

Recording Requested By:  
Coastal States Mortgage Corporation

  
20080410000144640 1/1 \$11.00  
Shelby Cnty Judge of Probate, AL  
04/10/2008 08:40:12AM FILED/CERT

When Recorded Return To:

Coastal States Mortgage Corporation  
600 Corporate Drive Suite 620  
Fort Lauderdale, FL 33334

### Satisfaction of Mortgage

THAT COASTAL STATES MORTGAGE CORPORATION, 600 CORPORATE DRIVE, Suite 620, FT. LAUDERDALE, FL 33334, the owner and holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: James M. Gillespie III and S. Joy Gillespie  
Original Mortgagee: Castle Mortgage Corporation  
Dated: October 23rd, 2001 , Mortgage Book/Liber: 2001 , Page/Folio: 48132, Instrument:  
Initial Loan Amount: 120,000.00  
Recorded in the County of Shelby State of Alabama.

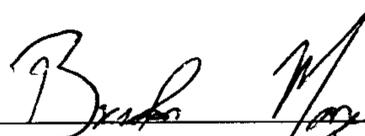
#### **Assignment:**

The undersigned was assigned the Mortgage by Assignment dated October 16th, 2007 .  
Recorded in Mortgage Book , Page Instrument: 20071107#00513190, in the aforesaid recorders Office.

Property Address: 182 LENOX DRIVE , BIRMINGHAM, AL 35242 .  
LOT 7, SURVEY OF LENOX PLACE, PHASE 2, MB 19, PG 157

IN WITNESS WHEREOF, COASTAL STATES MORTGAGE CORPORATION by the officers duly authorized, has duly executed the foregoing instrument.

COASTAL STATES MORTGAGE CORPORATION  
On March 28th, 2008

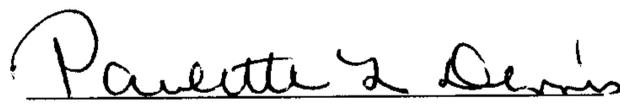
  
\_\_\_\_\_  
Brandon Mazer

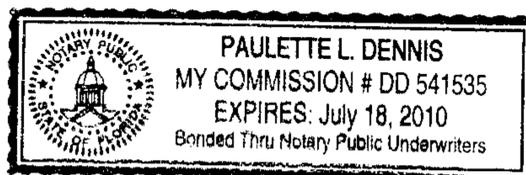
By   
\_\_\_\_\_  
Clara Hevia  
Vice President



STATE OF FLORIDA  
COUNTY OF BROWARD

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid, to take acknowledgments personally appeared Clara Hevia, Vice President, as an officer of Coastal States Mortgage Corporation to me known to be the persons described in and who executed the foregoing instrument and has acknowledged before me that they executed the same. WITNESS my hand and official seal in the County and State last aforesaid this March 28th, 2008 .

  
\_\_\_\_\_  
Paulette L. Dennis



Loan: 1028352

Prepared By: Brandon Mazer, COASTAL STATES MORTGAGE CORPORATION, 600 Corporate Drive Suite 620, Fort Lauderdale, FL 33334  
Tel: 954-964-3200