

20080416000155570 1/2 \$14.00
Shelby Cnty Judge of Probate, AL
04/16/2008 01:01:14PM FILED/CERT

This Instrument Prepared By:

Jennifer Titus (937) 910-1458

After Recording Return To:

National City Mortgage

P.O. Box 8800 Dayton,
OH 45401-8800

Parcel: 09-2-04-0-003-042.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NCM#: 3896948

MIN and MERS Phone:

HAWKINS, STAN R

Recording District: Shelby

ASSIGNMENT OF Mortgage

For value received, the undersigned, hereby grants, assigns and transfers to: National City Mortgage Co., a subsidiary of National City Bank located at 3232 Newmark Drive, Miamisburg, OH 45342, all beneficial interest under that certain Mortgage dated 3/15/2005 executed by:

Trustor(s) STAN R HAWKINS TONYA R HAWKINS

to for STEWART MORTGAGE CORPORATION, in the amount of: \$252,000.00, recorded 3/18/2005 as Instrument No.: 20050318000122220 in Book/Volume: Page: of the Official Records of Shelby County, Alabama describing the land therein:

Property Address: 1060 HERMITAGE CIR, BIRMINGHAM, AL 35242

SEE EXHIBIT A

Together with the Note or Notes therein described or referenced to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

National City Mortgage, a division of National City Bank
of Indiana

State of OHIO County of MONTGOMERY

Jeff Blum, Supervisor

On 3/4/2008 before me, Hope M. Robinson the undersigned, a Notary Public in and for the State of OHIO, personally appeared Jeff Blum, Supervisor of National City Mortgage, a division of National City Bank of Indiana personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that for his signature on the instrument the person, or the entity upon behalf of which he acted, executed the instrument.

Hope M. Robinson, Notary Public in and for the State of OHIO

My Commission Expires: 6/25/2008 My County of Residence: GREENE



HOPE M. ROBINSON, Notary Public
In and for the State of Ohio
My Commission Exp. June 25, 2008



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Exhibit "A"

Lot 3110 according to the amended map of Highland Lakes 3rd Sector, Phase I, an Eddleman Community, as recorded in Map Book 21, Page 124, in the Probate Office of Shelby County, Alabama. Together with Non Exclusive easement to use the private Roadways, Common Areas, all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision, as recorded in Instrument # 1994-07111, and amended in Instrument # 1996-17543, in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, a Residential Subdivision, 3rd Sector, recorded as Instrument #1996-17544, in the Probate Office of Shelby County, Alabama, (Which Together with all Amendments thereto, is hereinafter collectively referred to as the declaration).