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Shelby Cnty Judge of Probate, AL  
04/18/2008 12:59:33PM FILED/CERT

STATE OF **ALABAMA**  
TOWN/COUNTY: **SHELBY**  
Loan No. **168670**



PREPARED BY KARLEEN MAUGHAN  
595 UNIVERSITY BLVD., IDAHO FALLS,  
ID 83401, PH: 800-894-0742  
WHEN RECORDED MAIL TO :  
**SECURITY CONNECTIONS INC.**  
**595 UNIVERSITY BLVD.**  
**IDAHO FALLS, ID 83401**  
**ATT: KARLEEN MAUGHAN**

**RELEASE OF MORTGAGE**

Date: **APRIL 14, 2008**

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever discharging the lien from said Mortgage.

Recorded in Mortgage Book \_\_\_\_\_ at Page \_\_\_\_\_, Instrument No. **20041021000582370** Parcel ID No. \_\_\_\_\_ of the record of Mortgages for **SHELBY** County, Alabama, and more particularly described on said Mortgage referred to herein.

Date of Deed: **OCTOBER 14, 2004**

Grantor: **JEANNE M. HYDE, A SINGLE WOMAN AND RYAN A. PAPPAS, A SINGLE MAN, JEANNE M. HYDE IS ONE AND THE SAME PERSON AS JEANNA M. HYDE**

Grantor's Mailing Address: **413 CAMDEN COVE CIR, CALERA, AL 35040**

Grantee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Grantee's Mailing Address: **G-4318 MILLER RD, FLINT, MI 48507**

**J=WC8100107RE.012169**  
(RAL1)

**MIN 100155400000146889**  
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Loan No. **168670**

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on  
**APRIL 14, 2008**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**




**JOAN COOK**  
**ASSISTANT SECRETARY FOR LIEN RELEASES**

STATE OF **IDAHO** )  
 ) SS  
COUNTY OF **BONNEVILLE** )

On this **APRIL 14, 2008**, before me, the undersigned, a Notary Public in said State, personally appeared **JOAN COOK** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **ASSISTANT SECRETARY FOR LIEN RELEASES** on behalf of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

**G-4318 MILLER RD, FLINT, MI 48507** and acknowledged to me, that he or she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

  
**KRYSTAL HALL (COMMISSION EXP. 11-14-2011)**  
**NOTARY PUBLIC**

