



20080418000158640 1/3 \$32.00
Shelby Cnty Judge of Probate, AL
04/18/2008 12:22:30PM FILED/CERT

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] TRINA PIKE 205-884-2265	
B. SEND ACKNOWLEDGMENT TO: (Name and Address) METRO BANK 800 MARTIN ST SO PELL CITY, AL 35128	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME						
OR	1b. INDIVIDUAL'S LAST NAME BIRCHEAT		FIRST NAME TONY	MIDDLE NAME	SUFFIX	
1c. MAILING ADDRESS 140 HWY 78			CITY LEEDS	STATE AL	POSTAL CODE 35094	COUNTRY
1d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE		

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME						
OR	2b. INDIVIDUAL'S LAST NAME BIRCHEAT		FIRST NAME JEAN	MIDDLE NAME	SUFFIX	
2c. MAILING ADDRESS 140 HWY 78			CITY LEEDS	STATE AL	POSTAL CODE 35094	COUNTRY
2d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE		

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME METRO BANK						
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
3c. MAILING ADDRESS 800 MARTIN ST SO			CITY PELL CITY	STATE AL	POSTAL CODE 35128	COUNTRY

4. This FINANCING STATEMENT covers the following collateral:

ONE (1) USED 1987 GUERDON LAND CASTLE MOBILE HOME 70 FT. LENGTH, 28 FT. WIDTH, SERIAL #GDWVGA418642616 A & B WITH ALL FIXTURES, ACCESSIONS AND ACCESSORIES CONTAINED THEREIN OR ATTACHED THERETO LOCATED AT 140 HWY 78, LEEDS, ALABAMA 35094 OR WHERE EVER LOCATED.

INCLUSION OF PROCEEDS DOES NOT AUTHORIZE DEBTOR TO SELL OR OTHERWISE DISPOSE OF THE COLLATERAL.

NOTICE: PURSUANT TO A NEGATIVE PLEDGE PROVISION WITHIN AN AGREEMENT BETWEEN DEBTOR AND SECURED PARTY, DEBTOR HAS AGREED THAT IT WILL NOT FURTHER ENCUMBER OR GRANT A SECURITY INTEREST IN THE PROPERTY DESCRIBED HEREIN WITHOUT WRITTEN CONSENT OF SECURED PARTY.

TONY AND ANTHONY BIRCHEAT ARE ONE AND THE SAME PERSON.

5. ALTERNATIVE DESIGNATION [if applicable]: <input type="checkbox"/> LESSEE/LESSOR <input type="checkbox"/> CONSIGNEE/CONSIGNOR <input type="checkbox"/> BAILEE/BAILOR <input type="checkbox"/> SELLER/BUYER <input type="checkbox"/> AG. LIEN <input type="checkbox"/> NON-UCC FILING					
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]			7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] <input type="checkbox"/> All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2 [optional]		
8. OPTIONAL FILER REFERENCE DATA					

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME

BIRCHEAT

FIRST NAME

TONY

MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

TONY AND ANTHONY BIRCHEAT ARE ONE AND THE SAME PERSON.

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. SEE INSTRUCTIONS

ADD'L INFO RE
ORGANIZATION
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID#, if any

☐ NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - Insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

UCC-1 REFERS TO REAL ESTATE MORTGAGE DATED 11/15/2002 AND RECORDED 11/22/2002 WITH SHELBY COUNTY JUDGE OF PROBATE IN INSTRUMENT #20021122000585790.

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY REFERENCE FOR COLLATERAL DESCRIPTION.

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction - effective 30 years

☐ Filed in connection with a Public-Finance Transaction - effective 30 years

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PARCEL #1

EXHIBIT "A"

Commencing at the intersection of the Westerly line of a public road with the Southerly line of the Central of Georgia's Railroad former wye tract property: said point begin 3640 feet, more or less, Northwardly of the Central of Georgia M.P. S-420, measured along the centerline of Central of Georgia main track, Birmingham District, and 235 feet Westerly of and measured at right angles thereto: extending thence in a general Westly and Southwesterly direction by curve and tangent a distance of 520 feet for the point of Beginning; thence continue along the last stated line a distance of 650 feet, more or less, to an iron monument on the South line of Section 32, Township 17 South, Range 1 East, Huntsville Meridian, Shelby County, Alabama; thence extending West along said Section line a distance of 170 feet to an iron monument; thence extending in a general Northeasterly direction by tangent and curve a distance of 800 feet; thence an angle to the right of 90 deg. a distance of 120 feet, more or less to the Point of Beginning. Being a part of land deeded to B.F. Wilson and wife, Gussie Odessa Wilson by the Central of Georgia Railway Company and recorded in Volume 171, page 383, in the Office of Probate Shelby County, Alabama.

BEING MORE ACCURATELY DESCRIBED AS FOLLOWS:

Commencing at the Southeast corner of Section 32, Township 17 South, Range 1 East, Huntsville Meridian, Shelby County, Alabama; thence run S 88°53'25" W, along the South line of said Section 32, a distance of 1173.55 feet to a point on the centerline of Shelby County Road #478; thence run N 41°23'25" E, along said centerline of Shelby County Road #478, a distance of 145.87 feet; thence run N 64°08'46" E, along said centerline of Shelby County Road #478, a distance of 82.97 feet to the POINT OF BEGINNING; thence run N 59°52'36" W, a distance of 77.82 feet; thence run N 53°46'28" E, a distance of 482.52 feet; thence run S 36°13'32" E, a distance of 108.21 to a point on said centerline of Shelby County Road #478; thence run S 65°23'13" W, along said centerline of Shelby County Road #478, a distance of 77.80 feet; thence run S 57°57'03" W, along said centerline of Shelby County Road #478, a distance of 38.95 feet; thence run S 46°29'50" W, along said centerline of Shelby County Road #478, a distance of 46.25 feet; thence run S 46°22'49" W, along said centerline of Shelby County Road #478, a distance of 52.47 feet; thence run S 35°09'10" W, along said centerline of Shelby County Road #478, a distance of 42.00 feet; thence run S 45°50'54" W, along said centerline of Shelby County Road #478, a distance of 50.32 feet; thence run S 67°26'58" W, along said centerline of Shelby County Road #478, a distance of 87.51 feet; thence run S 79°31'25" W, along said centerline of Shelby County Road #478, a distance of 70.68 feet to the POINT OF BEGINNING; said described tract containing 1.08 Acres, more or less.

PARCEL #2

Commencing at the intersection of the Westerly line of a public road with the Southerly line of the Central of Georgia's Railroad former wye tract property: said point begin 3640 feet, more or less, Northwardly of the Central of Georgia M.P. S-420, measured along the centerline of Central of Georgia main track, Birmingham District, and 235 feet Westerly of and measured at right angles thereto: extending thence in a general Westly and Southwesterly direction by curve and tangent a distance of 520 feet for the point of Beginning; thence continue along the last stated line a distance of 100 feet; thence an angle to the right of 90 deg. a distance of 100 feet, more or less to the Westerly property line of the real estate heretofore conveyed to the Grantors in that certain Deed recorded in Book 199, page 458, in the Office of the Judge of Probate of Shelby County, Alabama; thence in a Northeasterly direction along said Westerly property line to the Northwest corner of the property heretofore conveyed to Grantors in said Deed recorded in Book 199, page 458, 100 feet; thence to the right to the Point of Beginning. Said property being in Section 32, Township 17 South, Range 1 east, Huntsville Meridian, Shelby County, Alabama.

BEING MORE ACCURATELY DESCRIBED AS FOLLOWS:

Commencing at the Southeast corner of Section 32, Township 17 South, Range 1 East, Huntsville Meridian, Shelby County, Alabama; thence run S 88°53'25" W, along the South line of said Section 32, a distance of 1173.55 feet to a point on the centerline of Shelby County Road #478; thence run N 41°23'25" E, along said centerline of Shelby County Road #478, a distance of 145.87 feet; thence run N 64°08'46" E, along said centerline of Shelby County Road #478, a distance of 82.97 feet; thence run N 59°52'36" W, a distance of 77.82 feet; thence run N 53°46'28" E, a distance of 482.52 feet; POINT OF BEGINNING; thence run N 53°46'28" E, a distance of 100.00 feet; thence run S 36°11'58" E, a distance of 131.39 feet to a point on said centerline of Shelby County Road #478; thence run S 66°49'54" W, along said centerline of Shelby County Road #478, a distance of 102.59 feet; thence run N 36°13'32" W, a distance of 108.21 feet to the POINT OF BEGINNING; said described tract containing 0.27 Acres, more or less.

PARCEL #3

Commencing at the Northwest corner of the SE 1/4 of the SE 1/4 of Section 32, Township 17 South, Range 1 East, Huntsville Meridian, Shelby County, Alabama; thence run S 1°55'08" E, along the West line of the said SE 1/4 of the SE 1/4, a distance of 634.54 feet; thence run N 88°04'52" E, a distance of 210.00 feet; thence run N 67°04'03" E, a distance of 214.27 feet to the POINT OF BEGINNING; thence continue N 67°04'03" E, a distance of 107.14 feet; thence run S 17°36'24" E, a distance of 375.67 feet; thence run S 53°46'28" W, a distance of 189.34 feet; thence run N 7°55'08" W, a distance of 432.34 feet to the POINT OF BEGINNING; said described tract containing 1.29 Acres, more or less.

The sole purpose of this survey is for the use as a Mortgage Loan Certificate Survey or Mortgage Loan Closing Survey showing that there are no rights of way, easement or joint driveways over or across said parcel visible on the surface, except as shown (this property is subject also to any and all easements, rights of ways, limitations and/or restrictions of probated record or applicable law), that there are no electrical or tele-communications wires (excluding wires which serve the premises only) or structures or support thereof, including poles, anchors and guy wires, on or over said premises except as shown. The Surveyor did not perform a title search on this property and does not certify to same. I further certify that I did consult the Federal Insurance Administration Flood Hazard Boundary Maps, Shelby County, Alabama, and found that the property is NOT in a flood hazard area.

TONY BIRCHEAT AND JEAN BIRCHEAT

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