

ALABAMA RELEASE

Whereas, **WILLIAM S FANT III AND DAVA B FANT** executed a mortgage to **WILMINGTON FINANCE A DIVISION OF AIG FEDERAL SAVINGS BANK** for **\$200,000.00** dated **10/21/2004** on certain real estate situated in **SHELBY** County, Alabama, which property is fully described in said mortgage, and which mortgage is recorded in Mortgage Book _____, Page _____, and Instrument No. 20041110000620460 of the records in the office of The Probate Court of **SHELBY** County, Alabama, and

Whereas, said mortgage and the debt thereby secured has heretofore been transferred to **THE BANK OF NEW YORK TRUST COMPANY NA AS SUCCESSOR-IN-INTEREST TO JPMORGAN CHASE BANK NATIONAL ASSOCIATION FKA JPMORGAN CHASE BANK AS TRUSTEE, SURF 2005-BC-1 BY AND THROUGH ITS ATTORNEY IN FACT LITTON LOAN SERVICING LP, A DELAWARE LIMITED PARTNERSHIP**, and

Whereas, the indebtedness secured by said mortgage has been paid in full,

Now, in consideration of the premises the above described mortgage is hereby fully cancelled and satisfied and the lien thereof hereby fully discharged.

In Witness Whereof, the said **THE BANK OF NEW YORK TRUST COMPANY NA AS SUCCESSOR-IN-INTEREST TO JPMORGAN CHASE BANK NATIONAL ASSOCIATION FKA JPMORGAN CHASE BANK AS TRUSTEE, SURF 2005-BC-1 BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP** has caused THESE PRESENTS to be executed, and its corporate seal to be hereto affixed, by its duly authorized individual, on this 7th day of April, 2008.

THE BANK OF NEW YORK TRUST COMPANY NA AS SUCCESSOR-IN-INTEREST TO JPMORGAN CHASE BANK NATIONAL ASSOCIATION FKA JPMORGAN CHASE BANK AS TRUSTEE, SURF 2005-BC-1 BY AND THROUGH ITS ATTORNEY IN FACT LITTON LOAN SERVICING LP

By


VICKI CUMBIE
ASSISTANT VICE PRESIDENT

HOLDER'S ADDRESS

LITTON LOAN SERVICING LP
4828 LOOP CENTRAL DRIVE
HOUSTON, TX 77081

Release prepared by: C.A. Brown, Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77089
23161438318677502

State of TEXAS)

) SS:

County of HARRIS)

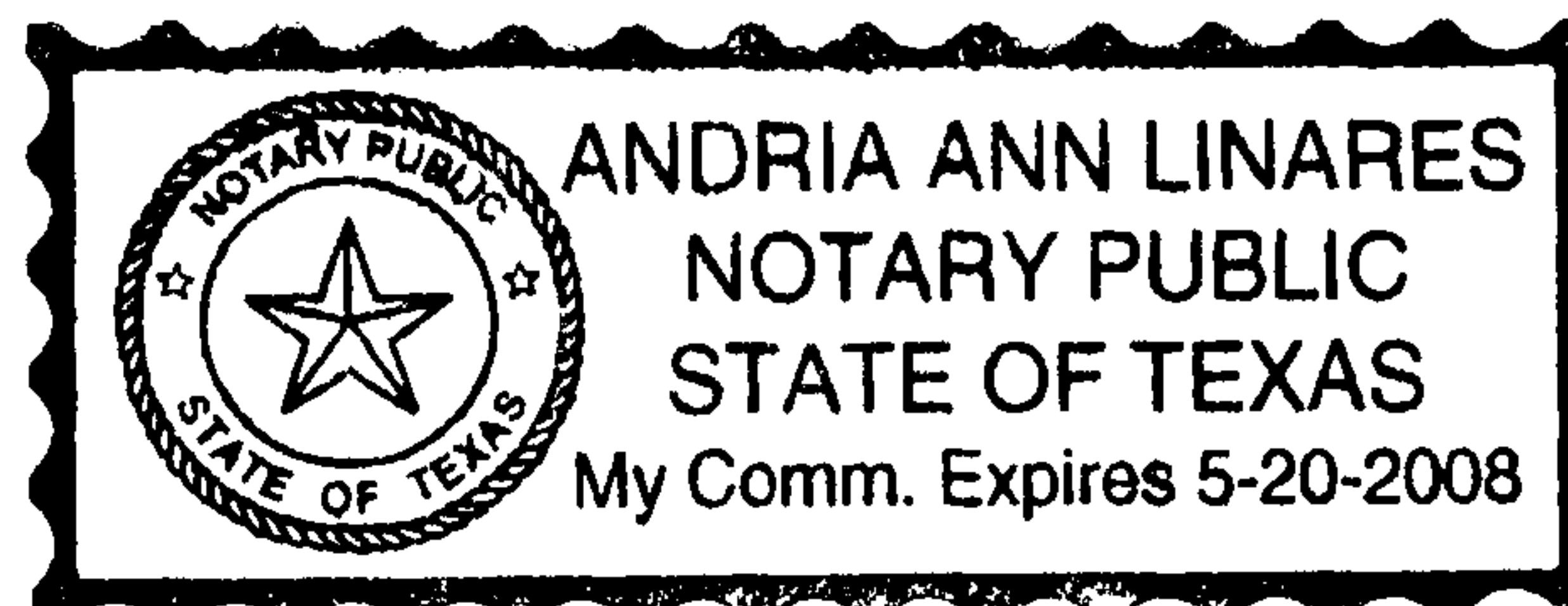
I, Andria Ann Linares, a Notary Public in and for said County and State, hereby certify that VICKI CUMBIE whose name as ASSISTANT VICE PRESIDENT of the **LITTON LOAN SERVICING LP ATTORNEY IN FACT, A DELAWARE LIMITED PARTNERSHIP** is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 7th day of April, 2008.

Andria Ann Linares
NOTARY PUBLIC, STATE OF TEXAS

My Commission Expires:

Future Tax Statements should be sent to:
William Fant Iii
4914 Appaloosa Trl,
Birmingham, AL 352424500



Mortgage dated 10/21/2004 in the amount of \$200,000.00

AFTER RECORDING, RETURN TO and

Release prepared by: C.A. Brown, Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77089