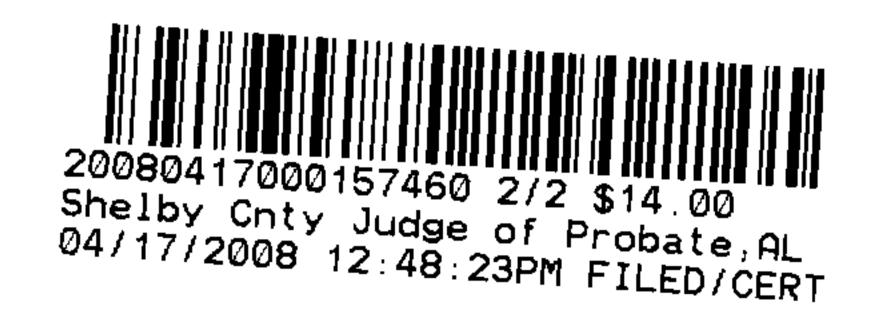


This instrument prepar KATRINA PIERCE	red by:	
COMPASS BANK		
6666142		
	Record and Return To: Fisery Lending Solutions P.O. BOX 2590 Chicago, IL 60690	
	RELEASE OF I	MORTGAGE
Certain Mortgage recorded 7/25/06,	granted by <u>FRANCES K</u> Under Instrument Number 2 NTY, ALABAMA; release	ESENTS, COMPASS BANK, holder of a <u>EATHLEEN COX</u> , to COMPASS BANK, <u>20060725000358680</u> , in the Public Records ses from the lien of this Mortgage the real
	SEE ATTACHED S	SCHEDULE "A"
	mpairing, releasing or sat the Promissory Note of th	tisfying the remaining obligations of the ne same date.
WITNESS through its authorized	-	, as the day and year first below written by and
Signed, Sealed and De	elivered in the Presence of:	COMPASS BANK
Witnesses: Printed Name:	2 Dolwy	Printed Name:
Printed Name:		
STATE OF Alab	any	
COUNTY OF Je	ffeison_	
the State and County whom I am perso S. V. P.	of COMI	upon oath, acknowledged <u>her</u> self to be the PASS BANK, the within named bargainer, a
corporation, and that executed the foregoing corporation by	ing instrument for the purposes self as the	s therein contained, by signing the name of the
-	hand and seal at office in2008.	Onewood, Alabame this Sousta State Notary Public

Printed Name

MY COMMISSION EXPIRES NOVEMBER 8, 2009

My Commission Expires: _____



SCHEDULE A

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THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN SHELBY COUNTY, ALABAMA, TO WIT:

LOT 120, ACCORDING TO THE SURVEY OF CAMBRIAN WOOD CONDOMINIUM, AS RECORDED IN MAP BOOK 6 PAGE 62, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

KNOWN: 120 CAMBRIAN WAY

PARCEL: 10-1-02-0-993-081-065