

This Document Prepared By:
Rommel, Clarin
UCC Direct
330 N. Brand Blvd, Suite 700
Glendale, CA 91203
Voice: 800-331-3282

1

When Recorded Return To:

UCC Direct 330 N. Brand Blvd, Suite 700 Glendale, CA 91203



## SATISFACTION OF MORTGAGE

LOAN #: 19800012182 "John Roberson" Shelby County, Alabama

Paid in Full Date: 01/18/2008

Dated: April 09, 2008

KNOW ALL MEN BY THESE PRESENTS that the undersigned FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION AS SUCCESSOR BY MERGER TO NATIONAL BANK OF COMMERCE OF BIRMINGHAM does hereby certify that a certain mortgage from JOHN ROBERSON AND SPOUSE, MARTHA C. ROBERSON to NATIONAL BANK OF COMMERCE OF BIRMINGHAM dated SEPTEMBER 13, 2004, filed for record OCTOBER 5, 2004 in mortgage volume, page DOC No. 20041005000549740, of the SHELBY COUNTY County, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

IN WITNESS WHEREOF, the undersigned has hereunto set their hand this **9th** day of **APRIL**, **2008**. Loan Amount **\$43,000.00** 

Tax Parcel ID: na

Property Address: 1019 Eagle Hollow dr, Birmingham, AL 35242

Legal and/or Assignment: AMENDMENT TO MORTGAGE, INSTR. 20060320000127280, RECORDED

03/20/2006

FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION AS SUCCESSOR BY MERGER TO NATIONAL BANK OF COMMERCE OF BURMINGHAM

Ву:

ROMMEDCLARIN
ASSISTANT VICE PRESIDENT

State of CALIFORNIA
County of LOS ANGELES

On April 09, 2008, before me, Lakeisha Wall a Notary Public in and for LOS ANGELES in the state of California, personally appeared Rommel Clarin, ASSISTANT VICE PRESIDENT of FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION AS SUCCESSOR BY MERGER TO NATIONAL BANK OF COMMERCE OF BIRMINGHAM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(e) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public LAKEISHA WALL Commission # 1715396
Notary Public - California
Los Angeles County
My Comm. Expires Jan 7, 2011

(This area is for notarial seal)