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**ASSIGNMENT OF MORTGAGE,  
ASSIGNMENT OF RENTS AND LEASES,  
SECURITY AGREEMENT, AND FIXTURE FILING**

Dated as of August 28, 2003

Made by

**GOLDMAN SACHS MORTGAGE COMPANY,**  
as Assignor,

to

**WELLS FARGO BANK MINNESOTA, N.A.,**  
as trustee for the registered holders of GMAC Commercial Mortgage Securities, Inc, Mortgage  
Pass-Through Certificates, Series 2003-C2,  
as Assignee

After recording please return to:

**RICHMOND MONROE GROUP**  
**P.O. BOX 458**  
**KIMBEPLING CITY, MO 65686**  
*CP 99108 7971 I*

**ASSIGNMENT OF MORTGAGE, ASSIGNMENT OF RENTS AND LEASES,  
SECURITY AGREEMENT, AND FIXTURE FILING**

KNOW THAT GOLDMAN SACHS MORTGAGE COMPANY, a New York limited partnership, having an address at 85 Broad Street, New York, New York 10004, ("Assignor"), in consideration of Ten Dollars and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, hereby assigns, as of this 28<sup>th</sup> day of August, 2003, to WELLS FARGO BANK MINNESOTA, N.A., as trustee for the registered holders of GMAC Commercial Mortgage Securities, Inc., Mortgage Pass-Through Certificates, Series 2003-C2, having an address at 751 Kasota Avenue, Suite MDC, Minneapolis, Minnesota, 55414, Attention: Corporate Trust (CMBS) ("Assignee"), that certain Mortgage more fully described in Exhibit A annexed hereto and made a part hereof (the "Mortgage") and covering the property described in Exhibit B annexed hereto and made a part hereof.

TOGETHER with the obligations described in said Mortgage and the moneys due and to grow due thereon with interest.

TO HAVE AND TO HOLD the same unto Assignee, and to the successors, legal representatives and assigns of Assignee forever.

This assignment is made without representation, warranty, or recourse and shall inure to the benefit of, and be binding upon, Assignor and Assignee, and their respective successors and assigns.

\* \* \*

**[SIGNATURES ON THE FOLLOWING]**




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IN WITNESS WHEREOF, Assignor has caused this Assignment to be duly executed and delivered as of the date first above written.

**ASSIGNOR:**

GOLDMAN SACHS MORTGAGE COMPANY, a  
New York limited partnership

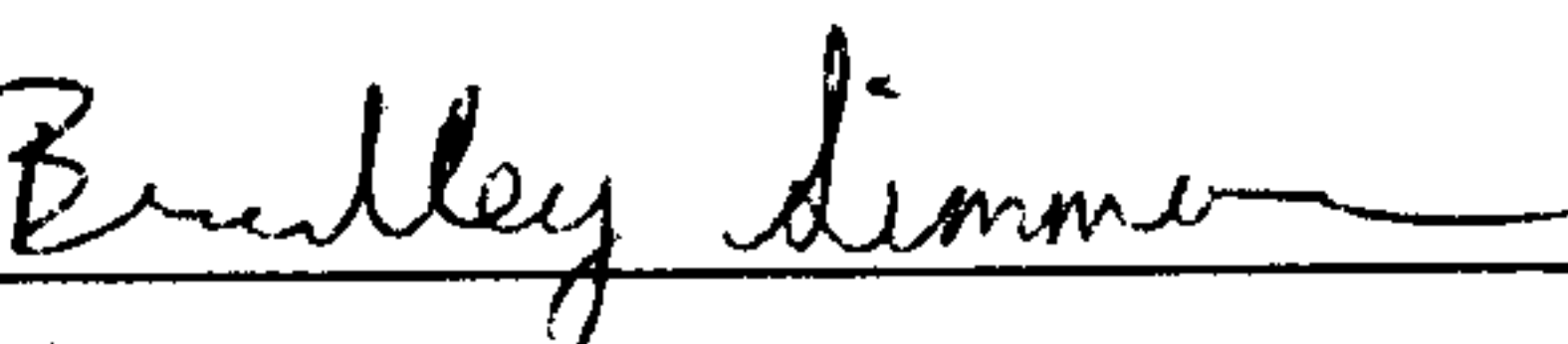
By: Goldman Sachs Real Estate Funding Corp., its  
general partner

By:   
Name: Daniel Spadler  
Title: Vice President

Witnesses:



Printed Name: Leah Nivison



Printed Name: Bradley Simmons



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STATE OF NEW YORK     )  
  ) SS.  
COUNTY OF NEW YORK    )

I Betty Custodio do hereby certify that Daniel Sparks  
personally known to me to be the Vice President of Goldman Sachs Real Estate Funding Corp.  
a New York corporation, personally known to me to be the same person whose name is subscribed to  
the foregoing instrument, appeared before me this day in person and acknowledged that as such  
Daniel Sparks (she)(he) signed and delivered the said instrument pursuant to  
authority, given by said New York corporation and as (his) (her) free and voluntary act for the  
uses and purposes therein set forth. Given under my hand and seal this 27<sup>th</sup> day of August,  
2003.

Betty Custodio  
Notary Public

My Commission Expires: May 18, 2006

BETTY CUSTODIO  
Notary Public, State of New York  
No. 24-4996415  
Qualified in Kings County  
Commission Expires May 18, 2006



  
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Exhibit A

Mortgage Schedule

That certain Mortgage, Assignment of Rents and Leases, Security Agreement, and Fixture Filing, dated March 25, 2003, by GS II Brook Highland LLC for the benefit of Archon Financial, L.P., recorded as Document No. 20030318000163400 of the Public Records of Shelby County, Alabama, as assigned to Goldman Sachs Mortgage Company pursuant to that certain Assignment of Mortgage, Assignment of Rents and Leases, Security Agreement, and Fixture Filing, dated as of March 25, 2003, recorded at Recording No. 20030404000202560 of the Public Records of Shelby County, Alabama.

  
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**PARCEL 1**

**LOTS 1, 1A, 2,2A, ACCORDING TO THE BROOK HIGHLAND PLAZA RESURVEY, AS RECORD IN MAP BOOK 18M PAGE 99 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, BEING SITUATED IN SHELBY COUNTY, ALABAMA.**

**TOGETHER WITH ALL FO THE BENEFICIAL RIGHTS AND INTERESTS IN THE EASEMENT UNDER THE FOLLOWING INSTRUMENTS:**

**1). DECLARATION OF EASEMENTS AND RESTRICTIONS CONVENATS (BROOK HIGHLAND DEVELOPMENT-1.35 ACRES OUT PARCEL) BY AMSOUTH BANK N.A. AS ANCILLARY TRUSTEE FOR NBNC NATIONAL BANK OF NORTH CAROLINA, AS TRUSTEE FOR THE PUBLIC EMPLOYEES RETIREMENT SYSTEM OF OHIO, DATED AUGUST 29, 1990, AND RECORDED IN REAL 307, PAGE 985, IN SAID PROBATE OFFICE.**

**2.) EASEMENT AGREEMENT DATED OCTOBER 12, 1993, BY AN BETWEEN AMSOUTH BANK N.A., AS ANCILLARY TRUSTEE FOR NATIONS BANK OF NORTH CAROLINA, N.A. AS TRUSTEE FOR THE PUBLIC EMPLOYEES RETIREMENT SYSTEM OF OHIO, AND BROOK HIGHLAND LIMITED PARTNERSHIP, A GEORGIA LIMITED PARTNERSHIP RECORDED AS INSTRUMENT # 1993-32515 IN SAID PROBATE OFFICE.**

**PARCEL 2**

**ALL BENEFICIAL RIGHTS IN EASEMENTS GRANTED TO DEVELOPERS DIVERSIFIED OF ALABAMA CORP., BY THE EASEMENT AGREEMENT DATED DECEMBER 30, 1994, BY AND BETWEEN BROOK HIGHLAND LIMITED PARTNERSHIP AND DEVELOPERS DIVERSIFIED OF ALABAMA, AS RECORDED AS RECORDED AS INSTRUMENT NO. 1994-37773 IN PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.**

**ALL BEING SITUATED IN SHELBY COUNTY, ALABAMA.**



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**ALL THAT TRACT OR PARCEL OF LAND LYING AND BEING IN SECTION 31 ,  
TOWNSHIP 18 SOUTH RANGE 1 WEST, SHELBY COUNTY, ALABAMA BEING  
MORE PARTICULARLY DESCRIBED AS FOLLOWS;**

**BEGINNING AT THE NORTHWEST CORNER OF THE SOUTHEAST QUARTER  
OF SECTION 31, TOWNSHIP 18 SOUTH, RANGE 1 WEST, SHELBY COUNTY,  
ALABAMA BEING SOUTH 89° 31'51" WEST A DISTANCE OF 848.96 FEET FROM  
THE NORTHEAST CORNER OF LOT 1, BROOK HIGHLAND PLAZA RESURVEY  
(MAP BOOK 18, PAGE 99);**

**THENCE RUN SOUTH 89°31'51" WEST A DISTANCE OF 50.00 FEET TO A POINT.  
THENCE RUN SOUTH 00°38'38" EAST A DISTANCE OF 300.00 FEET TO A POINT;  
THENCE RUN NORTH 89° 37'51" EAST A DISTANCE OF 20.00 FEET TO A POINT;  
THENCE RUN SOUTH 01° 36'53" EAST A DISTANCE OF 295.07 FEET TO A POINT;  
THENCE RUN SOUTH 89°31'51" WEST A DISTANCE OF 225.00 FEET TO A POINT;  
THENCE RUN SOUTH 00°38'38" EAST A DISTANCE OF 145.41 FEET TO A POINT;  
THENCE RUN SOUTH 88°24'44" WEST A DISTANCE OF 150.94 FEET TO A POINT;  
THENCE RUN ALONG THE ARC OF A CURVE AN ARC DISTANCE OF 325.14 FEET  
(SAID CURVE HAVING A RADIUS OF 910.27 FEET A CHORD BEARING OF NORTH  
81°24'44" WEST A CHORD DISTANCE OF 323.42 FEET) TO A POINT;  
THENCE RUN NORTH 71°10'44" WEST A DISTANCE OF 90.62 FEET TO A POINT;  
THENCE RUN NORTH 64° 18'36" WEST A DISTANCE OF 37.79 FEET TO A POINT;  
THENCE RUN NORTH 73°31'00" WEST A DISTANCE OF 110.98 FEET TO A POINT;  
THENCE RUN NORTH 56 °07'21" WEST A DISTANCE OF 73.40 FEET TO A POINT;  
LOCATED ON THE TO A POINT LOCATED ON THE EASTERLY RIGHT OF WAY  
LINE OF BROOK-HIGHLAND PARKWAY (RIGHT OF WAY VARIES);  
THENCE RUN ALONG AND COINCIDENT WITH THE EASTERLY RIGHT OF WAY  
LINE OF BROOK HIGHLAND PARKWAY NORTH 16°29'00" EAST A DISTANCE OF  
206.74 FEET TO A POINT;  
THENCE RUN ALONG THE COINCIDENT WITH THE EASTERLY RIGHT OF WAY  
LINE FO BROOK HIGHLAND PARKWAY NORTH 73°31'00" WEST A DISTANCE OF  
12.00 FEET TO A POINT; THENCE RUN ALONG AND COINCIDENT WITH THE  
EASTERLY RIGHT OF WAY LINE OF BROOK HIGHLAND PARKWAY, ALONG**

THE ARC OF A CURVE AN ARC DISTANCE OF 254.68 FEET (SAID CURVE HAVING A RADIUS OF 310.47 FEET, A CHORD BEARING OF NORTH 39°59'00" EAST, AND A CHORD DISTANCE OF 247.60 FEET) TO A POINT; THENCE RUN ALONG AND COINCIDENT WITH THE EASTERLY RIGHT OF WAY LINE OF BROOK HIGHLAND PARKWAY NORTH 26°31'00" WEST A DISTANCE OF 12.00 FEET TO A POINT; THENCE RUN ALONG AND COINCIDENT WITH THE EASTERLY RIGHT OF WAY LINE OF BROOK HIGHLAND PARKWAY NORTH 63°29'00" A DISTANCE OF 518.37 FEET TO A POINT; THENCE RUN ALONG AND COINCIDENT WITH THE EASTERLY RIGHT OF WAY LINE OF BROOK HIGHLAND PARKWAY 29°31'00" WEST A DISTANCE OF 20.00 FEET TO A POINT; THENCE RUN ALONG AND COINCIDENT WITH THE EASTERLY RIGHT OF WAY LINE OF BROOK HIGHLAND PARKWAY, ALONG THE ARC OF A CURVE AN ARC DISTANCE OF 501.28 FEET (SAID CURVE HAVING A RADIUS OF 635.12 FEET, A CHORD BEARING OF NORTH 40°52'21" EAST, A CHORD DISTANCE OF 488.37 FEET) TO A POINT; THENCE LEAVING THE RIGHT OF WAY LINE OF BROOK HIGHLAND PARKWAY RUN SOUTH 89°50'48" EAST, A DISTANCE OF 85.21 FEET TO A POINT; THENCE RUN SOUTH 00°38'38" EAST, A DISTANCE OF 355.06 FEET TO A POINT; SAID POINT BEING THE POINT OF BEGINNING.

SAID TRACT BEING DESIGNATED AS PROPOSED "PHASE II" ON THAT CERTAIN SURVEY FOR A.B. SHOPPING CENTERS PROPERTIES, PREPARED BY CARR & ASSOCIATES ENGINEERS, INC., BEARING THE SEAL AND CERTIFICATION OF BARTON F. CARR, REGISTERED PROFESSIONAL LAND SURVEYOR NO 16685, DATED NOVEMBER 25, 1994, LAST REVISED DECEMBER 21, 1994.



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