
Prepared by: RUPALI SHINDE
OCWEN LOAN SERVICING, LLC
1661 Worthington Road, Suite 100
West Palm Beach, Florida 33409
Loan Number: 80488703
Investor # 2610

**STATE OF ALABAMA
SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR HOMECOMINGS FINANCIAL NETWORK, INC.**, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

ORIGINAL MORTGAGOR: TIMOTHY S. MITCHELL (MARRIED)

ORIGINAL MORTGAGEE: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY

AS NOMINEE FOR HOMECOMINGS FINANCIAL NETWORK, INC.

AMOUNT: \$11,845.00
DATED: SEPTEMBER 22, 2006
RECORDED: OCTOBER 4, 2006
DEED OF TRUST BOOK: 2006 PAGE: 491140
DOC/INSTRUMENT: 20061004000491140
PROPERTY ADDRESS: 157 JASMINE DRIVE, ALABASTER, ALABAMA
COUNTY: SHELBY, ALABAMA
AP#: 23-5-15-0-004-053-000

LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF IN WITNESS WHEREOF, Scott W. Anderson, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR HOMECOMINGS FINANCIAL NETWORK, INC.**, has duly executed the foregoing instrument on APRIL 09, 2008.

WITNESSES BY:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR HOMECOMINGS FINANCIAL NETWORK, INC.


NANCY ELLER


MICHAEL HANNA

STATE OF FLORIDA, COUNTY OF PALM BEACH


I, the undersigned Notary Public, in and for said County and State, hereby certify that Scott W. Anderson, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR HOMECOMINGS FINANCIAL NETWORK, INC.**, whose name is signed to the foregoing release and cancellation; and who is known to me, that being informed of the contents of said instrument, executed the same voluntarily, on the day the same bears date.


Given under my hand and seal on APRIL 09, 2008.


NOTARY PUBLIC


Name: Scott W. Anderson
Title: Vice President

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236 591625

NOTARY PUBLIC-STATE OF FLORIDA
 Doris Chapman
Commission # DD518204
Expires: FEB. 14, 2010
Bonded Thru Atlantic Bonding Co., Inc.


20080418000159040 2/2 \$14.00
Shelby Cnty Judge of Probate, AL
04/18/2008 01:37:48PM FILED/CERT

Loan Number: 80488703

EXHIBIT "A"

Lot 53, according to the Survey of The Meadows, Plat 2, as recorded in Map Book 20, Page 17, in the Probate Office of Shelby County, Alabama; said property being situated in Shelby County, Alabama