



20080416000155830 1/3 \$30.00
Shelby Cnty Judge of Probate, AL
04/16/2008 02:22:46PM FILED/CERT

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

Phone (800) 331-3282 Fax (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 10784 WACHOVIA SMALL

UCC Direct Services
P.O. Box 29071
Glendale, CA 91209-9071

14054272
ALAL
FIXTURE

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
1998-39649 10/09/98 CC AL Shelby

1b. This FINANCING STATEMENT AMENDMENT is
to be filed [for record] (or recorded) in the
REAL ESTATE RECORDS.

2. ☐ **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. ☒ **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ☐ **ASSIGNMENT** (full or partial): Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects ☐ Debtor or ☐ Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

☐ **CHANGE** name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. ☐ **DELETE** name: Give record name to be deleted in item 6a or 6b. ☐ **ADD** name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable)

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME LAWRSENCE H. POSSIEN, D.V.M., INC.				
OR	6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME					
OR	7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
7c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
7d. SEE INSTRUCTION	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any	
				<input type="checkbox"/> NONE	

8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral ☐ deleted or ☐ added, or give entire ☐ restated collateral description, or describe collateral ☐ assigned.

All fixtures, now owned, or to be acquired, together with all increases to and replacements thereof. This security interest extends to any and all proceeds of the property described herein, including, but not limited to, chattel paper, documents, insurance proceeds, contract rights, and general intangibles now in force or hereafter acquired, relating to the above described collateral. The above goods are to become fixtures on, the real property described on Exhibit A, attached hereto and this financing statement is to be filed for record in the real estate records.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here ☐ and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME THE MONEY STORE INVESTMENT CORPORATION				
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

10. OPTIONAL FILER REFERENCE DATA

14054272 Debtor Name: LAWRSENCE H. POSSIEN, D.V.M., INC. kcanada 110314341

UCC FINANCING STATEMENT AMENDMENT ADDENDUM
FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

1998-39649 10/09/98 CC AL Shelby

12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME
THE MONEY STORE INVESTMENT CORPORATION

OR

12b. INDIVIDUAL'S LAST NAME


FIRST NAME

MIDDLE NAME,SUFFIX

13. Use this space for additional information

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___ Description: Please see Exhibit "A".


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Order # 14054272

Exhibit "A" to Mortgage

Commence at the Southeast corner of the Northwest quarter of the Southeast quarter of Section 21, Township 20 South, Range 3 West, Shelby County, Alabama, thence northerly along the east line of said $\frac{1}{4}$ - $\frac{1}{4}$ section a distance of 1,016.2 feet, thence 91 degrees 42 minutes 15 seconds left a distance of 53.1 feet to a point 30 feet west of centerline of the Maylene-Helena paved public road, and the point of beginning of tract of land herein described, thence continue along the last mentioned course a distance of 150.0 feet, thence 90 degrees right, Northerly a distance of 100.00 feet, thence 90 degrees right Easterly a distance of 150.0 feet to a point that is 30 feet West of above stated centerline, thence Southerly a distance of 100.0 feet to the point of beginning, Situated in Shelby County, Alabama.

LHP



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Inst # 1998-40841

10/20/1998-40841
11:02 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
008 CRH 945.00