

RETURN TO:
WACHOVIA BANK, NA
210 Wildwood Parkway
5th Floor
Birmingham, AL 35209

PARTIAL COLLATERAL RELEASE OF MORTGAGE LIEN

STATE OF Alabama) PARTIAL RELEASE OF MORTGAGE LIEN
COUNTY OF SHELBY)) }
Mortgage From: THE NARROWS II, INC. Mortgage to: Wachovia Bank, National Associate Date of Mortgage: February 24, 2004 Amount of Mortgage: \$25,000,000.00 Recorded In: Document #20040311000125760	ion, Successor by Merger to SouthTrust Bank
Modification dated: November 9, 2006 Recorded in: Document #20061115000559800	
Property Address: Lot 39, Narrows Point, SHEL	BY COUNTY, AL))

THE NARROWS II, INC., gave that certain Mortgage to Wachovia Bank, National Association, Successor by Merger to SouthTrust Bank (the "Lender") dated February 24, 2004, and recorded in the Clerk of Court of SHELBY County, as applicable (the "Registry"), in Mortgage Document #20040311000125760, modified on November 9, 2006, and recorded in the Clerk of Court of SHELBY County, as applicable (the "Registry"), in Mortgage Document #20061115000559800 (the "Mortgage").

NOW, KNOW ALL MEN BY THESE PRESENTS THAT, the Lender, being the owner and holder of the Mortgage, in consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, hereby releases from the lien of the Mortgage the following described premises, to-wit:

Lot 39, according to the Final Record Plat of NARROWS POINT – Phase 5, as recorded in Map Book 35, Page 90 A & B, in the Probate Office of Shelby County, Alabama.

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Said Mortgage to otherwise remain in full force and effect. The release of the land hereinabove described shall not result in the discharge by the Lender of any person or party to the note secured by said Mortgage or any guarantor thereof. The Lender does hereby reserve against all parties to such note all rights of a holder under the Uniform Commercial Code as adopted (and from time to time amended) in Alabama.

IN WITNESS WHEREOF, the Lender has caused these presents to be executed under seal this day of pure.

Wachovia Bank, National Association

Witness:

By:

Terri Shelton

CORPORATE/Size President

State of Alabama
City/County of Birmingham

(Witness)

Bank Acknowledgment

Witness my hand and official seal, this $\frac{8+1}{6}$ c

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Notary Public

Notary Seal

My Commission Expires:

Facility ID 180843

My Commission Expires October 10, 2009

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