



20080415000154090 1/2 \$14.00
Shelby Cnty Judge of Probate, AL
04/15/2008 02:49:10PM FILED/CERT

**Mississippi Valley Title Insurance and
Old Republic National Title Insurance Company
LITIGATION & LIEN AFFIDAVIT**

STATE OF ALABAMA
COUNTY OF **SHELBY**

Before me, the undersigned, personally appeared **JIMMY ISBELL** who, after first being duly sworn, deposes and says the following:

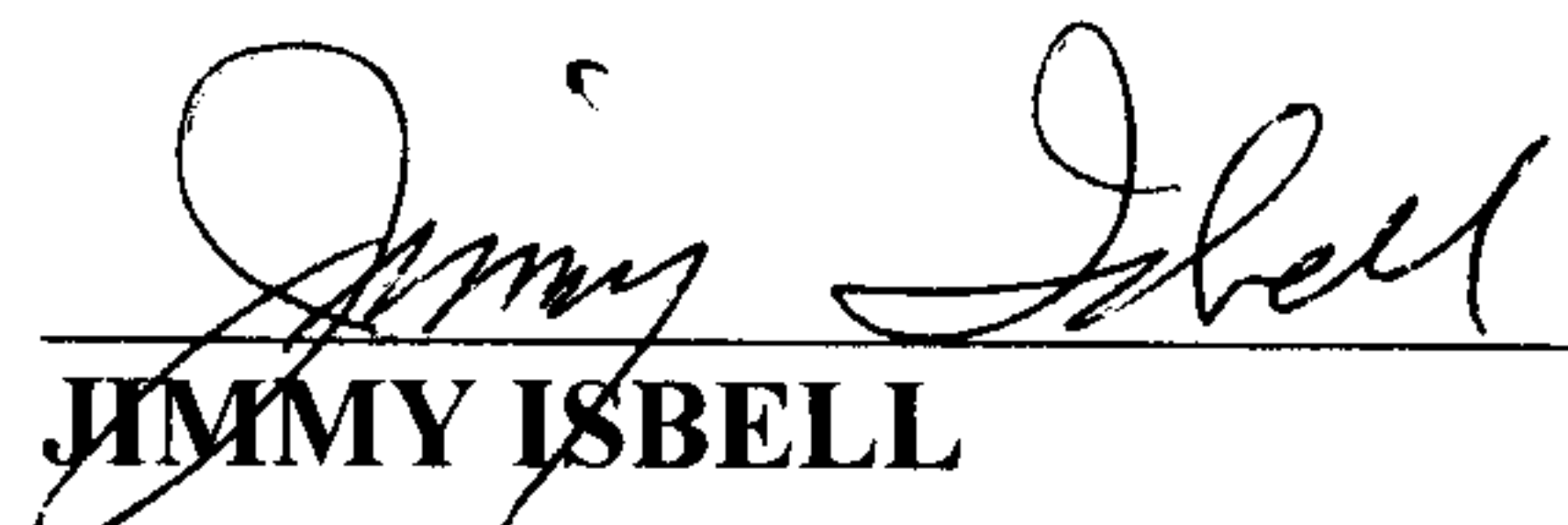
My name is **JIMMY ISBELL**, and I am over the age of 19 years and am a resident of **SHELBY County, Alabama**. My social security number is [REDACTED] I have entered into a contract as () seller (x) mortgagor of the following described property:

See Attached Exhibit A

There are no municipal assessments, fire dues, library dues, and/or homeowners associations dues owed at the present time.

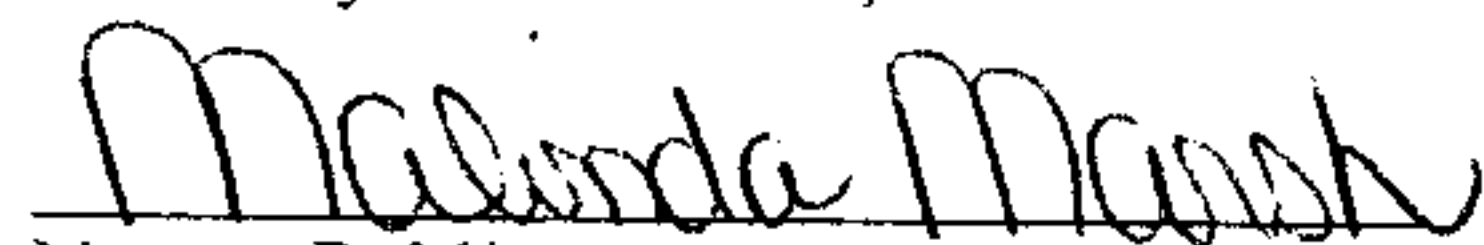
I (we) certify that I (we) am (are) not subject to any Judgments, Tax liens, Court Orders or a Party to Litigation (including insolvency proceedings) which would affect this transaction.

This affidavit is given for the purpose of inducing **Mississippi Valley Title Insurance and Old Republic National Title Insurance Company** to issue its title insurance policy or policies.


JIMMY ISBELL
a/k/a JIMMIE R. ISBELL

STATE OF ALABAMA
SHELBY COUNTY

Sworn to and subscribed before me this the
27TH day of MARCH, 2008.


Notary Public
My Commission Expires: 03/27/2011

**JEFFERSON
TITLE**20080415000154090 2/2 \$14.00
Shelby Cnty Judge of Probate, AL
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A part of the SE 1/4 of the SE 1/4 of Section 32, Township 17, Range 1 East, situated in Shelby County, Alabama, more particularly described as follows:

Start at the Southeast corner of the SE 1/4 of SE 1/4 of Section 32, Township 17, Range 1 East, Shelby County, Alabama, and measure 539 feet, West along the South line of said Quarter Quarter Section for a Point of Beginning; thence 424 feet North to the South boundary line of the Central of Georgia Railroad right of way; thence West along said rail road right of way 200 feet, thence approximately 4214 feet South to the South line of said Quarter Quarter Section, 200 feet East back to the Point of Beginning.