

This instrument was prepared by:
Michael T. Atchison, Attorney at Law, Inc.
101 West College
Columbiana, AL 35051

Send Tax Notice To: Agland Properties, LLC

Harpersville, AL 35078

WARRANTY DEED

20080417000156510 1/2 \$396.00
Shelby Cnty Judge of Probate, AL
04/17/2008 08:33:12AM FILED/CERT

STATE OF ALABAMA

} KNOW ALL MEN BY THESE PRESENTS:

SHELBY COUNTY

That in consideration of Three Hundred Eighty One Thousand Nine Hundred Ninety Five dollars and Zero cents (\$381,995.00) to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, James Paul Tate and wife, Gloria N. Tate (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Agland Properties, LLC (herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

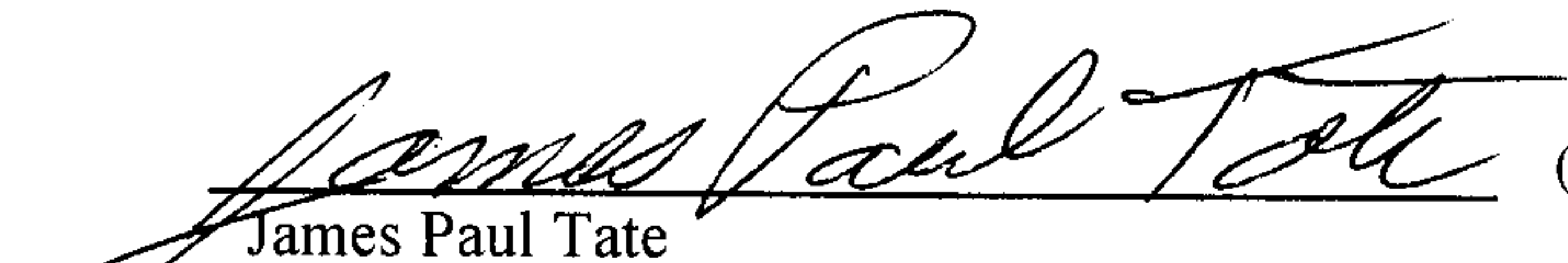
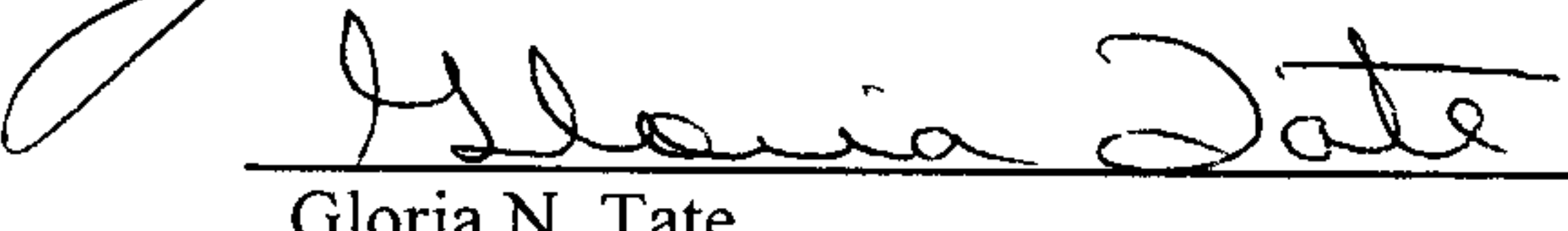
SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

Subject to taxes for 2008 and subsequent years, easements, restrictions, rights of way, and permits of record.

TO HAVE AND HOLD to the said grantee, its successor and/or assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, its successors and/or assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, its successors and/or assigns forever, against the lawful claims of all person.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 1st day of April, 2008.

_____	(SEAL)		(SEAL)
		James Paul Tate	
_____	(SEAL)		(SEAL)
		Gloria N. Tate	
_____	(SEAL)	_____	(SEAL)
			(SEAL)

STATE OF ALABAMA

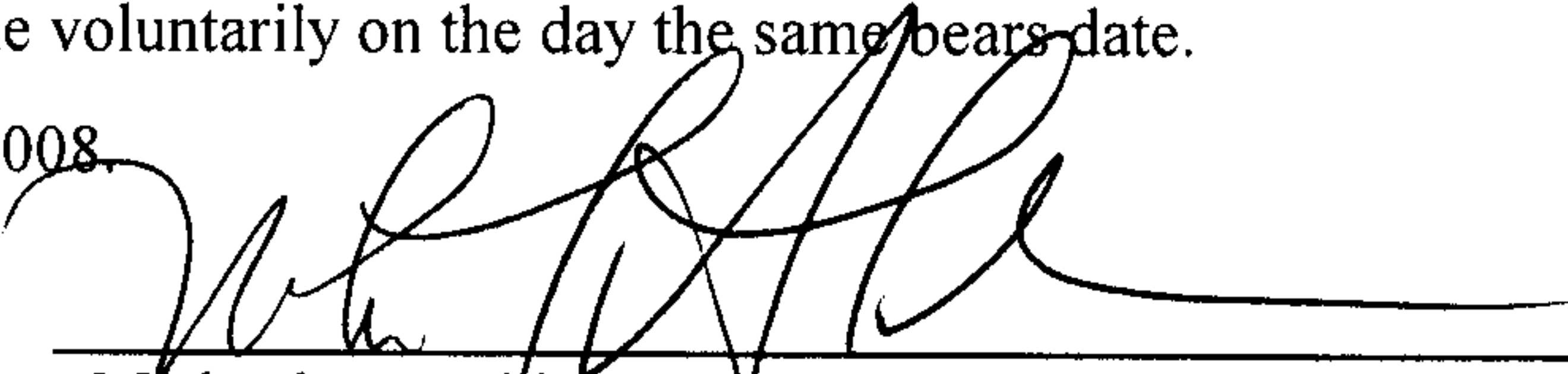
} General Acknowledgment

SHELBY COUNTY

I, Michael T. Atchison, a Notary Public in and for the said County, in said State, hereby certify that James Paul Tate and Gloria N. Tate whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 1st day of April, 2008.

My commission expires: 10/16/2008



Michael T. Atchison, Notary Public

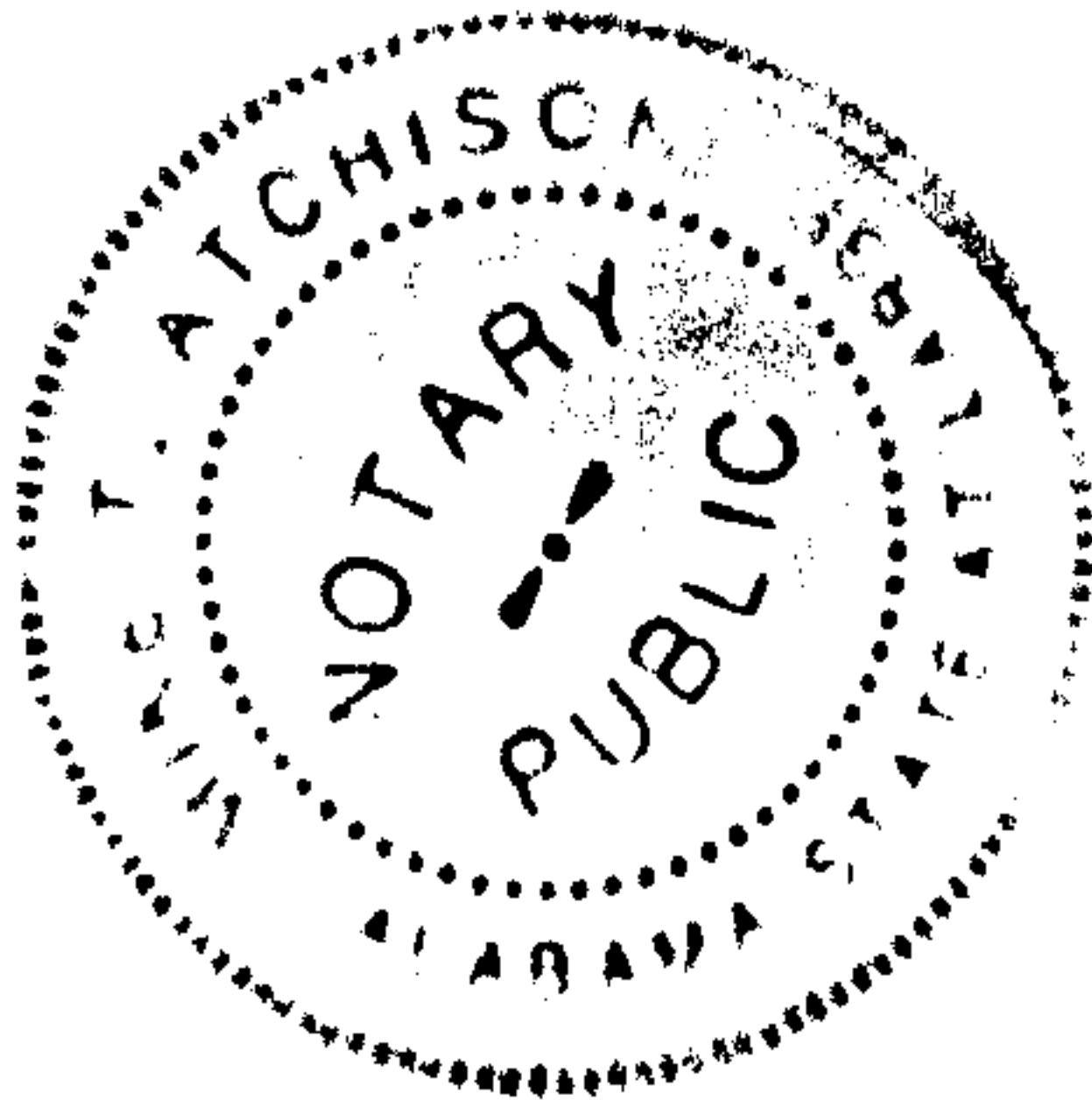



EXHIBIT A

The NW1/4 – SW1/4 of Section 19, Township 19 South, Range 3 East, Shelby County, Alabama being more particularly described as follows: From the Southwest corner of Section 19, Township 19 South, Range 3 East proceed N 00°14'32" W along the West boundary of said Section 19 for a distance of 1325.71 feet to the Point of Beginning, said point being the Southwest corner of said NW1/4 – SW1/4; thence from said Point of Beginning continue along the aforementioned West boundary of said Section 19, N 00°14'32" W for a distance of 1325.71 to the Northwest corner of said NW1/4 – SW1/4; thence proceed S 89°55'44" E along the North boundary of said NW1/4 – SW1/4 for a distance of 1321.05 feet to the Northeast corner of said NW1/4 – SW1/4; thence proceed S 00°14'32" E parallel to the West boundary of said NW1/4 – SW1/4 for a distance of 1326.14 feet to the Southeast corner of said NW1/4 – SW1/4; thence proceed N 89°54'37" W along the South boundary of said NW1/4 – SW1/4 for a distance of 1321.05 feet, back to the Point of Beginning.

The above NW1/4 – SW1/4 is located in Section 19, Township 19 South, Range 3 East, Shelby County, Alabama.



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Shelby County, AL 04/17/2008
State of Alabama

Deed Tax: \$382.00