

Recording Requested By: Cenlar FSB

When Recorded Return To:

RONALD COOK 879 OAK MOUNTAIN STATE PARK RD PELHAM, AL 35124



(Phis area for parial seal)

DISCHARGE OF MORTGAGE

Cenlar FSB #:0017663816 "COOK" Lender ID:J21/1693224378 Shelby, Alabama MERS #: 100020700004272513 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NEW SOUTH FEDERAL SAVINGS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by RONALD D COOK AND DEBORAH L COOK HUSBAND AND WIFE AS JOINT TENANTS to secure payment of the principal sum of \$125,000.00 plus interest, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR NEW SOUTH FEDERAL SAVINGS BANK, in the County of Shelby, and the State of Alabama, Dated: 07/15/2003 Recorded: 07/22/2003 as Instrument No.: 20030722000467090, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NEW SOUTH FEDERAL

SAVINGS BANK On April 4th, 2008.

By:_ DONNA J. LYNCH, Second Vice President

STATE OF New Jersey COUNTY OF Mercer

On April 4th, 2008, before me, HALLIE L. ROBERTS, a Notary Public in and for Mercer in the State of New Jersey, personally appeared DONNA J. LYNCH, Second Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 03/15/2009 #2056477

Notary Expires: U3/15/2009 #2030477

Prepared By: Susanna C Parker, CENLAR FSB PO BOX 77414, TRENTON, NJ 08628 609-96