



THIS INSTRUMENT WAS PREPARED BY:

Burt W. Newsome
NEWSOME LAW, L.L.C.
194 Narrows Drive, Suite 103
Birmingham, AL 35242

STATE OF ALABAMA)
)
SHELBY COUNTY)

QUIT CLAIM DEED

KNOW ALL MEN BY THESE PRESENTS, that **MUTUAL SAVINGS CREDIT UNION**, for and in consideration of One Hundred Ten Thousand and No/100 (\$110,000.00) Dollars and other good and valuable consideration, in hand paid by **M & F BANK F/K/A FIRST NATIONAL BANK OF SHELBY COUNTY**, (hereinafter "GRANTEE") the receipt whereof is hereby acknowledged, does hereby remise, release, and forever quit claim unto the said GRANTEE, all its right, title and interest and specifically including the statutory right of redemption in and to the following property lying and being in the County of Shelby, State of Alabama, and particularly described as follows, to-wit:

COMMENCE AT THE SOUTHEAST CORNER OF THE NORTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 34, TOWNSHIP 21 SOUTH, RANGE 2 WEST, SHELBY CONTY, ALABAMA, AND RUN NORTH 00 DEGREES 27 MINUTES 59 SECONDS EAST FOR 135.50 FEET TO THE POINT OF BEGINNING BEING ON THE NORTH RIGHT OF WAY OF ALABAMA HIGHWAY #70 FROM SAID POINT OF BEGINNING, CONTINUE NORTH 00 DEGREES 27 MINUTES 59 SECONDS EAST FOR 1190.93 FEET; THENCE RUN NORTH 88 DEGREES 05 MINUTES 18 SECONDS WEST FOR 315.42 FEET THENCE RUN SOUTH 00 DEGREEES 39 MINUTES 16 SECONDS WEST FOR 861.07 FEET; THENCE RUN SOUTH 86 DEGREES 01 MINUTES 42 SECONDS EAST FOR 163.70 FEET; THENCE RUN SOUTH 03 DEGREES 43 MINUTES 38 SECONDS WEST FOR 343.31 FEET TO THE NORTH RIGHT OF WAY OF ALABAMA HIGHWAY #70; THENCE RUN ALONG NORTH RIGHT OF WAY NORTH 85 DEGREES 34 MINUTES 02 SECONDS EAST FOR 174.92 FEET TO THE POINT OF BEGINNING.

ALSO:

A 30 FOOT INGRESS, EGRESS AND UTILITY EASEMENT BEING DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHEAST CORNER OF THE NW ¼ OF THE SE ¼ OF SECTION 34, TOWNSHIP 21 SOUTH, RANGE 2 WEST, SHELBY COUNTY, ALABAMA AND RUN NORTH 00 DEGREES 27 MINUTES 59 SECONDS EAST FOR 135.50 FEET TO THE NORTH RIGHT OF WAY OF ALABAMA HIGHWAY #70 AND THE POINT OF BEGINNING OF A 30 FOOT INGRESS, EGRESS AND UTILITY EASEMENT; FROM SAID POINT OF BEGINNING, RUN NORTH 00 DEGREES 27 MINUTES 59 SECONDS EAST FOR 1026.23 FEET. SAID EASEMENT BEING 30 FEET IN WIDTH AND LEFT OF THE ABOVE DESCRIBED LINE. ACCORDING TO THE SURVEY OF MICHAEL G. MOATES, DATED DECEMBER 28, 2004.

LESS AND EXCEPT THE FOLLOWING:

COMMENCE AT THE SOUTHEAST CORNER OF THE NW ¼ OF THE SE ¼ OF

SECTION 34, TOWNSHIP 21 SOUTH, RANGE 2 WEST, SHELBY COUNTY, ALABAMA AND RUN NORTH 00 DEGREES 27 MINUTES 59 SECONDS EAST FOR 135.50 FEET TO THE NORTH RIGHT OF WAY OF ALABAMA HWY 70, THENCE LEAVING SAID RIGHT OF WAY, RUN NORTH 00 DEGREES 27 MINUTES 59 SECONDS EAST FOR 1026.23 FEET TO THE POINT OF BEGINNING. FROM SAID POINT OF BEGINNING, CONTINUE NORTH 00 DEGREES 27 MINUTES 50 SECONDS EAST FOR 164.71 FEET, THENCE RUN NORTH 88 DEGREES 05 MINUTES 18 SECONDS WEST FOR 314.42 FEET, THENCE RUN SOUTH 00 DEGREES 39 MINUTES 15 SECONDS WEST FOR 173.58 FEET. THENCE RUN SOUTH 89 DEGREES 41 MINUTES 59 SECONDS EAST FOR 315.89 FEET TO THE POINT OF BEGINNING.

The property is located in Shelby County at 6918 Highway 70, Calera, AL 35040.

TO HAVE AND TO HOLD the above granted premises unto the said GRANTEE, their successors and assigns forever.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal on this the 14th day of April, 2008.

MUTUAL SAVINGS CREDIT UNION
By: A. Dale Dalbey
Its: PRESIDENT / CEO

Shelby County, AL 04/17/2008
State of Alabama
Deed Tax: \$110.00

STATE OF ALABAMA)
SHELBY COUNTY)

I, the undersigned authority, a Notary Public in and for said County and State, hereby certify that A. Dale Dalbey, whose name is signed to the foregoing quitclaim deed as President / CEO of Mutual Savings Credit Union, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 14th day of April, 2008.

Frost D. Allen
Notary Public

My commission expires Aug 13, 2009
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
BONDED THRU NOTARY PUBLIC UNDERWRITERS