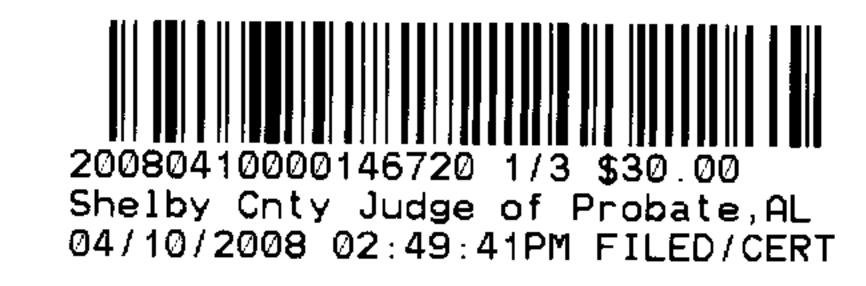
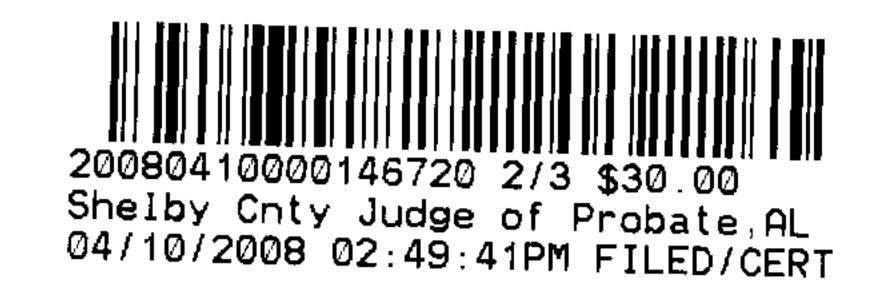
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	G STATEMENT AM						
	NS (front and back) CAREFULL CONTACT AT FILER [optional]						
B. SEND ACKNOWLED	GMENT TO: (Name and Addres	ss)					
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Corp	P.O. Box 2969	ompany					
	Springfield, IL 62708		EWW				
<del> </del>		, <u> </u>		THE ABOVE SPA	ACE IS FOR	FILING OFFICE USE	ONLY
1a. INITIAL FINANCING STA 2003070700042637		Date Filed 07/0	17/2003		,	FINANCING STATEMENT A filed [for record) (or record)	
	Effectiveness of the Financing Statem			o security interest(s) of the	<b>V</b> REA	LESTATE RECORDS.	
3. CONTINUATION:	Effectiveness of the Financing State ditional period provided by applicable	ement identified above					
4. ASSIGNMENT (ful	ll or partial): Give name of assignee i	in item 7a or 7b and add	dress of assignee in item	7c; and also give name of	assignor in it	em 9.	
	TY INFORMATION): This Amend		<b></b>	y of record. Check only <u>or</u>	ne of these tv	o boxes.	
CHANGE name and/or	owing three boxes <u>and</u> provide appropriately appropriately and provide appropriately and provide appropriately and provide appropriately and appropriately		DELETE name: Giv		<b>□</b> ADD na	me: Complete item 7a or 7b, a	and also item 7c:
6. CURRENT RECORD II	the name/address of a party. NFORMATION:		to be deleted in item	6a or 6b.	alsocor	nplete items 7e-7g (if applicab	le}.
6a. ORGANIZATION'S				<del></del>		· · · · · · · · · · · · · · · · · · ·	
OR 6b. INDIVIDUAL'S LAS	Brook Park Birmingham L		FIRST NAME		MIDDLE NAME SUFFIX		
	· · · · · · · · · · · · · · · · · · ·		THOTHAND		MIIDDEE 14	AIVIC	SUFFIX
7. CHANGED (NEW) OR	ADDED INFORMATION:			<del></del>		- <del> </del>	
7a. ORGANIZATION'S	NAME						
OR 7b. INDIVIDUAL'S LAS	TNAME		FIRST NAME		MIDDLE N	AME	SUFFIX
						<u> </u>	
7c. MAILING ADDRESS			CITY	, <u>, , , , , , , , , , , , , , , , , , </u>	STATE	POSTAL CODE	COUNTRY
7d. SEE INSTRUCTIONS	ADD'L INFO RE   7e, TYPE OF (	ORGANIZATION	7f. JURISDICTION OF (	DPG ANIZATION	Za OBCA	NIZATIONAL ID # if and	
	ORGANIZATION DEBTOR		71. BORRISDIC HOROR C	JRGANIZATION	rg. ORGA	NIZATIONAL ID #, if any	П.,,,,,,,,
8. AMENDMENT (COLL	ATERAL CHANGE): check only o	one box.	· <u>- · · · · · · · · · · · · · · · · · ·</u>			·	NONE
Describe collateral de	eleted or added or give entire	restated collateral of	description, or describe	collateral assigned.			
Saa aybibit A							
See exhibit A.							
		······································			, <u>.</u> ,		
<ol><li>NAME OF SECURED adds collateral or adds the</li></ol>	PARTY OF RECORD AUTHOR authorizing Debtor, or if this is a Ter	RIZING THIS AMEN rmination authorized by	DMENT (name of assignment)	nor, if this is an Assignment and enter name of DER	nt). If this is a	n Amendment authorized by	a Debtor which
9a. ORGANIZATION'S I						····· · · · · · · · · · · · · · · · ·	
	tional Association, as trustee	· · · · · · · · · · · · · · · · · · ·		ommercial Mortgage	Securitie	s Inc.*	
9b. INDIVIDUAL'S LAST	NAME		FIRST NAME		MIDDLE N	AME	SUFFIX
10.0PTIONAL FILER REFER	RENCE DATA		· · · · · · · · · · · · · · · · · · ·				
Loan 753393				5/9/	2/_	/2	2na
						······································	<del></del>



UC	C FINANCING STATE	MENTAMENDMI	ENT ADDENDUM				
FOL	LOW INSTRUCTIONS (front and ba	ack) CAREFULLY					
	INITIAL FINANCING STATEMENT 030707000426370 Shelby Co		ndment form)				
12.	NAME OF PARTY AUTHORIZING 12a. ORGANIZATION'S NAME	THIS AMENDMENT (same as	item 9 on Amendment form)				
0.0	LaSalle Bank National Association*						
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME,SUFFIX				

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

Full Secured Party Name:

13. Use this space for additional information

LaSalle Bank National Association, as trustee for the Holders of Bear Stearns Commercial Mortgage Securities, Inc., Commercial Mortgage Pass-Through Certificates, Series 2003-TOP12

Benvice

Loan #:

0763393

Customer#:

0074653

Principal Real Estate Inv.

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20080410000146720 3/3 \$30.00

20080410000146720 3/3 \$30.00 Shelby Cnty Judge of Probate, AL 04/10/2008 02:49:41PM FILED/CERT

## Parcel 1

Lot 11-G, Meadow Brook Corporate Park South, Phase II, Resurvey No. 8, as recorded in Map Book 25 page 91 A & B in the Office of the Judge of Probate of Shelby County, Alabama; being more particularly described as follows:

Begin at the Southeasterly corner of Lot 11-G, Meadow Brook Corporate Park South, Phase II, Resurvey No. 8 as recorded in Map Book 25 page 91 A & B in the Office of the Judge of Probate of Shelby County, Alabama and run North 90 deg. 00 min. West (assumed) a distance of 603.04 feet to the Southwesterly corner of Lot 11-G; thence North 0 deg. 00 min. East a distance of 603.74 feet to a point on the Southeasterly right of way line of Resource Drive; thence North 64 deg. 16 min. 06 sec. East along the Southeasterly right of way line of Resource Drive a distance of 223.21 feet to the P. C. (point of curve) of a curve to the left having a radius of 460.00 feet, a central angle of 28 deg. 27 min. 38 sec. and a chord bearing of North 50 deg. 02 min. 18 sec. East; thence along the arc of said curve and the Southeasterly right of way line of Resource Drive a distance of 228.49 feet to the P. R. C. (point of reverse curve) of a curve to the right having a radius of 25.00 feet, a central angle of 79 deg. 47 min. 55 sec. and a chord bearing of North 75 deg. 42 min. 28 sec. East; thence along the arc of said curve and the Southeasterly right of way line of Resource Drive a distance of 34,82 feet to a point on the Southwesterly right of way tine of Corporate Drive, said point being the P. R. C. (point of reverse curve) of a curve to the left having a radius of 362.21 feet, a central angle of 10 deg. 38 min. 30 sec. and a chord bearing of South 69 deg. 42 min. 50 sec. East; thence along the arc of sald curve and the Southwesterly right of way line of Corporate Drive a distance of 67.27 feet to the P. T. (point of tangent) of said curve; thence South 75 deg. 02 min. 05 sec. East tangent to said curve along the Southwesterly right of way line of Corporate Drive a distance of 52.34 feet to a point; thence South 0 deg. 25 min. 10 sec. East a distance of 97.46 feet to a point; thence South 15 deg. 00 min. 40 sec. West a distance of 43.23 feet to a point; thence South 0 deg. 25 min. 10 sec. East a distance of 460.67 feet to a point; thence South 22 deg. 45 min. 40 sec. East a distance of 235.47 feet to the point of beginning; being situated in Shelby County, Alabama.

## Parcel 2

Lot 11-F, according to the Meadow Brook Corporate Park South, Phase II, Resurvey No. 4, as recorded in Map Book 24, Page 42 in the Office of the Judge of Probate of Shelby County, Alabama; being situated in Shelby County, Alabama.

Together with, as to each parcel, rights and easements existing under and by virtue of the Declaration, as follows:

Declaration of Covenants, Conditions and Restrictions for Meadow Brook Corporation Park, (the "Declaration") as set out in Real 64 page 91, along with 1st Amendment recorded in Real 95 page 826, 2nd Amendment recorded in Real 141 page 784, 3rd Amendment recorded in Real 177 page 244, 4th Amendment recorded in Real 243 page 453, 5th Amendment recorded in Real 245 page 89, 6th Amendment recorded as Inst. #1992-23529, 7th Amendment recorded as Inst. #1995-03028, 8th Amendment recorded as Inst. #1995-04188, 9th Amendment recorded as Inst. #1996-5491, 10th Amendment recorded as Inst. #1996-32318, 11th Amendment recorded as Inst. #1997-37856, 13th Amendment recorded as Inst. #1998-5588, 14th Amendment recorded as Inst. #1998-41655, 15th Amendment recorded as Inst. #1998-46243, 16th Amendment recorded as Inst. #1999-2935 and, 17th Amendment, recorded as Inst. #2002-1217, In Probate Office.