

AGREEMENT TO JOIN OAKCREST SECTOR TWO HOMEOWNERS ASSOCIATION, INC.

COMES NOW the undersigned Steven R. Sparks and Rita M. Sparks, and agree to join the Oakcrest Sector Two Homeowners Association, Inc. (the "Association") and be bound by all terms, rules and bylaws of the Association. The Association by execution of this Agreement by a duly authorized representative does hereby consent to Steven R. Sparks and Rita M. Sparks joining the Association.

Steven R. Sparks and Rita M. Sparks, and their successors and assigns, pursuant to the terms and provisions of Article V, Paragraph 13 of the Declaration of Restrictive Covenants for Oakcrest Sector Two, recorded in the Shelby County Probate Court in Instrument Number 1996-02205 do hereby agree to be bound by, and subject to, such restrictive covenants in their entirety.

The legal description for the real property owned by Steven R. Sparks and Rita M. Sparks is as follows:

Lot #2, Book 38, Page 104, Oak Crest, Sector Three

Steven R. Sparks

Rita M. Sparks

OAKCREST SECTOR TWO

HOMEQWNERS ASSOCIATION, INC.

By: Chris House

Its: President



| STATE OF ALABAMA |) |
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| SHELBS_COUNTY) | |
| certify that Steven R. Sparks, known to me, acknowledged b document, he executed the san | ority, a Notary Public in and for said County, in said State, hereby whose name is signed to the foregoing document, and who is efore me on this date that, being informed of the contents of the revoluntarily on the day same bears date. |
| Given under my hand a | and seal of office this 24^{M} day of $Mach$, 2008 . |
| | ann P. Marshall |
| | Notary Public |
| | My commission expires: 3/12/2011 |
| STATE OF ALABAMA) | |
| SHELBY COUNTY) | |
| I the undersigned author | ority a Notary Public in and for said County in said State hereby |

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Rita M. Sparks, whose name is signed to the foregoing document, and who is known to me, acknowledged before me on this date that, being informed of the contents of the document, she executed the same voluntarily on the day same bears date.

Given under my hand and seal of office this 20^{44} day of μ .

Auskall
Notary Public

My commission expires: 3/13/2011

OAKCREST SECTOR TWO

HOMEOWNERS ASSOCIATION, INC.

| | By: Chris House V |
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| | Its: President |
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| STATE OF ALABAMA) | |
| SIAIL OF ALADAMA | |
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| Melby COUNTY) | |
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| I, the undersigned authority | , a Notary Public in and for said County, in said State, hereby |
| certify that Chris Wrise | , whose name is signed to the foregoing |
| document, and who is known to me | e, acknowledged before me on this date that, being informed |
| • | executed the same voluntarily on the day same bears date. |
| Of the contents of the accumulation, ma | |
| Cirron under mur bend end e | eal of office this May of April , 2008. |
| Given under my nand and s | ear of office this 11 day of <u>Copies</u> , 20 <u>08</u> . |
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| | Jusa W. Kay |
| | Notary Public |
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| | My commission expires: $/-4-20/0$ |
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| STATE OF ALABAMA) | |
| | |
| Melby COUNTY) | |
| Shilly COUNTY | |
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| I, the undersigned authority | , a Notary Public in and for said County, in said State, hereby |
| certify that | , whose name is signed to the foregoing |
| | e, acknowledged before me on this date that, being informed |
| of the contents of the document, he | e executed the same voluntarily on the day same bears date. |
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| Cirron and an mark band and a | seal of office this May of april, 20 M. |
| Given under my nand and s | seal of office this 11 day of, 20_00 |
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| | MUSAW. Nay |
| | Notary Public |