

**This Instrument Prepared By: WANDA MCCOMBS, Compass Bank AL-BI-SC-LCL
PO BOX 10566 BIRMINGHAM, AL 35296
FULL SATISFACTION OF RECORDED LIEN**

STATE OF ALABAMA

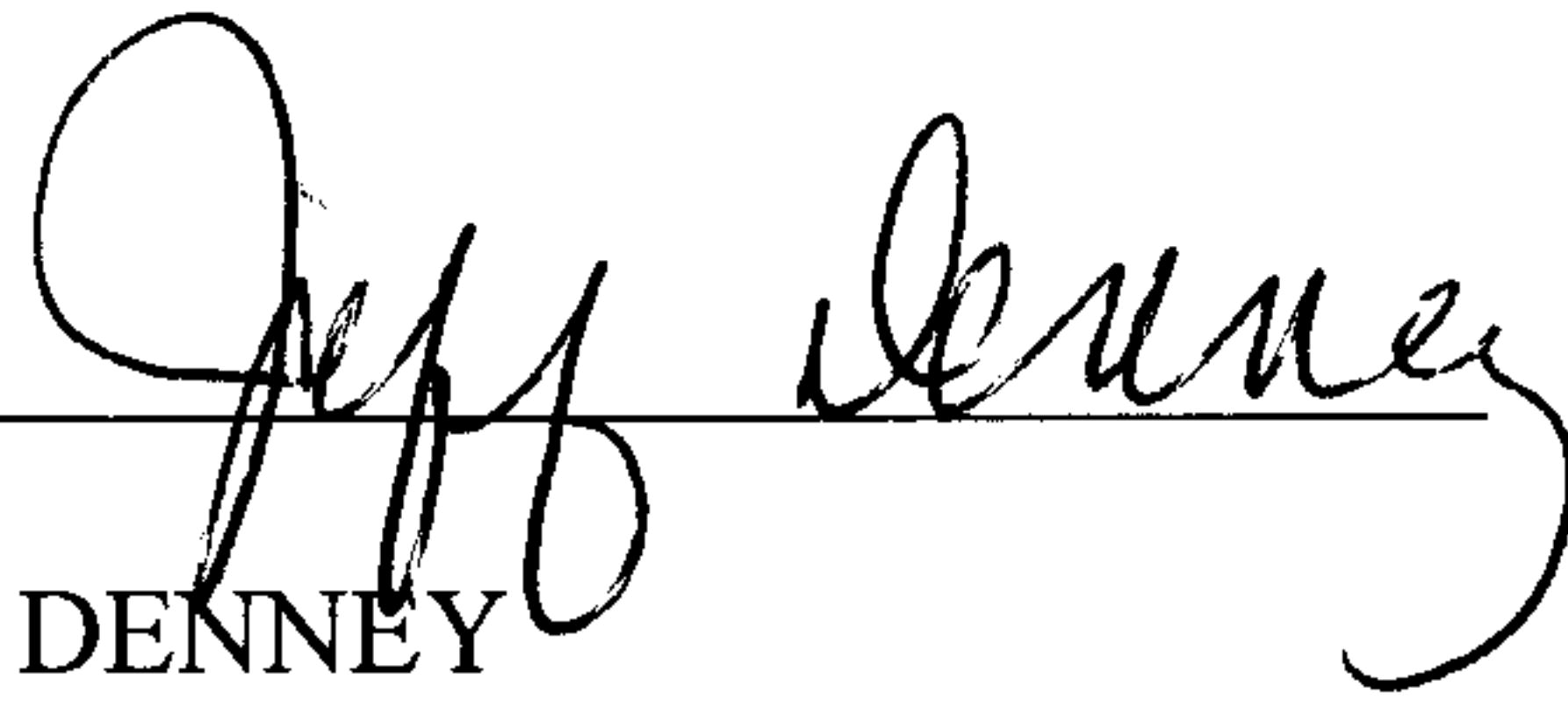
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, F/K/A CENTRAL BANK AND TRUST a corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by VALLEY INVESTMENT CORPORATION on 6-19-1973 which said mortgage was recorded in the Office of the Judge of Probate of SHELBY County, Alabama, in Real/Public mortgage/Book number 332, page 51, and does further hereby release and satisfy said mortgage.

**THE PROPERTY TO BE RELEASED IS AS FOLLOWS:
AS RECORDED**

In Witness Whereof, COMPASS BANK, a corporation, has caused these presents to be executed this 2ND day of APRIL, 2008.

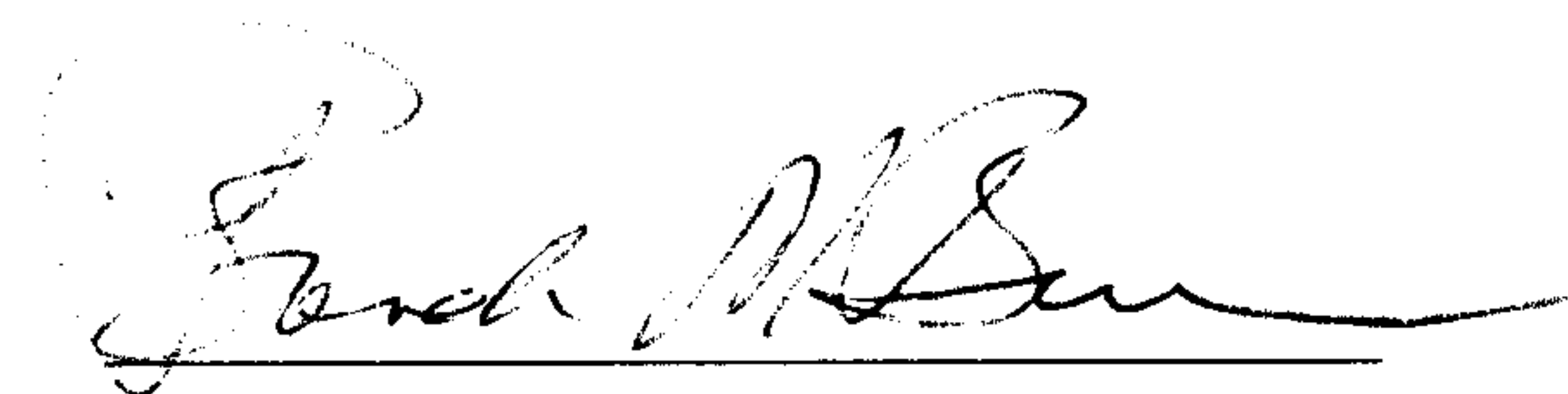
COMPASS BANK

By 
JEFF DENNEY
VICE PRESIDENT

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Notary Public, In and for said County in said State, hereby certify that JEFF DENNEY, whose name as Vice President of COMPASS BANK, a corporation, is signed to the foregoing Instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and Official Seal this day of 2ND of APRIL, 2008.



Notary Public

MY COMMISSION EXPIRES JANUARY 8, 2011

After Recording Forward to:
Att BRYAN GREGG WITH TITLE ONE
684 BOWEN ROAD
ASHLAND, AL 36251