

Prepared By: Sivaprakash Kuppan
Mortgage Service Center
4001 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Mail To:
US Recordings
2925 Country Drive
St. Paul, MN 55117

CORPORATE CANCELLATION AND RELEASE

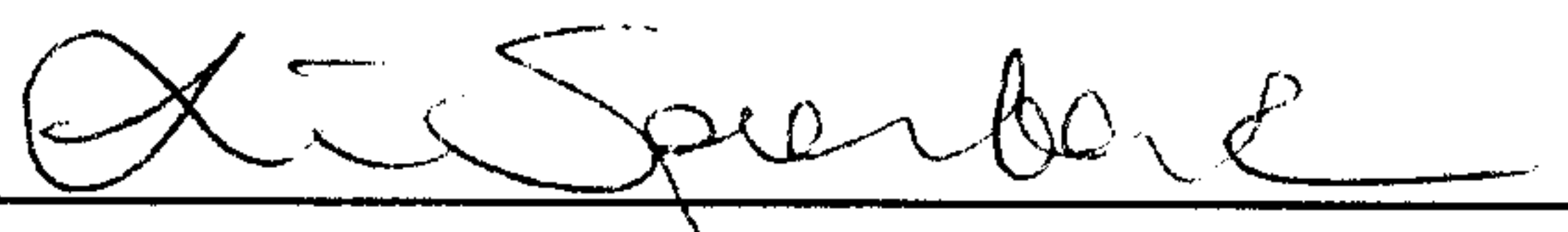
Loan#: 0033522921
Invoice#: E1001537
CostCenter#: USR

The debt secured by the mortgage , dated **June 27, 2003** and filed for record **July 21, 2003** as Document Number **20030721000461280** for Loan Amount of **\$154000.00** and recorded among the records of the Office of the Judge of Probate of **Shelby County, Alabama** , from **LARRY G RODRIGUEZ** to **PHH MORTGAGE CORPORATION** ; having been paid in full said lien is hereby fully cancelled, satisfied and released this **8th** day of **April, 2008**

***** THIS MORTGAGE WAS ASSIGNED BY ALABAMA CENTRAL CREDIT UNION TO CU LENDING, INC. AND RECORDED ON 07/21/2003 AS DOC # 20030721000461290. IT WAS FURTHER ASSIGNED TO CUNA MUTUAL MORTGAGE CORPORATION AND RECORDED ON 07/21/2003 AS DOC # 20030721000461300. IT WAS FURTHER ASSIGNED TO PHH MORTGAGE CORPORATION AND RECORDED ON 12/28/2005 AS DOC # 20051228000667630.

PHH MORTGAGE CORPORATION

By



Lisa Spurbeck, Assistant Secretary



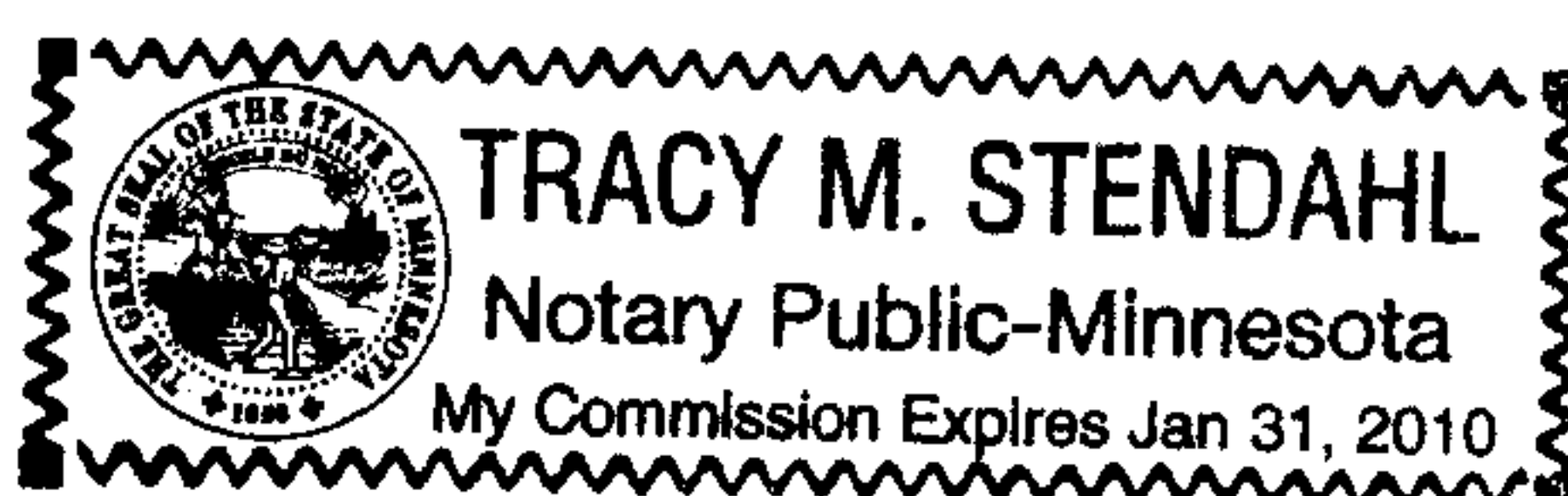
U44675226-01GR01

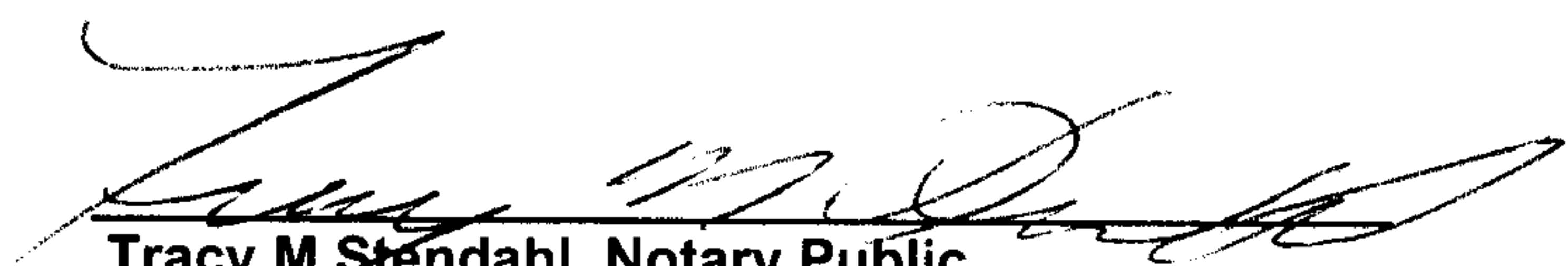
CORP MTG CANCEL

US Recordings

STATE OF **Minnesota**)
COUNTY **Ramsey**) SS

On **April 8, 2008** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Lisa Spurbeck** the **Assistant Secretary** , of **PHH MORTGAGE CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.




Tracy M Stendahl, Notary Public
My Commission Expires: **January 31, 2010**