## CORPORATION FORM WARRANTY DEED JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

20080416000155340 1/2 \$14.50 Shelby Cnty Judge of Probate, AL 04/16/2008 11:48:15AM FILED/CERT

This instrument was prepared by:
WILLIAM PATRICK COCKRELL
WPC & ASSOCIATES LLC

Send tax notice to:
MATTHEW E. TAYLOR

(Name)

(Name)

ONE PERIMETER PARK S STE 451N BIRMINGHAM, ALABAMA 35243 109 SHARPE STREET WESTOVER, AL 35147

(Address)

(Address)

STATE OF ALABAMA
COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS,

LOT 78, OF THE VILLAGES AT WESTOVER ACCORDING TO MAP BOOK 39, PAGE 9A & 9B, AS RECORDED IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

A PURCHASE MONEY MORTGAGE IN THE AMOUNT OF 144, 500. 60 IS FILED HEREWITH.

TO HAVE AND TO HOLD, to the said Grantees as joint tenants, with right of survivorship, their heirs and assigns, forever, it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving

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grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And we (I) do for ourselves (myself), successors and assigns covenant with the said Grantees, their heirs and assigns, that we (I) are (am) lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above; that we (I) have a good right to sell and convey the same as aforesaid; that we (I) will and our (my) heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, 03/21/08.

John B. Davis JR., Managing Member, FLAGSTONE BUILDERS LLC

## CORPORATION FORM ACKNOWLEDGMENT

STATE OF ALABAMA

COUNTY OF Shelby

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I, <u>JENNIFER L. BANIK</u>, a Notary Public in and for said County in said State, hereby certify that JOHN B. DAVIS JR., whose name as <u>Marcolla Member</u> of <u>FLAGSTONE</u> <u>BUILDERS LLC</u>, A CORPORATION signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said company.

Given under my hand and official seal, this 03/21/2008.

Jennifer L. Banik
Notary Public, AL State at Large
My Comm. Expires Feb. 7, 2009

Notary Public