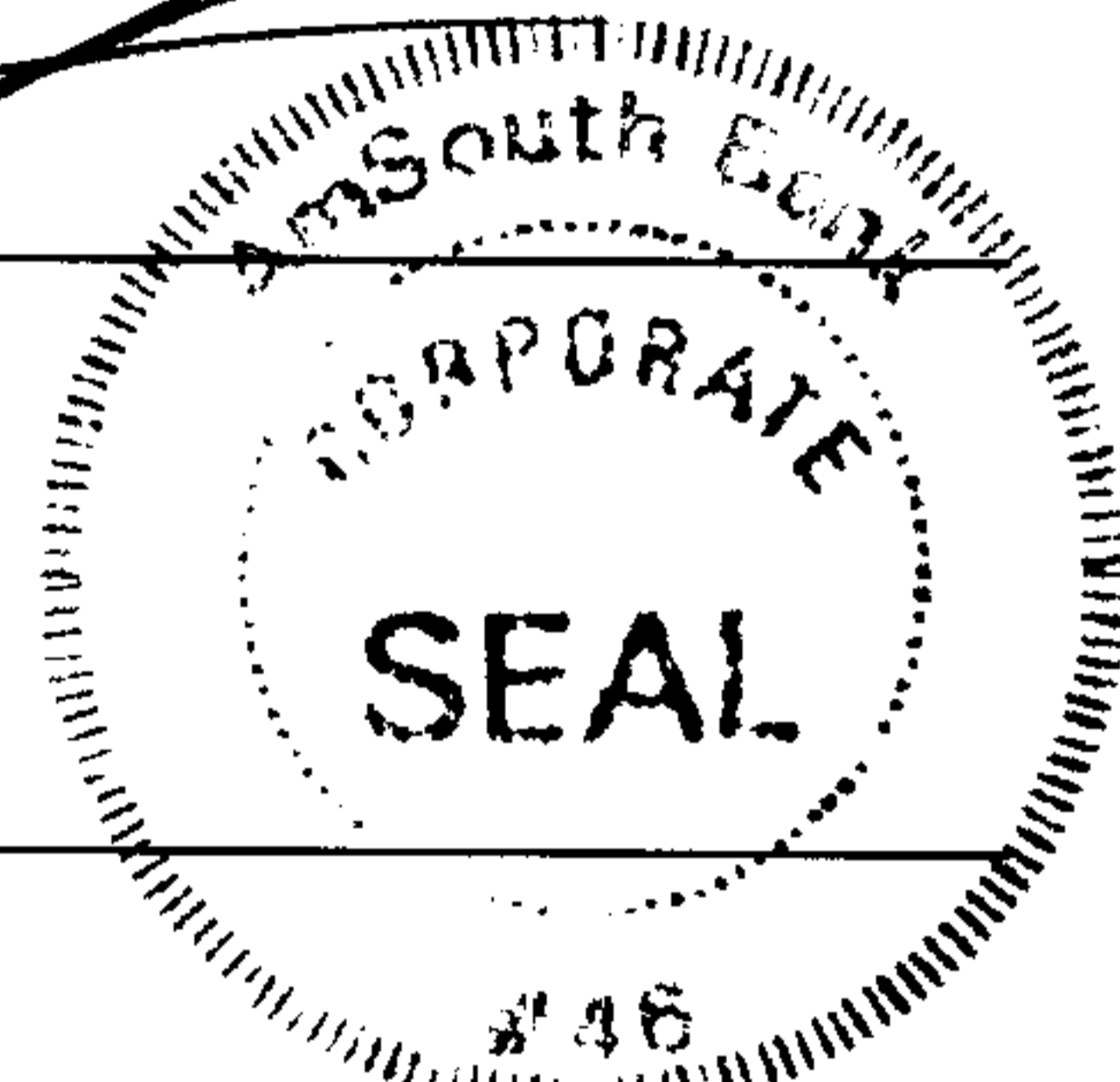
  
\_\_\_\_\_  
Witness: Jane Dickerson

STATE OF ALABAMA  
COUNTY OF SHELBY

AmSouth Bank

  
\_\_\_\_\_  
Jonathan Loukotka  
Vice President

  
\_\_\_\_\_  
LuAnn Bowman  
Vice President



I, the undersigned Notary Public in and for said county in said State, hereby certify that Jonathan Loukotka and LuAnn Bowman both of AmSouth Bank, an ALABAMA Bank, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day, that, being informed of the contents of this conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said bank.

Given under my hand and seal this Twentieth day of January, 2006.

This instrument prepared by  
Rebekah Nelson  
An Employee of  
AmSouth Bank  
2050 Parkway Office Circle  
Birmingham, AL 35244  
(800) 947-9621

