20080414000151370 1/2 \$14.00 Shelby Cnty Judge of Probate, AL 04/14/2008 03:16:17PM FILED/CERT

This instrument prepared by:

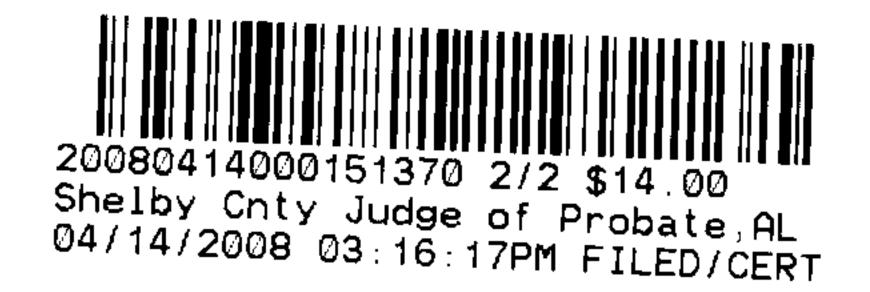
Clark A. Cooper Christian & Small LLP Suite 1800 505 North 20th Street Birmingham, Alabama 35203-2696

| STATE OF ALABAMA |) | |
|------------------|---|-----------------------------------|
| |) | RELEASE OF SPECIFIC REAL PROPERTY |
| COUNTY OF SHELBY |) | (LOT 32, THE GROVE) FROM MORTGAGE |

Regions Bank, fka AmSouth Bank, ("Regions") for the consideration and payment of \$211,545.24, the receipt and sufficiency whereof is hereby acknowledged, hereby releases the real property described below from a Mortgage recorded on August 29, 2005, in instrument number 20050829000444950 in the Office of the Judge of Probate of Shelby County, Alabama. (hereinafter "Mortgage").

The payment herein made by Thompson Contracting and Investments, Inc. ("Thompson") shall be applied to the total amount due by Thompson to Regions and shall reduce the balance thereof by that amount only.

It is expressly stipulated and agreed between the parties (which agreement and acceptance thereof shall be evidenced by the receipt and recordation of this document) that it is not the intention of Regions to satisfy or release the above referenced Mortgage in its entirety and that this instrument shall not be construed as a complete release or satisfaction of the Mortgage, and shall have no effect as to any other rights or remedies of Regions, or as to any other property of Thompson, except solely as to the parcel herein released. The Mortgage referenced above will remain recorded and will remain in full force and effect and Regions expressly reserves all of its rights to collect on the Mortgage.



The only real property released in this document is described as follows:

Lot 32, The Grove, as recorded in Map Book 36, Page 97, in the Probate Office of Shelby County, Alabama.

This release of the Mortgage only relates to Lot 32, The Grove described above.

IN WITNESS WHEREOF, the undersigned has hereto set his signature and seal, this the ________, 2008.

Regions Bank, fka AmSouth Bank

By 11/2

Its 1.00/105/00/

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Mark Wer State for Regions Bank, fka AmSouth Bank, whose name is signed to the foregoing Agreement, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Agreement, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 10^{+1} day of 10^{-1} , 2008

Seal:

NOTARY PUBLIC

My Commission Expires:

My Commission Expires
July 12, 2009

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