

Document Prepared By:

Space Above for Recorder's Use Only

Ronald E Meharg, PH#: 888-362-9638

DOCX LLC

1111 Alderman Drive

**Suite #350** 

Alpharetta, GA 30005

888-362-9638

When Recorded Return To:

DOCX LLC

1111 Alderman Drive

Ste #350

Alpharetta, GA 30005

**CITRL** 

874

0111420089

CRef#:04/24/2008-PRef#:R095-POF

Date: 03/25/2008-Print Batch ID: 48,032.00

Recording Requested By:

CITI Residential Lending

Property Address:

109 AUTUMN PLACE

BIRMINGHAM, AL 35242

ALmrsd-eR2.0 06/26/2007

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## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR AMERIQUEST MORTGAGE COMPANY, whose address is 1100 Town & Country,8th Floor, Orange, CA 92868, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): DENIS A. LAUZON AND RITA C. LAUZON, HUSBAND AND WIFE

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Date of Mortgage: 03/05/2005

Loan Amount: \$247,500.00

Recording Date: 03/31/2005 Book: N/A Page: N/A Document #: 20050331000148580 and recorded in the official records of the County of Shelby, State of Alabama affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 03/31/2008.

> CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN- FACT FOR AMERIQUEST MORTGAGE COMPANY

> > Pat Kingston Vice President

State of **GA** 

County of Fulton

On this date of 03/31/2008, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named Pat Kingston, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the Vice President of CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN- FACT FOR AMERIQUEST MORTGAGE COMPANY and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:

Shantavia Thomas NOTARY PUBLIC **Fulton County** State of Georgia My Commission Expires January 29, 2012